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THIRTY-EIGHTH ANNUAL CONVENTION

Of the Women's General Missionary Society of the United Presbyterian Church of North America, Held in the United Presbyterian Church of Fort Morgan, Colorado, June 3-7, 1921.

MINUTES.

THE Thirty-Eighth Annual Convention of the Women's General Missionary Society of North America assembled in the United Presbyterian Church of Fort Morgan, Colorado, on Friday Evening, June 3, 1921, at seven-thirty. Mrs. J. French Kerr was in the chair.

An instrumental prelude was followed by the Rally Song taken from the 95th. Psalm, No. 190 Bible Songs, No. 4. A chorus of thirty-five voices led the large audience. The opening prayer was offered by Mrs. J. Howard Martin of India, after which Mrs. Kerr read the Bible lesson from Isaiah 60. She described the Holy City as desolate then as being offered Salvation, and finally as rebuilding.

Miss Anna Milligan followed with earnest prayer for the work of the Convention coupled with praise for the accomplishment of past years. The Chorus Choir then sang the anthem, "Great Is the Lord,' (Herbert), with fine effect under the direction of Mr. John Amick.

The greetings of Colorado Presbyterial were extended by Mrs. Funk. Mrs. J. W. Pollock welcomed the delegates in the name of the Convention Church. The Mayor of Fort Morgan, Dr. S. W. Lockwood, addressed the delegates in a humorous vein expressing his appreciation of the work of our women, and conveying a hearty welcome by means of Scripture texts: "Let them be only thine own, and not strangers with thee"; "Be not forgetful to entertain strangers, for thereby some have entertained angels unawares"; "By the blessing of the upright, the city is exalted."

Mrs. J. D. Sands, President of the Women's Board, responded to these words of welcome. A rapid resume of the decade that has elapsed since the Annual Meeting was held in Colorado was given, covering progress in science, invention, and art, as well as the turmoil accompanying and succeeding the World War.

She referred feelingly to the growth of the work of our women, with the wonderful opportunities now before them. She paid tribute to Mr. Josiah Work, through whose efforts this Church was organized, and whose family and descendants occupy conspicuous places in our denomination.

The delegates then joined Mrs. Sands in reading the response printed in the Program.

After singing verses from the 135 Psalm, The President, Mrs. Jas. A. MacDonald was introduced, and delivered the annual address. Her theme was "A Day for Building Thy Walls."

Mrs. MacDonald reviewed the sad history of the downward trend of God's people, and voiced the triumphant word of the prophet as he recognized the day of building the walls.

She discussed the present religious condition of the United States statistically, and stated that 60% of the population is unchurched. Disintegrating agencies were enumerated as follows: The Bible is not allowed in the public schools, and is not faithfully taught in many cases, even when presented in the pulpit; Greed for gain is absorbing our people; the moving picture show is influencing 20,000,000 devotees; The morals of our youth are being affected; Immorality is prevalent among young people; Desecration of the Sabbath Day has made it not a holy day, but a holiday; The Mormon church is a menace to our nation; The divorce evil is wrecking homes; The sancity of the home is being violated, and the rights of children are being destroyed.

The speaker deems this the hour for rebuilding the walls. The membership of our congregations should be aroused to meet the emergency. There is work in the homeland and in the foreign fields. Parents must be willing to have their children give themselves to the Lord's work. The Church must heed the call "Out of the depths" of those in India, in Egypt, and the Sudan, as well as in the homeland. Then will the walls be built up.

Mrs. J. W. Acheson of Egypt then offered prayer after which the Convention listened to a solo "God is our Refuge and Strength," (Carey), by Mr. Roderick Jackson of Fort Morgan.

The Credential Committee was announced by the President as follows:

Mrs. J. W. Ferguson, Chairman, Colorado.

Mrs. J. W. Pollock, Colorado.

Mrs. B. H. McConnell, Colorado.

Miss Alice McBride, Colorado.

Mrs. B. A. VanDuine, Uncompahgre.

The President then called the members of the Women's Board to the platform and introduced each one to the Convention. But one was absent, Miss Jennie Wallace, Secretary of the Board, who could not come because of ill health.

The program for the evening closed with prayer and the benediction by the Rev. S. J. Patterson, D. D. The young women of the church entertained the delegates in an informal reception.

SATURDAY MORNING, JUNE 4.

The Convention was called to order by President MacDonald. Morning Worship was led by Miss May Holland, Egypt. Verses from the 116th Psalm were sung and Ephesians 1st was read with special reference to the thought "The praise of His glory." Silent prayer and prayer by the leader closed the service. After singing verses from the 150th Psalm, the Convention unanimously adopted the program as printed.

The Minutes of Friday Evening were read and approved.

The President then announced the committees of the Convention.

RESOLUTIONS:

Mrs. Charles E. Newcomb, Chairman Oklahoma.

Mrs. Elizabeth Hodgin, Ohio First.

Miss Jennie Moffatt, Xenia.

Mrs. A. L. Hanna, Indiana Northern.

Mrs. John Gibson, Monongohela.

RECOMMENDATIONS:

Mrs. C. W. Fulton, Chairman, Allegheny.

Mrs. J. A. Cathcart, Puget Sound.

Mrs. W. C. Lyman, Oregon.

Mrs. J. A. Harper, Arkansas Valley.

Mrs. C. Binkerstaff, Caledonia.

PLACE:

Mrs. Ira F. Leeper, Chairman, Wheeling.

Mrs. Frank C. Brown, Mercer.

Mrs. Clark Hart, College Springs.

Mrs. W. L. Laxon, Idaho.

MEMORIALS:

Mrs. J. M. Glass, Chairman, Texas.

Mrs. J. H. T. Gordon, Sidney.

Mrs. T. H. Dunn, Illinois Southern.

Mrs. R. R. Irwin, Delaware.

TELLERS:

Mrs. Ray Shear, Chairman Mansfield.

Mrs. J. W. Young, Beaver Valley.

Miss Jeannette Beck, DesMoines.

Miss Marion Martin, Big Spring.

Mrs. R. B. Edmiston, Los Angeles.

Miss Ellen McAllister, Chicago.

NOMINATING:

Mrs. W. O. Fisher, Chairman, San Francisco.

Mrs. Mary Dittmann, Philadelphia.

Miss Gertrude Phelps, Mercer.

Mrs. Hugh A. Kelsey, Muskingum.

Mrs. David Scott, Omaha.

The Committee on Credentials reported an incomplete roll of the delegates present. There are 156 names registered.

The roll was called in accordance with this report.

On motion all missionaries from all fields who are in attendance at this Convention were made members of the Convention.

The report of the Recording Secretary of the Women's Board, Miss Jennie Wallace, was read by Mrs. J. D. Sands. It contained the following items of special interest:

Increased number of young people are offering themselves for service.

There is new recognition of the value of intercession; the family altar has been stimulated by the New World Movement.

The value of the Tuesday morning prayer meeting is unquestionable.

The Board attended in a body the pre-conference meeting at New Wilmington.

A missionary exhibit for the Youngstown Federation of Churches was arranged for.

Mrs. H. C. Campbell was appointed to fill the vacancy on the Women's Federation of Missions caused by the death of Mrs. Mary Clokey Porter.

Mrs. W. P. Weigering was elected to a place on the Women's Board for the same reason.

The request of the Convention of 1920 for increasing the salaries of the Home Missionaries was not granted as it is the policy of the Board to equalize the salaries of the missionaries in the Home and the Foreign fields.

This report was adopted.

The Statistical Secretary, Mrs. D. J. Brown, reported in full; a brief summary contains the following statements:

Presbyterials reporting in 1921 in America	59
Number of Missionary Societies (Inc. Jun.)	1,738
Total memebership, including Juniors	46,712
Presbyterials in India	5
Missionary Societies (Inc. Y. W.)	18
Total membership	516
Presbyteries in Egypt	4
Societies (Inc. Y. W. and Juniors)	41
Members	2,239

GRAND TOTAL:

Presbyteries (Inc. 3 that have merged)	71
Number of societies	1,797
Total members	49,467

Three Presbyterials have been merged with neighboring organizations during the past year: Brookville, Iowa Northwestern, and LeClaire.

Banners were presented to eight presbyterials that have attained the Honor Roll during the past year; These are Kiskeminetas, Uncompahgre, Monogahela, Butler, Hudson, Los Angeles, Illinois Central and Omaha. This report was adopted.

The report of Mrs. J. B. Hill, Treasurer, was called for, and after the reading of the auditor's report, was given. Some of its points are:

The largest actual sum ever received from Liberty Loan Bonds and cash was collected before the year closed April 15, 1921. This sum is $589,485.32; this exceeds last year by $231,685.45.

Mrs. Hill laid emphasis upon the Thank Offering as filling an important place in the distribution of money to every department of work.

From legacies during the year $5,188.34 has been received. The sum of $14,116.61 has come to the Annuity Fund. The Isaiah Fund had $1,685.60 to its credit.

Disbursements for the past year have reached the unprecedented sum of $529,380.78, covering such objects as missionaries' salaries, land and buildings, up-keep of schools, etc. This report was adopted.

Mrs. D. J. Brown, Secretary of Finance reported after the reading of the auditor's statement.

She commended the assessment of 5c per member for the Expense Fund. The sum from this source has been $1,510.05. From all sources, money for this fund amounted to $14,086.76. Of this

sum $11,725.75 was paid out for overhead expenses, office help, supplies, printing, taxes, Junior Magazine, banners, and incidental expenses, leaving a balance on hand of $2,361.01. Report adopted.

Mrs. O. H. Milligan, Secretary of the Thank Offering Department, offered her report. She paid a splendid tribute to her predecessor, Mrs. Mary Clokey Porter, reviewing the progress of the Thank Offering under wise direction.

Mrs. Milligan said that 206 societies made no report of their thank-offering efforts during the past year. 18 presbyterials are on the Honor Roll for having a Thank Offering and reporting it in time from all auxiliaries.

51 presbyterials increased their offerings over those of 1919.

867 societies out of 1,462 increased their Thank Offering this year.

The Thank Offering from Egypt was $2,072.01.

The Thank Offering from India was $428.70.

The announcement of the Thank Offering from America was withheld until Thank Offering Night. This report was adopted.

On motion of Mrs. H. C. Campbell, the Convention ordered that no announcements that were not directly bearing upon the work of the Convention should be made, unless so very important that they would be regarded as emergency calls.

The Quiet Hour was in charge of Miss Ruth Work, home on furlough from Egypt. The theme chosen for thought was "Let us kneel before the Lord our Maker." The leader emphasized the word Maker, and directed the minds of the delegates to the Lord as the Creator who has a perfect creation, but not a completed creation. The spring time with its ever fresh growths, as well as the changes evidenced in His own children were given as illustrations. A period of silent prayer, broken only by the voice of the leader was followed by the closing exhortation that the Creator might be adored, and His love be made known to all humankind. Miss Elizabeth Milligan offered prayer, after which an intermission was taken for luncheon.

SATURDAY AFTERNOON, JUNE 4, 1921.

After an intermission of an hour and a quarter, Miss May Holland of Egypt introduced the afternoon session in a service of Praise and Prayer. She read the 24th Psalm, after which Mrs. H. C. Campbell and Dr. McKirahan led in prayer. The Convention then sang Psalm 65.

The Credential Committee made a further report showing the following figures:

Officers present	4
Delegates	80
Foreign Missionaries	17
Under Appointment	1
Home Missionaries	4
Freedom	1
Indian	1
Field Secretaries	2
Magazine Committee	2
Women's As'sn.	1
Women's Board	14
Life Directors	5
Life Members	87

An invitation from the First United Presbyterian and the Boule-

vard churches from Denver to attend "Open House" on the afternoon of June 8, and a reception in the evening, was read. By common consent consideration of this invitation was set for Monday morning.

Mrs. I. H. Milliken read her report of the Junior Work:

There are 44 new Junior societies this year.

17 have disbanded because no leaders could be found for them.

There are now 467 Junior societies, with 11,731 members.

The Little Light Bearers number 1,293. There has been a net gain in both of these organizations of 1,094. There are also 1,373 Juniors in Egypt.

The Junior Special for the coming year will be the remodeling and furnishing of the school building at Frenchburg, Kentucky. The sum needed is $3,000.

A lively discussion of Junior problems in Junoir work followed. The results were crystallized in this statement: If a realization of the importance of this department is realized, leaders will volunteer, who will so win the interests of the children that they will attend the meetings, even if home influence and encouragement are lacking. Mrs. Milliken's report was adopted.

A report of the Junior Magazine was presented by its editor, Miss Carrie Reed. This report was constructed around the word "Co-operation," and was a clear statement of the work of the year.

The Juniors were asked for 500 Life Members at $10 each and secured 956, thus bringing into their treasury $4,560 more than was expected of them. The money from these memberships is to be used in the equipment of a kindergarten department in the Mary Clokey Porter School for Girls in Tanta, Egypt, the equipment to be maintained permanently.

Total receipts for the Junior Magazine, $2,914.80.

Expenditures, $2,699.97.

Balance, April 15, 1921, $214.83.

After the auditor's statement was read, this report was adopted.

At this place in the program, President MacDonald presented the Junior banner to the winning Presbyterial, Wisconsin.

The report of The Foreign Secretary, Mrs. H. C. Campbell, was called for and given. The special subject of the report at this hour was India the rest of the report having been placed later on the program.

Six new missionaries were sent out to India last autumn.

Three missionaries returned with them after furlough.

There are seven new missionaries-elect for India now, making the total for India 63.

There will be seven missionaries who have been home returning this Fall, making a party of 14 already in sight.

The Board presented Mrs. J. H. Martin with the brooch which is given to the married lady missionaries who have been in service for thirty years. One of different design was presented to Miss Mary R. Martin for serving the W. G. M. S. for thirty years.

The final payment has been made on the Ladies' Bungalow at Rawalpindi, $5,834.00.

The purchase of the Sargodha hospital has been completed also.

The Pasrur Girls' Boarding School has been purchased, too, and the addition of these opportunities means added responsibility and gifts.

The Literature Secretary, Miss Elizabeth Milligan, presented her report, in connection with which the auditor's statement was read.

More than 20,000 leaflets have been distributed during the past year.

The Literature Department planned a Missionary Leaflet Reading Contest for February and March. 200 societies are engaged in it, and others are planning to do so.

6,000 Prayer Cycles have been distributed, and an extra 1,000 appear needed.

Nearly 200 more Mission Study Textbooks have been distributed this year than last. The new book "Facts and Folks in Our Fields Abroad" was commended to our women.

The income from the Literature Department for the year was $3,676.39. Disbursements, $2,061.82; balance on hand, $1,614.57.

The report of the Literature Secretary was adopted.

On motion the time of this session was extended until dinner hour, if the half hour thus gained is necessary to complete the work of the afternoon.

The report of the Indian Secretary, Mrs. John S. Crawford, was next in order.

A balance of $7.80 remains after all expenditures.

The Home Mission Council and the Council of Women are asking our Church to co-operate in training native Christian workers in four of the larger Government schools.

The watchword of the Indian leaders is, "The Evangelization of the Indian in this Generation."

This report was unanimously adopted.

Miss Anna A. Milligan, Author of "Facts and Folks in Our Fields Abroad," gave the first of a lecture series on this new textbook for the coming year. A witty description of the difficulties that have arisen in connection with the printing and naming of this text was followed by a statement of its contents:

The book contains eight chapters, but is arranged in six sections to correspond with the number of lessons found in our preceding texts.

"Facts and Folks in Our Fields Abroad."

Section 1.—The Story the Records Tell.
Chapter 1.—The Day of Small Things.
Section II.—Forward Movements.
Chapter 2.—The 407 Movement.
Chapter 3.—The New World Movement.
Section III.—By Way of the Mind.
Chapter 4.—Educational Efforts.
Section IV.—The Healing Touch.
Chapter 5.—Medical Service.
Section V.—Preaching the Gospel.
Chapter 6.—Evangelistic Work.
Chapter 7.—The Church in the Fields.
Section VI.—Whom Shall I Send and Who Will Go For Us?
Chapter 8.—Lovest Thou Me?

Miss Milligan urged the women

to study this book, which is based upon the survey of our own fields by the New World Movement and forms the latest array of facts concerning them.

Mrs. W. H. Vincent was called to the platform under the feature of the program "Ask the Woman." Questions on the "Budget System," the place of visitors in the Convention, the way in which the Life Membership money is disposed, the cost of educating a child in India, and similar subjects were answered by the "Woman."

The Quiet Hour for this session was directed by Miss Work. She emphasized the thought of Father as taken from the phrase "Blessed Be God, the Father." Mary Work led in prayer, after which the leader drew pictures of Father Love, and its manifestations as well as the pitiful lack of it in Heathendom. Prayer was offered for those who have not learned to say "Our Father." Mrs. MacDonald offered the closing prayer, and the delegates passed out of the auditorium singing Psalm 103.

SATURDAY EVENING, JUNE 4, 1921.

The program for the evening session was opened by an instrumental prelude, followed by the devotional service in charge of Mrs. Ida McKirahan. After singing "Christ Shall Have Dominion," the Convention listened to the prophecy found in Psalm 68; "Ethiopia Shall Soon Stretch Out Her Hands Unto God." Prayer was offered by the leader that the blessing of God might be upon the work for the Freedmen. The Convention then sang "Send Out Thy Light," Mrs. Douglass led in prayer, and the devotional hour was concluded by singing "Behold What Manner of Love," from Bible Songs No. 4.

After the rendition of the anthem, "To God My Earnest Voice I Raise," (Woodward), Miss Harriet Esdon, representing the work among the Freedmen, delivered the address of the evening. She sketched the history of the negro from the year 1619, when twenty were brought to this country as slaves, to the close of the Civil War, when many thousands were here. She said that during slavery the negro learned many useful lessons. Among these were the value of continuous labor, the use of the English language, and the Christian religion. During the Reconstruction period, after the Civil War, it was necessary to establish schools, for which there were no suitable teachers, and to organize churches without preachers. The North came to the rescue with missionaries. Miss Esdon regards the Negro as having demonstrated his ability as a useful, productive, patriotic citizen. He still needs steadying influence. Only the ideal of Christian brotherhood can avail to meet the problems involved in the Negro race.

Mrs. Edgar T. Bell of the First United Presbyterian Church, Denver, sang, "The Ninety and Nine."

The presentation of the Y. W. M. S. Service Station under the direction of Miss Ida Little was a clever demonstration of the way in which the Youmg Women's Missionary Society affords a place for the use of all the talents that young women possess. The characters im-

personated were the Business Woman, Literature, The Artist, The Society Girl, The Settlement Worker, The Nurse, The Teacher, The Student, The Housekeeper, The Club Women, Two Tourists, The Musician. Each of these received enlightenment as to how she could use her talent.

After singing "None Like Thee," the benediction was pronounced by Dr. McKirahan, and the Convention stood adjourned until Sabbath afternoon at Three o'clock.

SABBATH AFTERNOON, JUNE 5, 1921.

The afternoon service was opened by singing Psalm 98, Dr. Patterson presiding. After Dr. McKirahan led in prayer, a choir of twenty-four young women sang the Twenty-Third Psalm.

The Scripture lesson was read from Isaiah 53 by Rev. W. J. Giffen of Frenchburg, Kentucky. The choir then sang "O Lord Hear My Prayer."

The sermon for the hour was preached by Rev. Giffen from the text "Yea, I Have Loved Thee With An Everlasting Love." He presented his theme under three heads: I. God's love is an indulgent love having been proffered four times; He made man in His own image; He raised Noah to warn the world of the impending doom; He chose a peculiar people, and led them from Egypt into the promised land, only to have His prophets stoned,and finally His Son crucified; He then sent the Gospel message to the Gentile world. II. God's love is a yearning love, following men into every condition of sin. III. God's love is a welcoming love, finding expression throughout the Word to the last chapter of Revelation, where the final invitation is given: "Let Him That Is Athirst Come." IV. God's love is an eternal love which can only be revealed in its fulness in the Beyond.

Verses from the 103 Psalm were sung, the words of authority read, and Rev. A. J. McConnell, of Iowa, gave a Communion meditation based upon the Master's words "Arise, Let Us Go Hence." Rev. Patterson led in the prayer of consecration and the Lord's Supper was administered.

Rev. W. A. Matthews of Simnasho, Oregon, offered the closing prayer, and pronounced the benediction.

SABBATH EVENING, JUNE 5, 1921.

FOREIGN MISSION NIGHT.

Mrs. H. C. Campbell Presiding.

A processional of 23 Foreign Missionaries opened the program of Foreign Mission Night. The devotional service of this Foreign Mission program was led by Miss Rose A. McCulloch, of India. Silent prayer was followed by the reading of Revelation, 3rd. chapter. After singing "Ye Gates, Lift Your Heads," Miss Margaret Smith of Egypt led in prayer, and Miss Flora Jameson, of India, gave the first address of the evening. Her subject was, "The Open Doors in India." She described graphically the Open Door that the United Presbyterian Church can enter, and told of results in the lives of the native girls and women who have had the opportunity of hearing the missionaries. There is an open door for

education in the boarding schools, and in the villages. God is calling to all—young people, parents, workers of all kinds to enter the open door.

Two young men sang a duet, "As Pants the Heart For Cooling Streams," and Miss Mary E. Baird gave the second address of the evening, "The Open Doors in Egypt." She said that Egypt wishes to copy America politically, educationally and religiously. She regards Egypt as offering the greatest opportunity for evangelization for these reasons: There is great unrest. Cairo is now the hope of its people instead of Mecca and Constantinople as formerly; there are hundreds of secret worshipers of Jesus Christ, who, for fear of losing influence or for some other reason, do not make a public professions; there is much to expect from the evangelical church of Egypt; volunteers are offering themselves for work in the Sudan and Abyssinia; the native evangelist has the language, is inured to the climate, travels with ease, and is not handicapped by ignorance of the customs of the country. For these reasons, Egypt offers a great open door to Christianization.

The choir sang, "Send Out Thy Light," (Gounod), and the Convention listened to the third of the addresses for the evening, "Open Doors of the Sudan." Mrs. D. S. Oyler traced the opportunity in the Sudan from village to village, showing the anxious hearts waiting for a chance to go to the mission schools and the minds receptive to the Word of God. All the doors in Sudan and Abyssinia are open — none are closed.

Mrs. R. G. McGill, of Egypt, led in a prayer of acknowledgment for the messages of the evening, and for the fields represented. She made special mention of stricken Pueblo in the affliction that has come upon it.

Mrs. H. C. Campbell introduced, by name, all the missionaries, including one out-going missionary who has not been before the Convention at any time, Miss Mary Anna Gray, who goes this Fall.

An offering for expenses of the missionaries was taken, and Mrs. Campbell made an appeal for volunteers for the service. There were two responses in young women of Fort Morgan.

The Convention sang from Psalm 149, and the benediction was pronounced by Rev. Patterson.

MONDAY MORNING, JUNE 6, 1921.

The Convention was called to order by the President, and Morning Worship led by Miss Ruth Warnock, India. The Rally Song of the Convention was followed by prayer by Miss Warnock, and the singing of the number, "Bless Him, Ye Angels." The leader read the 20th. Psalm for the morning lesson. Miss Little offered prayer, and the service closed by singing the 89th. Psalm, "I Sing of Mercies."

The Minutes of Saturday and Sabbath were read, and as corrected, approved.

On motion the invitation to visit the Denver churches on June 8th. was accepted.

The report of the Women's Association was next in order. Mrs. F. A. Gaut stated that the Association is a chartered institution, having under its control the Orphan's Home, Columbia Hospital, and the Home for the Aged. The Annual Lawn Fete brought in $6,259.58. Reception and Donation days are observed in the three places. The New World Movement gave the Association $80,189.01 which was distributed among the three institutions.

More than 100 children have been cared for in the Orphan's Home during the past year. Columbia Hospital has admitted more than 3,000 patients during the year. There are 82 in the Home for the Aged, 11 of whom are men. These aged people, as well as the children, represent sections from the Atlantic to the Pacific seaboard. The greatest care is given to the religious training of the children, and to the spiritual comfort of the sick and the aged. This report was adopted.

Mrs. J. H. Maxwell reported on the Parsonage Department as follows: 93 parsonages have been in force during the past year. 17 new loans have been granted. The largest number of loans made, and the largest amount of money given during the history of the Parsonage Department was given last year.

Four loans have been paid in full. These are Third Sponkane, Washington; Stuttgart, Arkansas; Ewart, Iowa, and Ingleside, California. The Department has a Debtor Balance of $10,029.47. The Missionary societies are urged to make up this balance, in this way promoting the work of the Kingdom by making conditions such that pastors and their families may do more efficient work for the Master. Report accepted.

The report of Mrs. W. P. Weigering, Secretary of the Temperance Department contained the following items of special interest: Miss Elsie Grove of the Sudan, Miss Emma Dean Anderson of India, and Mrs. S. G. Hart of Egypt have each received $100 from the Temperance Department and are having literature prepared for use in our foreign fields. The Department asks that every Presbyterial have a Temperance Secretary, and that she secure a Temperance Secretary in each society. We must be vigilant and keep everlastingly awake to the present needs and take an active part in every movement for law enforcement. Let it be distinctly understood that we Christian women will support only those who stand for law enforcement on the temperance question. This report was accepted.

Miss Ida Little, Secretary of the Young Women's Department said that this work was organized in 1903, 18 years ago . There are 409 societies in America now; in Egypt 5, and in India 1. The membership in America is 9,739; in Egypt, 471, and India, 110. There are 36 non-reporting societies. There are 43 new societies. The net gain in new societies is 30 in America. Egypt has lost one organization. Not 30% of the members are faithful in attendance. 78 new societies of 20 members each might be formed if all those reported as non-members were enlisted. 56 societies have mission study classes; 57 members

from the missionary societies are missionaries, home and foreign; 35 volunteers are reported from the Young Women's societies. 268 societies gave to the Young Women's Special a total sum of $5,601. The Special for the coming year will be the support of the Pasrur Girls' Boarding School, amounting to $4,350, and three salaries in America. The latter will be applied to salary of Miss Johnson, Sup't of the Jubilee Hospital, Henderson, N. C.; Miss Elizabeth McMillan, Matron of dormitory at Frenchburg, Kentucky, and Miss Laura Sawhill, Spokane, Washington. Total regular offering, including the Y. W. Special is $29,671.50. The Thank Offering is $34,011.74; total offering is $63,683.24; Egypt's offering is $189. $70 of this is Thank Offering. India gave $9 as regular offering, and $3 as Thank Offering. This report was adopted.

Miss Kate Hill gave a brief summary of her Year's work: She has covered the entire church at home in her itineraries. There are now 50 Prayer Groups, and hundreds of women are observing the Tuesday Ten O'Clock Prayer hour. The Daily Bible Reading plan has met with much favor; the Leaflet Contest has been a great success. The Y. W. C. A. girls from Westminster, Muskingum, Monmouth, Tarkio and Sterling have prepared 350 dolls for the Foreign Fields. Miss Hill made several recommendations by way of improving the work of the society. Strengthen the monthly meeting; keep out of ruts; practice the Budget System; plan for a School of Missions in every society or congregation; plan the year's work ahead. She advised strongly against changing the Presbyterial President without giving her at least two years at the head of the Presbyterial. Report adopted.

Mrs. Ada Kerr Wilson gave a full statement of the work among the Freedmen, from which the following items are gleaned. The Southern Colored Medical Association asked and received permission to hold a "clinic" in our lately acquired Knoxville hospital. It promised to enlarge the need rooms at its own expense, in order to have the necessary room in which to have this clinic.

Destruction by fire of the Camden school and Hanna Hall, the Girls' Dormitary, which was being enlarged and not finished, was a disaster. The fire occurred early in June, and was clearly of incendiary origin; F. L. Bennett, new farmer at Prairie is the original Captain Pratt of the leaflet of that name. The supervision of Knoxville hospital has been assumed by the Board, thus giving the W. G. M. S. entire control of the hospital work. This will require about $3,000 more a year for its support. Almost all dormitory girls are 100% professing Christians. Receipts plus balance are $63,877.36, of which $6,100 was insurance. Disbursements are $40,366.39. From the New World Movement $8,857.17 was received.

On motion the time of the report on the Freedmen was extended, in order that the Secretary might complete it. At its conclusion, the report was unanimously adopted.

The President took time at this hour to anounce the Poster Judges

as follows: Mrs. J. H. Grove, Chartiers; Miss Gladys Wilson, Rock Island, and Miss Mildred Bartling, Kansas City Presbyterial.

Miss Work introduced the Quiet Hour by the use of No. 42, "All Earth to Him." Her theme was, "This Is Indeed the Christ, the Savior—and They Worshipped Him." With bowed heads the members of the Convention listened to Scripture passages describing the sufferings of Christ, and the purpose of them —the saving of man. The greater part of the hour was given to adoration and worship. Dr. Giffen voiced the prayers in the hearts of the women that our lives might honor the Savior, and reflect His love that others might be led to Him. The singing of the Rally Song closed the session.

MONDAY AFTERNOON, JUNE 6, 1921.

The Convention re-assembled at 1:30 and work was resumed by devotional services led by Mrs. Dalton Galloway of Egypt. Prayer and song were followed by remarks by the leader, in which she urged all to consider the need of having one's heart free from sin if peace were to result. She defined sin as "anything that keeps a Christian from being a miracle worker." Examples were given of consecrated men who formed the practice of listening for the voice of God, awaking early in the morning that there might be uninterrupted communion with the Heavenly Father.

The progress of the Home Department was the subject of Mrs. Wm. S. Cook's report. At Frenchburg, Kentucky, the enrollment in the school has been the largest in its history. There were 310 students, an increase of 40% over the previous year. There are two boys to graduate this year.

Twenty-one patients have been cared for in the hospital, and twelve operations performed. The hospital has been self-supporting, exclusive of the physician's salary. The present membership in the church is 91. During the year, 32 were added on profession of faith. The New World Movement fund for the year is paid in full. The goal set by the Missionary Efficiency committee is met. The average per member is $20.01. This is an increase of over a hundred per cent over last year. Our Y. P. C. U. is the largest in First Ohio Presbytery, having a membership of 72. Three missionary societies have been active during the past year. From these societies and congregation a Thank Offering of $116 was received. A new dormitory for the pastor, principal, superintendent and teachers will be erected during the summer.

There have been five workers among the aliens and seven city missionaries supported during the year. This report was adopted.

Dr. Patterson, Pastor of this church, was accorded a word to the Convention before leaving the city.

The report of the Foreign Secretary with respect to the work in Egypt, the Sudan and Abyssinia was presented thus completing the report begun on Saturday. Five new missionaries were sent to Egypt last Fall. There are six more to go. Miss Blanche Soule will go to the Sudan. Five missionaries will re-

turn to their fields this Autumn. We are now responsible for the support of 51 missionaries in Egypt, and for seven missionaries and two Bible women in Sudan. We are glad to accede to the request of the Sudan mission and purchase about three acres adjoining the Girls' Boarding School property in Khartoum North at a cost of $4,000. The New World Movement made this possible. We have also sent over to the treasurer of the Egyptian mission $5,100 thus completing the payment of seven acres upon which is to be erected the Mary Clokey Porter Girls' Boarding School as soon as practicable. This report was adopted.

Mrs. J. D. Sands, President of the Board, presented to Miss Rose A. McCullough, sent to India in 1879, and Miss Margaret Smith, sent to Egypt in 1872, each a gold wrist watch as a tribute to their years of service. The members of the Convention added a sheaf of flowers for each of these missionaries.

Mrs. J. B. Hill in a touching review of the service of Mrs. H. C. Campbell in connection with the work of the W. G. M. S. and other activities for 43 years, presented her with roses in the name of her sisters on the Women's Board. A heartfelt response from Mrs. Campbell was followed by prayer by Mrs. George Moore.

A Demonstration in program building directed by Mrs. Jeannette Alter, Field Secretary, occupied the convention for forty minutes. The theme of the demonstration was, "Who Is My Neighbor," and was developed by using the American Indian in costume, with other features and characters which showed the points necessary in a properly constructed program.

Mrs George Moore, Editor, was given all the time she wanted for the presentation of the Magazine interests; Miss Hazel Flagg, treasurer, made the financial statement to the effect that all expenses connected with the publication of the Magazine have been met. Mrs. Moore then made an urgent plea for subscriptions and asked for as many responses as possible at once. These were received to the number of 106; 16,000 subscriptions form the goal of Magazine Committee, and it is desired that there be a magazine in every home in the congregation. A vote of thanks was given Mrs. Moore and Miss Flagg for faithful service, and the report of the treasurer was accepted.

THANK OFFERING NIGHT
MONDAY 7:30, P. M.

The evening session was preceded by the second of the lecture series on new text book for the coming year by Miss Anna Milligan. At half past seven Mrs. O. H. Milligan took charge of the Thank Offering program, and received the processional of Thank Offering Bearers. An anthem, "How Manifold Are Thy Works," was rendered by the chorus choir, after which Mrs. MacDonald led in prayer. A Prohibition playlet, based on Mother Goose Melodies was admirably given by the children.

The program prepared for this service and printed in the program was carried out. It consisted of responsive readings, songs of praise and prayer. A picture of Mrs. Clokey, Founder of the Thank Of-

fering was thrown upon the screen in the early part of the program, and the picture of her daughter, Mrs. Mary Clokey Porter appeared at the close of the evening.

The young women gave an impressive pageant, "The World Call." This showed the United Presbyterian Church Spirit of Missions, receiving characters who represented all the people depending upon us news of salvation. An electric cross illuminated a scene at once picturesque and full of pathos.

The Thank Offering Bearers presented their offerings by Presbyterials and after the announcement of the total $168,702.51, Mrs. Campbell, standing under the likeness of our sainted Mary Clokey Porter, offered the consecration prayer. The Congregation sang, "Tell All the World," and was dismissed by the benediction by Rev. Giffen.

TUESDAY MORNING, JUNE 7, 1921.

The first session of the final day of the Convention was called to order at nine o'clock by the President.

Miss Ella M. Gordon conducted Morning Worship. Her theme was taken from John 7, the invitation of Jesus: "If any man thirst, let him come unto Me and drink." The speaker said the results will be rivers of water that will overflow upon all who come within our reach. Mrs. Alter led in prayer.

The minutes of Monday were read and approved.

The committee on Place, Mrs. Ira F. Leeper, Chairman, reported invitations from New Castle and Buffalo for 1922, and from Los Angeles and Omaha for 1923. On motion the report of the committee recommending New Castle, Pennsylvania, was adopted by a vote of 54 to 46.

A vote of thanks was taken in behalf of Buffalo, Omaha and Los Angeles for their invitations.

Mrs. J. M. Glass, Chairman of Committee on Memorials, presented three memorials: One from Caledonia, expressing approval of the discontinuance of the Temperance Department; one from Omaha Presbyterial asking that the Temperance Department be dropped and the "Mormon Menace" be substituted; and the third from Idaho Presbyterial asking that Medal Contests in Missions be granted.

The report of the Memorials Committee follows:

The following Memorials have been received and read, the committee recommends the following: Whereas there are two memorials for the discontinuance of the Temperance Department, we feel that this matter should be referred to the Women's Board for final decision, knowing many societies are inactive in this work.

Whereas a memorial from Idaho Presbyterial has been received recommending Medal Contests because of their educational and inspiring influence, we recommend some similar system of mission study.

Respectfully Submitted,
Mrs. J. M. Glass,
Mrs. J. H. T. Gordon,
Mrs. T. H. Dunn,
Mrs. R. R. Irwin.

A motion to adopt this report of the Memorials Committee, was amended to the effect that the Memorials be considered seriatim.

The motion as amended prevailed.

The consideration of the communication from Caledonia brought out the fact that it contained no request, and the motion was carried that it be not regarded as a Memorial.

On motion it was unanimously decided that the Omaha Memorial be not adopted.

The report of the Committee that the Memorial from Idaho Presbyterial asking for some system of Medal Contests be granted was amended to the effect that this Memorial be referred to the Women's Board with power to act. As amended, this report was adopted.

The report of the Memorial Committee was then adopted as a whole.

The report of the Resolutions Committee was read and adopted.

Report of Committee on Resolutions.

Whereas it has pleased God in His mercy to bring us together in safety at Fort Morgan for the thirty-eighth annual convention of the Women's General Missionary Society, be it resolved:

1. That we express our gratitude for His loving care over us as we traveled by the way; and while we have had flood and disaster and death in our immediate vicinity, no evil has befallen us, for we have been kept under the shadow of His wings.

2. We wish to express our appreciation of the consecrated leadership of the Women's Board, and our gratitude to God, that He has spared to us our beloved Mrs. Campbell; we wish to thank our officers, and especially our President, Mrs. McDonald, for the able and pleasing way in which the convention meetings have been conducted.

3. We thank God for the presence in our midst of so many of our missionaries, whose courage and devotion are a constant inspiration to us, and a challenge to deeper consecration, and to fuller and freer service.

4. We give thanks to Him who has made it possible for us to meet in this beautiful edifice, though prevented by His providence from assembling here a year ago.

5. We extend a vote of thanks to the members of the Fort Morgan congregation, who have so unselfishly devoted themselves and their talents for our comfort and pleasure;

To the choir and program committee for their effective work;

To the churches of Fort Morgan and to the W. C. T. U. which served meals during the convention;

To the mayor and citizens of Fort Morgan, who have so cordially welcomed us to their city, and given us while here such friendly attention, of which the blue and white everywhere in evidence is a fitting symbol;

To Mr. R. B. Spencer, editor of the Fort Morgan Evening Times, for his full report of the convention and his generous gift of papers;

To the Great Western Sugar company, and the young women who made and served candy; to the reception committee; to the Commercial Club of Fort Morgan; to Mr. Lawrence Reid and the decoration committee; to the Juniors and the young women who helped in the pageants; to Dr. W. S. Warner, and

to all the others who in any way had a part in the royal reception accorded us.

6. We thank those who compiled the Prayer Circle, and those who advanced the idea of the Leaflet Reading Contest and the intensive reading of missionary books, which have proved so helpful in forwarding knowledge of mission work, so much needed among many of our women. This method stimulates interest, equaled by no other, and thus increases prayer and gifts.

7. Taking into consideration our president's address, "Building the Wall," it behooves us as members of the W. G. M. S. to declare ourselves in favor of proper Sabbath observance and endeavor by precept and example to spread abroad this reform, for, sad to say, we see God's holy day dishonored and desecrated in many ways.

8. We rejoice at the passage of the National Prohibition Amendment, but we realize that prohibition has not yet been established; that the battle is not yet won; therefore we, as a convention, desire to exert all our influence for the absolute stamping out of the liquor traffic.

9. Realizing the great dangers that confront our land, thru the divorce evil and kindred questions, we wish to take a stand for social purity, and for higher moral standards on the part of young and old.

10. As we go to our homes and take up our routine work again, we shall pray for an increased membership, for more consecrated lives, for a deeper spirit of prayer, realizing that "of ourselves we can do nothing, but we can do all things through Christ, which strengtheneth us."

Mrs. Charles E. Newcomb,
Mrs. A. F. Hanna,
Miss Jennie R. Moffatt,
Mrs. John Gibson,
Mrs. Elizabeth Hodgin.

A message having been received of the sudden death of the father of our Miss Mary E. Baird, the secretary was instructed to send her and the family a telegram of condolence.

Action was taken by the Convention placing the Quiet Hour at the last half hour of this session.

The report of the Credential Committee was read, and the report was adopted. The roll was called in accordance with this report, and showed 167 voting delegates in attendance at the Convention.

The report of the Committee on Recommendations was called for, and read as follows:

Report of Committee on Recommendations:

Committee has held three meetings and after prayer and careful deliberation recommends the following:

1. Recommended that the executive committee of each Presbyterial be urged to issue monthly bulletins to the societies of its Presbyterial such as are used by the Omaha and Wisconsin Prebyterials. Adopted.

2. Recommended that every Women's Missionary society create an Extension Department for the purpose of reaching all women who do not attend the monthly meetings, with Prayer Cycles, magazine subscriptions, and envelopes for monthly offerings. Adopted.

3. Recommended that next year, the thirtieth anniversary of the Junior Missionary society, be observed as Children's Year, and that special stress be placed upon work among girls of Mission Circle age and among children of Junior and Little Light Bearer ages. Adopted.

4. Recommended that in each congregation a School of Missions be conducted during the hour of the Young People's meeting on the six consecutive Sabbath evenings from October 16th, 1921 to Nov. 20th, 1921, with classes for men, women, young men and young women to study our Senior Mission Study book and with classes for Intermediates and Juniors to study our Junior Mission Study book. Adopted.

5. Recommended that, in order that the spiritual life may be deepened, intercessory prayer be given a large place on our monthly programs and emphasis be placed on Tuesday morning prayer hour and on the midweek congregational prayer meetings. Adopted.

6. Recommended that, in face of the many forces of evil which are attempting to destroy our holy Sabbath day, the importance of the Sabbath evening church service be laid anew on the hearts of the women of the W. G. M. S. Adopted.

7. Monogahela Presbyterial recommended that the standard of efficiency be so revised as to better fit into the needs of the Women's, the Young Women's and the Junior organizations. Not adopted.

8. Recommended that the Women's Board be asked to name a committee of three to prepare a uniform daily Bible Reading for the women of the W. G. M. S. to cover a period of twelve months beginning with September 1, 1921. Adopted.

9. Recommended that the Women's Board be asked to have a book prepared on our own W. G. M. S. work to be used as the mission study text book of our W. G. M. S. for the year 1923-24 provided that a sufficient number of advance guaranteed orders be secured from the Presbyterials. Adopted.

10. Recommended that every so-society be urged to secure new subscriptions for our Women's Missionary Magazine in order that the magazine be placed in every home, and in order to reach the goal of 16,000 asked by the convention, and that the drive be made during the last week in October. Adopted.

11. We recommend that the Women's Board appoint a committee to consider the problem of grouping our missionary societies. Adopted.

12. We recommend that a request be sent to the Young People's convention meeting in Cleveland, in July, asking that the Y. P. and Intermediate-societies co-operate with us in the school of missions, October 16th to November 20, 1921, for the study of our Senior "Our Facts and Folks in Fields Abroad," and the Junior Mission Study book, "The U. P. Trail." Adopted.

13. We recommend that the Temperance Department be so enlarged as to include not only Temperance, but other reforms which

may come within our province. Adopted.

Respectfully submitted,
Mrs. Chas. W. Fulton,
Chairman,
Mrs. Jas. A. Cathcart,
Mrs. W. C. Lyman,
Mrs. C. Bickerstaff,
Mrs. J. A. Harper.

On motion these recommendations were considered seriatim, and disposed of as indicated after each one, after which the report was adopted as a whole.

On motion the incomplete work of this session was carried over to the afternoon program, the Quiet Hour being given precedence over the rest of the program. Miss Work, leader of the Quiet Hour, and Miss Bessie Fleming, leader of the afternoon devotional service were asked to combine their services at the opening of the afternoon session.

TUESDAY AFTERNOON, JUNE 7, 1921.

In accordance with the request of the Convention, Miss Bessie Fleming and Miss Ruth Work jointly conducted the opening service of the afternoon. Prayer was offered by Mrs. J. D. Sands and Miss Elizabeth Milligan with special reference to the bereavement that has come to Miss Baird and her sister. After singing No. 312, Bible Songs, Miss Work directed the thoughts of the women to Christ as "Master and Friend." Scripture texts were taken from John 13 and 14. The speaker presented the Master as condescending to save. He washed the disciples' feet, but He came from the throne to cleanse and save us. There is much joy when we introduce our friend. How honored we are to be able to introduce Christ as our Friend to others. Prayer was offered for the vision of needy fields and pleading voices that we may be ready and anxious to introduce our Master and Friend to such.

(The report of the Recommendations Committee which is recorded fully in the forenoon session, was not finished until the afternoon session, but is recorded there by the secretary for the convenience of Magazine readers.)

The report of the Nominating Committee was taken up, and election of officers took place with the following result:

President, Miss Ruth Work, Fort Morgan, Colorado.

First Vice President, Mrs. Charles W. Fulton, 455 Forest Ave., Bellevue, Pa.

Second Vice President, Mrs. J. D. McLaughlin, Washington, Iowa.

Secretary, Miss Lillian Robertson, Spokane, Wash.

Board Members,
Mrs. H. C. Campbell,
Mrs. W. S. Cook,
Mrs. W. P. Wiegering,
Mrs. J. H. Maxwell,
Miss Ida B. Little.

Magazine Committee,
Mrs. George Moore,
Miss Hazel Flagg.

The reports of both Nominating Committee and the Tellers were accepted.

The report of Field Secretary Mrs. Jeanette C. Alter was called for. She reported work conducted in 15 Presbyteries; she has attended 9 Presbyterials, held 155 meetings, traveled more than 15,000

miles. The Mt. Hermon School of Missions received favorable comment, the number of United Presbyterians being only second in attendance. The Prayer Councils were recommended as a suitable model for the Quiet Hour in our next Annual Meeting. The Isaiah Fund was emphasized.

Co-education in Missionary Circles has been demonstrated in Salinas, California.

The importance of improving the monthly program in the Missionary Society was dwelt upon.

This report was adopted.

On motion of Mrs. H. C. Campbell, the Field Secretaries were requested to hand to the Secretary of the Convention a written statistical report in time for publication in the minutes.

The feature of the program "Ask the Woman" was next in order.

Mrs. W. H. Vincent took the platform and a question and answer conference followed. Among the subjects discussed were the following: What is the principle that could be suggested as a basis of the dividing line in the membership of the W. M. S. and the Y. W. M. S.? The duties of Temperance Secretary? The Junior Standard of Efficiency? Where get lantern slides of Mission Work? Should money be sent to their Presbyterial treasurers undesignated? Does the Budget System include salaries of missionaries? What is School of Missions? Should money received from sale of parsonage be diverted by vote of the congregation to any other purpose?

Under the caption, "Snap Shots from the Missionaries," the Convention listened to brief messages from several of the missionaries, both home and foreign. Among these were earnest protests that the Temperance Department be not discontinued—for the sake of the work in the foreign fields.

Excerpts from the Annuity Report by Mrs. Campbell follow:

The Annuity Department of the Women's Board is growing in interest and favor. Sixteen bonds were issued in sums of money varying from $100 to $5,000 during the year closing April 15, 1921.

An aggregate value has been received since the first bond was issued of $77.366.61. Interest averages 6%, and is paid semi-annually on the 15th of July and the 15th of January. Friends of Missions are urged to use these Annuity Bonds as means of contributing to the Missionary Cause.

Mrs. J. H. Grove, Chairman of the Poster Committee, reported on the Poster Exhibit, and, with the help of the other members of the Committee, Miss Gladys Wilson and Miss Mildred Bartling showed the Convention posters which met all the requirements of the Missionary Society: The points required were: The Message of the Poster, Its Artistic Value, and Its Advertising Qualities. Posters were exhibited by the Committee from the Y. W. M. S. of Indianola, Iowa; Des Moines Presbytery; from the Y. W. M. S.; from First Church, Denver; from the W. M. S. of Keota, Iowa; from the W. M. S. of Mt. Lebanon, Pittsburgh, and from Second Washington, Iowa. This report was accepted.

Mrs. J. B. Hill reported the offer-

ing on Sabbath night as $73.25 and from Monday night $82.17. She reported also a gift of $50 to be applied to Life Memberships—the gift of a missionary, and a Junior Life Membership of $10.

Mrs. H. C. Campbell received the following telegram from Monmouth Presbyterial, which was read at this time.

Monmouth Presbytery takes Miss Glass sixteen hundred for seven years. C. C. French.

Note: This is salary for Foreign Missionary and Miss Glass is the chosen one.—Editor.

Mrs. Milliken reported 491 articles in the Junior Exhibit.

The newly elected officers were introduced and each gave a brief message to the Convention.

The Local Committee was presented and greeted enthusiastically by the women.

An expression of appreciation of the service of Mrs. MacDonald was given by the Convention. Thanks were expressed to California, Puget Sound and Spokane Presbyterials for their gifts of fruit, jam and cakes. The Minutes of the two sessions of today were read and adopted.

On motion, the secretary was instructed to complete the minutes of this evening without further reading.

The Last Quiet Hour of the Convention was given to the theme, "The Grace of Our Lord Jesus Christ Be With You All."

Mrs. Alter led in prayer, praising God that we may sit in communion with Him. The leader read Scripture verses, showing the presence of the Comforter and the need of resting upon Him in quiet and confidence. Prayer by Miss Work closed in offering the Lord's Prayer by the delegates.

The session was closed by singing the Rally Song.

TUESDAY EVENING, JUNE 7, 1921.

The evening session was devoted to Home and Indian Missions, Mrs. William S. Cook and Mrs. John S. Crawford, presiding. The devotional service was led by Mrs. W. J. Giffen, of Frenchburg, Kentucky. It was opened by singing, "He Remembers Mercy," from Bible Songs, 197. The Scripture lesson was read from Romans 8. Miss Elizabeth McMillan and Miss Sallie Dickey led in prayer. The 121st Psalm was sung in concluding the hour.

The choir sang the Twenty-third Psalm.

Miss Ruth Etta Findley gave the first address of the evening on the subject, "The Momentum of Home Missionary Work." She said that while the world is in unrest and turmoil, the missionaries are steadfast, holding steadily to their work. Miss Findley feels that America is largely given over to apostasy; that isms of every kind find a welcome here, zealous persons even carrying them into foreign lands, and that only the constant undeviating course of the home missionary will create a force that will help control the destiny of the nation religiously. Rev. J. W. Giffen, Frenchburg, Kentucky, addressed the Convention on the "Challenge of Facts." He gave a picture of conditions in America. 1. We live in an era of prosperity; 2.

We are living in an age of secular and spiritual illiteracy; 3. There is peril in the situation, for prosperity and materialism are a menace. The challenge is for education and spiritual deepening. It is up to the Church to teach religion, and push Christian education. The Mountain people are real Americans, no aliens being found among them. They respond to education and Christianity, and are entitled to every opportunity that we can give them.

Rev. W. A. Matthews addressed the audience on the Native AMERICAN. He described the barren tract of land on which the Indians live at Simnasho, Oregon, and showed the impossibility of making a living without fishing, hunting and digging roots. He described the customs of the Indians in their treatment of their sick and dead. He put before the Convention in graphic manner the poverty and spiritual need of the Indian. The power of the Cross is the hope of the Indian. Psalm 72 was sung from Bible Songs, No. 154.

The Consecration Service — the closing feature of the Annual Meeting was led by Mrs. H. C. Campbell. On the platform was a representative of every field occupied by our women, except Abyssinia, this field being too new to have a returned missionary. Mrs. Campbell read from the Word "Study to show thyself approved of God," and many other admonitions for their guidance.

The Congregation then pledged itself to prayer and support of the Missionaries in every way possible by standing.

The Congregation sang, "In His Service," from Bible Songs; prayer was offered and the benediction was pronounced by Rev. Giffen. President MacDonald announced the 38th Annual Meeting of the Women's General Missionary Society adjourned.

DELEGATE ROLL.

President, Mrs. James A. MacDonald.

Vice President, Mrs. J. French Kerr.

Secretary, Lillian M. Robertson.

Treasurer, Mrs. J. B. Hill.

Albany:
Gordon, Mrs. J. A.

Allegheny:
Fulton, Mrs. Chas. W.
Hamilton, Miss Elizabeth
Irwin, Miss Adella
McDonough, Martha G.
Miller, Miss Della
Miller, Mrs. Elmer E.
Milliken, Miss Florence
Wehling, Mrs. C. E.
Vincent, Mrs. W. H.

Arkansas Valley:
Harper, Mrs. J. A.

Beaver Valley.
Young, Mrs. John W.
Young, Mrs. A. A.

Big Spring:
Martin, Miss Marion

Butler:
Jameson, Mrs. John S.

Caledonia:
Allen, Mrs. James
Bickerstaff, Mrs. C. E.

Cedar Rapids:
Long, Mrs. A. A.

Chartiers:
Grove, Mrs. J. H.
McLain, Mrs. John A.

Chicago:
Brown, Mrs. M. L.
Jameson, Mrs. E.
McAllister, Miss Ellen.
Percival, Mrs. E. W.
Robertson, Mrs. Wm.

Cleveland:
Armstrong, Mrs. Mary

College Springs:
Gibson, Mrs. John
Hart, Mrs. Clark

Colorado:
Anderson, Mrs. G. H.
Kelley, Mrs. A. E.
Telfer, Miss Annis

Concordia:
Pollock, Mrs. C. A.

Conemaugh:
Reber, Mrs. H. W.
Simpson, Mrs. Mabel I.

Delaware:
Irwin, Mrs. R. R.

Des Moines:
Beck, Miss Jeanette
Morrison, Mrs. Ollie
Thompson, Mrs. R. W.

Detroit:
Blosdale, Mrs. Peter

Frankfort:
McKirahan, Mrs. Ida L.

Garnet:
Gentry, Mrs. L. P.

Hudson:
McCrory, Mrs. J. G.

Idaho:
Laxson, Mrs. W. H.

Illinois, Southern:
Dunn, Mrs. T. H.

Indiana:
Fisher, Miss Mary

Indiana, Northern:
Hanna, Mrs. A. F.

Kansas City:
Bartling, Miss Mildred

Keokuk:
McConnell, Mrs. A. J.

Kiskeminetas:
Wallace, Mrs. E. H.

Lake:
Dumars, Miss Ruth

Los Angeles:
Bell, Mrs. O. P.
Edmiston, Mrs. R. B.

Mansfield:
Shear, Mrs. H. Ray

Mercer:
Brown, Mrs. Frank

Monmouth:
Gallaugher, Mrs. W. E.
Gordon, Mrs. Georgia
McKee, Mrs. Ralph
Phelps, Miss Gertrude

Monongahela:
Gibson, Mrs. John
Gregg, Mrs. J. A.
Mowry, Mrs. C. E.
Powell, Mrs. David
Ralston, Miss Marion

Muskingum:
Kelsey, Mrs. H. A.

Ohio, First:
Hodgin, Miss Elizabeth

Oklahoma:
Newcomb, Mrs. Charles E.

Omaha:
Westbrook, Mrs. W. S.

Oregon:
Lyman, Mrs. W. C.

Pawnee:
Eastwood, Mrs. Alfred
Hamilton, Mrs. Margaret
Johnston, Mrs. Wm.
Morrison, Mrs. J. H.
Tidvall, Mrs. Elmer

Philadelphia:
Dittmann, Miss Mary

Puget Sound:
Cathcart, Mrs. J. A.

Rock Island:
Thompson, Mrs. S. A.
Wilson, Miss Gladys

San Francisco:
Fisher, Mrs. W. O.

Sidney:
Gordon, Mrs. J. H. T.
McCleary, Mrs. C. L.

Spokane:
Robertson, Miss Lillian

Steubenville:
Robbins, Mrs. John

Tennessee:
Esdon, Miss Harriet

Texas:
Glass, Mrs. J. M.

Uncompahgre:
Van Duine, Mrs. B. A.

Westmoreland:
Barron, Mrs. G. E.

Wheeling:
Leeper, Mrs. Ira F.

Wisconsin:
Christison, Mrs. Peter

Xenia:
Moffatt, Miss Jennie
Vigor, Mrs. W. C.

MISSIONARIES.

India:
Carleton, Mrs. Eliza Calhoun
Fehlman, Miss Margaret
Fleming, Miss Bessie
Gordon, Miss Ella M.
Jameson, Miss Flora
Martin, Mrs. Howard
McCullough, Miss Rose
Morrison, Miss Jean
Warnock, Miss Ruth

Egypt:
Acheson, Mrs. J. W.
Baird, Miss Mary E.
Galloway, Mrs. Dalton
McGill, Mrs. R. G.
Smith, Miss M. A.
Walker, Mrs. R. W.
Work, Miss Mary A.
Work, Miss Ruth

Sudan:
Oyler, Mrs. D. S.

Under Appointment:
Gray, Miss Mary Anna

Home:
Dickey, Miss Sallie
Findley, Miss Ruth Etta
Giffen, Rev. W. J.
Giffen, Mrs. W. J.

Freedmen:
Esdon, Miss Harriet

Indian Mission
Mathews, Rev. W. A.

Field Secretaries:
Alter, Mrs. J. C.
Hill, Miss Kate

Magazine Committee:
Moore, Mrs. George
Flagg, Miss Hazel

Women's Association:
Gaut, Mrs. F. A.

Women's Board:
Brown, Mrs. D. J.
Campbell, Mrs. H. C.
Cook, Mrs. Wm. S.
Crawford, Mrs. John S.
Hill, Mrs. J. B.
Little, Miss Ida B.
Milligan, Miss R. Elizabeth
Milliken, Mrs. I. H.
Milligan, Mrs. O. H.
Maxwell, Mrs. J. H.
Reed, Miss Carrie
Sands, Mrs. J. D.
Wiegering, Mrs. W. P.
Wilson, Mrs. Ada Kerr

Life Directors:
Anderson, Miss Sarah J.
Campbell, Mrs. H. C.
McCrory, Mrs. J. G.
Reber, Mrs. H. W.
Sands, Mrs. J. D.

Life Members:
Anderson, Miss Sarah J.
Alter, Mrs. J. C.
Armstrong, Miss Mary
Blosdale, Mrs. Peter
Brown, Mrs. D. J.
Brown, Mrs. Frank
Bell, Mrs. Henry
Bell, Mrs. Jane Tweed
Bone, Miss Ella
Baird, Miss Mary E.
Bickerstaff, Mrs. C.
Carleton, Mrs. Eliza Calhoun
Cathcart, Mrs. J. A.
Campbell, Mrs. H. C.
Crawford, Mrs. John S.
Cooper, Mrs. John A.
Cook Mrs. Wm. S.
Curry, Miss Nellie B.
Craig, Mrs. R. G.
Dickey, Miss Sallie
Douglas, Mrs. Myrta E.
Edmiston, Mrs. R. B.
Elder, Mrs. J. A.
Ferguson, Mrs. J. A.
Flagg, Miss Hazel
Fulton, Mrs. Chas. W.
Fisher, Mrs. W. O.
Gaut, Mrs. F. A.
Gordon, Mrs. J. H. T.
Goebel, Mrs. George
Gordon, Miss Ella M.
Giffen, Mrs. W. G.
Gibson, Mrs. John
Gregg, Mrs. J. A.
Gray, Mrs. W. R.
Gordon, Mrs. J. A.
Hanna, Mrs. A. F.
Hamilton, Miss Elizabeth
Hawkins, Mrs. W. S.
Hill, Mrs. J. B.
Hill, Miss Kate
Jameson, Miss Flora
Jameson, Mrs. E.
Jameson, Mrs. John S.
Kerr, Mrs. J. French
Kelsey, Mrs. H. A.
Kennedy, Mrs. J. G.
Lowther, Mrs. S. C.
Long, Mrs. A. A.
Martin, Mrs. Howard
Martin, Mrs. John A.
Morrison, Miss Jean
Megchelson, Miss Kate
Megchelson, Miss S. Myrtle
Moyle, Mrs. W. C.
Mowry, Mrs. C. E.
Moffatt, Miss Jennie
Milliken, Mrs. I. H.
Milligan, Miss Anna A.
Milligan, Mrs. O. H.
Maxwell, Mrs. J. H.
Moore, Mrs. George
Mahaffey, Mrs. M. E.
Milligan, Miss Elizabeth
McCrory, Mrs. J. G.
McClenahan, Mrs. D. A.
McCreary, Miss E. L.
MacDonald, Mrs. J. A.
McGill, Mrs. R. G.
McKean, Mrs. Clara
McKirahan, Mrs. Ida L.
McMillan, Miss Elizabeth
McLaughlin, Mrs. J. D.
McCullough, Miss Rose
McDonald, Mrs. Howard
Newcomb, Mrs. Chas.
Patterson, Mrs. S. J.
Phelps, Miss Gertrude
Powell, Mrs. David
Ralston, Miss Marion
Rankin, Mrs. Wm. B.
Reed, Miss Carrie
Reber, Mrs. H. W.
Ross, Mrs. F. O.
Robertson, Mrs. Wm.

Robertson, Miss Lillian
Sands, Mrs. J. D.
Smith, Miss M. A.
Vincent, Mrs. W. H.
Wallace, Mrs. E. H.
Warnock, Miss Ruth
Wehling, Mrs. C. E.
Williamson, Mrs. L. W.
Wilson, Mrs. Ada Kerr
Wiegering, Mrs. Wm. P.
Work, Miss Mary A.
Work, Miss Ruth
Work, Mrs. Josiah

Presbyterials having no delegates: Argyle, Boston, Vermont.

Mrs. Jas. A. MacDonald,
President.

Lillian M. Robertson,
Secretary.

LIFE DIRECTORS.

$300.00 Each.

ACTIVE ROLL.

1. Mrs. J. P. MacDanel. By her son.
2. Mrs. J. Alvin Orr. By a friend.
3. Mrs. K. C. Johnston. By her son.
4. Mrs. Collingwood. By her son.
5. Mr. Lelo Collingwood. By his mother.
6. Mrs. E. M. Hill.
7. Mrs. Anna M. Scott.
8. Mrs. D. Emmet Alter. By her mother, Mrs. J. C. Alter.
9. Mrs. W. B. Boies.
10. Mrs. Ada Reber.
11. Mrs. Mary Clokey Porter. A "D. S. C." for most valiant service in the W. G. M. S. Division of the Lord's Army. Bestowed by a devoted friend in Sixth Church, Pittsburgh, Pa.
12. Mrs. J. A. Miller, Indiana, Pa. By her husband.
13. Mrs. Percy Craig, New Castle, Pa.
14. Mrs. Fred Sebring, Sebring, Ohio. By her husband.
15. Mrs. W. D. Morrow, Pittsburgh, Pa. By a friend.
16. Mrs. J. D. Sands, Pittsburgh, Pa.
17. Mrs. W. P. McGarey, Sterling, Kans. By friends.
18. Ruth Miller Lowman. By her mother, Mrs. T. T. Lowman.
19. Mrs. J. C. Hare, of the Homewood U. P. Church, Pittsburgh, Pa. By a friend.
20. Miss Anna Wilson, of Pittsburgh, Pa.
21. Mrs. J. A. Duff, Aspinwall, Pa. By the Aspinwall Congregation, in memory of Rev. J. A. Duff.
22. Mrs. J. G. McCrory, New York. By her husband.

MEMORIAL ROLL.

$300.00 Each.

1. Mr. and Mrs. Henry W. Savage. By their daughter, Mrs. M. Alexander.
2. Capt. John Paisley. By his wife.
3. Miss Mary Anderson. By her sister, Miss Sarah Anderson.
4. Mrs. Emma H. Brown. By her husband.
5. Mr. and Mrs. William Miller. By their daughter, Mrs. H. C. Campbell.
6. Mrs. Mary G. George. By her son, Mr. W. S. George.
7. Mr. and Mrs. Daniel Cleary. By their daughter, Miss Fannie A. Cleary.
8. Mrs. Julia Ingham Adams Frothingham. By her daughter, Mrs. A. A. MacLachlan.
9. Mrs. Catharine A. Wiggins. By her son, Mr. D. L. Wiggins.
10. Miss Anna McCourt, Pittsburgh, Pa. By her sister, Mrs. Samuel Boal.
11. Mr. J. W. Duff. By his wife.
12. Mrs. Margaret McClenaghan. By Mr. J. G. McCrory, New York.
13. Mrs. William Agnew Morrison. By her son and daughter, J. Homer Morrison and Mrs. Gertrude Krill, Struthers, Ohio.
14. Mrs. E. J. McPherson, the first President of the Women's Board.
15. Dr. John MacDonald Russell. By his sister, Mrs. T. T. Lowman.
16. James T. and Mary Belle Ross. By Miss Jane D. Ross.
17. Thomas McConnell Simpson. By his wife, Minnie G. Simpson.

REPORT OF
RECORDING SECRETARY

GOD HAS richly blessed the Women's General Missionary Society in this, the thirty-eighth year of its history.

Many new societies have been organized, notably among them the young women, to whom we must soon look for leadership, and among the children, following on in their turn. A wonderful thank offering has evidenced our gratitude for the Father's daily benefits and our love for her who so constantly and so lovingly reminded us of them—Mrs. Mary Clokey Porter, for whom the 1920 thank offering is named. Contributions to the various departments have shown a like spirit of liberality. Still more gratifying has been the consecration of lives; the hearts of your Board of Directors have rejoiced as at meeting after meeting offers were presented of service in the mission fields.

May not many of these tokens of God's favor be attributed to the New World Movement, which has awakened our people to a new realization of their stewardship, has shown them their privilege as intercessors, and has been the means of setting up many family altars, whose fires are kindling hearts to a flame of missionary zeal? May we not, too, believe that the Tuesday prayer meetings and the ten o'clock prayer hour have been potent factors in bringing the blessing?

Your Board has met in regular session twenty-one times, besides eight adjourned and special meetings. That its members have not been lax in attention to their duties may be seen by a glance at the roll, which records an attendance averaging between twelve and thirteen out of fifteen members. The meetings, always pleasant, have several times been rendered especially so by a brief call from one or another of our missionaries.

Your Board this year, as always, has been in close touch with the general work of the denomination. Two of its members, Mrs. J. D. Sands and Miss R. Elizabeth Milligan, represented the Women's General Missionary Society at the General Assembly of 1920. Conferences were held with other boards of the Church, either through delegates or in joint meetings. The Board in a body attended the "preconference meeting" at New Wilmington in August, and spent three delightful days in conference and fellowship with returned and new missionaries, of whom some fifty were present, and with members of the Foreign Board. A full business meeting of the Board was held from nine till ten o'clock on each of the three mornings. To the New Wilmington Missionary Conference immediately succeeding the foreign and home secretaries of the Board, Mrs. H. C. Campbell and Mrs. Wm. S. Cook, were delegates, and the recording secretary shared with them the inspiration of contact with young lives and daily gospel and missionary messages.

Nor were the interest and activities of your Board confined entirely

to our denomination. Correspondence was had with a number of inter-denominational boards and committees. In June, Miss Ida B. Little and Miss Jennie B. Wallace were sent to the conference of the Wilson College Summer School of Missions, taking with them a stock of books and leaflets from the Literature Department, which found a considerable sale. Later, Mrs. W. B. Anderson was appointed a member of the conference board of the college, in place of Miss Anna A. Milligan, resigned. In the early winter came a request that a missionary and an exhibit be sent to an Institute to be held by the Youngstown Federation of Churches, in compliance with which Mrs. D. D. Robertson was deputed to attend and take charge of an exhibit. In January, Mrs. Wm. S. Cook and Mrs. Ada Kerr Wilson went as delegates to the annual meeting of the Council of Women for Home Missions. In place of Mrs. Mary Clokey Porter on this Council, Mrs. H. C. Campbell was appointed, and by request nine other United Presbyterian women were named as members—eight from the Women's Board and a representative woman from the eastern part of the Church.

Calls upon the members of the Board are frequent and have been responded to with many addresses on the thank offering and the general work.

The vacancy caused by the death of Mrs. Mary Clokey Porter was filled, June 1, by the election of Mrs. W. P. Wiegering, of Youngstown.

In the annual reorganization of the Board, on June 8, Mrs. J. D. Sands was elected president, Mrs. Ada Kerr Wilson, first vice president and Freedmen's secretary, Mrs. Wm. S. Cook, second vice president and Home secretary, Mrs. J. B. Hill, treasurer, Mrs. H. C. Campbell, foreign secretary, Mrs. John S. Crawford, Indian secretary, Miss R. Elizabeth Milligan, literature secretary, Mrs. W. P. Wiegering, Temperance and Railroad secretary, Mrs. O. H. Milligan, Thankoffering secretary, Miss Ida B. Little, Young Women's secretary, Mrs. I. H. Milliken, Junior secretary, Mrs. J. H. Maxwell, Parsonage secretary, Miss Carrie M. Reed, Junior Magazine Editor and Business Manager, Mrs. D. J. Brown, Statistical and Financial secretary, Miss Jennie B. Wallace, recording secretary. Committees appointed are enumerated on the inside of the cover of the Women's Missionary Magazine.

With this meeting expire the terms of office of Mrs. Wm. S. Cook, Mrs. H. C. Campbell, Mrs. W. P. Wiegering, Mrs. J. H. Maxwell and Miss Ida B. Little.

Respectfully submitted,

Jennie B. Wallace,

Recording Secretary.

All of above officers were re-elected at Fort Morgan Convention. —Editor.

STATISTICAL REPORT

FOR YEAR ENDING APRIL 15, 1921.

WORDS ARE inadequate to express the joy your Statistical Secretary has in presenting to you her annual report for 1920-1921.

Joy, first, because the women of the church are becoming more interested in Women's work; second, women of foreign nationalities are being taught along missionary lines; and third, the spirit of advancement seems to dominate more strongly than ever before.

When we say twenty-one Women's societies, forty-three Young Women's societies and forty-four Junior societies, a total of one hundred and eight societies have been organized during the year, with a total increase in membership of 2,450, does this not mean advancement? It is true there have been discouragements; societies have disbanded and membership some places has decreased, still the increase has been greater than the decrease.

Our dear Mrs. Mary Clokey Porter's last message to the women of the church was "Make the 1920 Thank-offering the best." In attempting to carry out this wish, the work at large has benefited, and we are able to present our best report from a statistical standpoint.

Last year we received reports from sixty-one presbyteries; this year fifty-nine reported, one of which was a partial report. Brookville and Iowa Northwestern having been merged with other presbyteries during the year sent in no reports. LeClaire has also been merged, but sent in a report of the work done until January 1st, 1921. Frankfort Presbytery has been divided into several parts, four congregations affiliating Chartiers, one with Beaver Valley, one with Monongahela and the remaining congregations, six in number, are left now constituting Frankfort Presbytery. So today we really have fifty-eight presbyteries.

We report 862 Women's societies this year, a gain of twelve during the year, 25,242 members, a gain of 765. Twenty-one Women's societies have been organized during the year, six have disbanded, three have merged with others, leaving a net gain of twelve Women's societies. Including the Young Women's and Junior societies, the total number of societies in fifty-nine presbyteries reporting is 1,738, with a membership of 46,712, a total gain of 70 societies and 2,450 members over last year.

The question has often been asked, "Is it possible to organize societies in Italian Missions?" Today we are delighted to report that a Women's Missionary Society has been organized in the Italian Mission, Parnassus, Pennsylvania, the Italian Mission, Los Angeles, California, and the First Italian Mission, Pittsburgh, Pennsylvania. We now have missionary societies in Italian Missions, Indian Missions, French Missions, as well as among the Freedmen of the South and the fields across the sea.

The society reporting the smallest membership is Cuylersville Women's Missionary Society in Caledonia Presbytery with four (4) members; the largest is Mt. Lebanon Women's Missionary Society, Monongahela Presbytery, with 162 members.

We regret to say that thirty-six societies sent in no reports of their year's work. This is one case where we hope for a decided decrease the coming year.

The amount of money paid to each department is a large increase over last year.

During the year 1,386 boxes or barrels of clothing, bedding, edibles and kitchen utensils have been sent to worthy causes. Our report shows $9,183.00 given to Congregational work in Home Mission Churches and $4,168.00 to District work. This money does not pass through the hands of the General Treasurer, hence she does not include it in her report.

The reports from our foreign fields have been most encouraging. In India eighteen (18) societies with a membership of 516 gave to their own work at home, $146.00; Egypt, forty-one (41) societies with 2,239 members gave to their work $1,226.00. These amounts are exclusive of their Thank-offerings. Two hundred and sixty (260) Women's societies reported on the Standard of Efficiency, one hundred and seventy (170) making seventy per cent or more.

Those making 100% were:

Allegheny Presbytery, 8th Women's Missionary Society, 11th Women's Missionary Society.

Cedar Rapids Presbytery, Goldfield.

Chartiers Presbytery, Pigeon Creek.

Colorado Presbytery, Ft. Morgan.

Des Moines Presbytery, Chareton.

Northern Indiana Presbytery, Salem.

Los Angeles Presbytery, Long Beach.

Oklahoma Presbytery, Tulsa.

Rock Island Presbytery, Moline, Viola.

Oregon Presbytery, Albany.

Sidney Presbytery, Huntsville.

Spokane Presbytery, 3rd Spokane.

Xenia Presbytery, 2nd Xenia.

The following made between 90 and 100%:

Albany Presbytery, Albany.

Allegheny Presbytery, Aspinwall, Sewickly.

Argyle Presbytery, Shusham.

Beaver Valley Presbytery, Highland.

Arkansas Valley Presbytery, Jetmore.

Butler Presbytery, Grove City King's Daughters, Meridian.

Chartiers Presbytery, Taylorstown.

Chicago Presbytery, 5th Chicago.

Cleveland Presbytery, Lisbon.

College Springs Presbytery, Clarinda.

Colorado Presbytery, Loveland.

Concordia Presbytery, Manhattan.

Delaware Presbytery, Mundale.

Garnett Presbytery, Garnett.

Northern Indiana Presbytery, Salem.

Los Angeles Presbytery, Pasadena.

Muskingum Presbytery, 2nd Cambridge.

Monongahela Presbytery, Herron Hill, Ingram, Mt. Lebanon.

Omaha Presbytery, Ewing.

Oregon Presbytery, 2nd Portland, Willamette.

Philadelphia Presbytery, South.

Puget Sound Presbytery, Capitol Hill, Yakima.

San Francisco Presbytery, Monmouth, 1st San Francisco.

Spokane Presbytery, 2nd Spokane.

Steubenville Presbytery, Carrollton.

Tennessee Presbytery, Prairie, Springfield.

Texas Presbytery, Corsicana.

Wisconsin Presbytery, Arlington.

Xenia Presbytery, Cedarville, Reynoldsburg, Sugar Creek.

In 1918 it was decided to establish an Honor Roll. This Roll consisted of presbyteries having a women's missionary organization in every congregation or mission in the presbytery. At that time twelve presbyteries qualified. Today we have the pleasure of placing twenty-five presbyteries on that much coveted list, an increase of thirteen in three years and eight of them the past year. These eight are Kiskiminetas, Uncompaghre, Monongahela, Butler, Hudson, Los Angeles, Central Illinois, Omaha. LeClaire was on the Honor Roll before it merged with Keokuk Presbytery.

Will every delegate representing a presbytery not on this list go home fully resolved that her presbytery will carry home a pennant next year?

STATISTICAL REPORT.

General Statement for Year Ending April 15, 1921.

America.

Number Presbyteries	62
Number of Presbyterial Societies reporting in 1920	61
Number of Presbyterial Societies reporting in 1921	59
Number of Presbyterial Societies merged in 1920 (Brookville, Iowa Northwestern) not reported	2
Number of Women's Missionary Societies	862
Number of Members Women's Missionary Societies	25,242
Number of Young Women's Missionary Societies	409
Number of Members Young Women's Missionary Societies	9,739
Number of Junior Missionary Societies	467
Number of Members Junior Missionary Societies	11,731
Total Number Missionary Societies	1,738
Total Number of Members Missionary Societies	46,712
Number of Little Light Bearers Organizations	60
Number of Members of Little Light Bearers Organizations	467

FOREIGN.

India.

Number of Presbyteries	5
Number of Women's Missionary Societies	17
Number of Members of Women's Missionary Societies	406
Number of Young Women's Missionary Societies	1
Number of Members of Young Women's Missionary Societies	110
Total Number Missionary Societies	18
Total Number of Members Missionary Societies	516

Egypt.

Number of Presbyteries	4
Number of Women's Missionary Societies	21
Number of Members Women's Missionary Societies	600

Number of Young Women's Missionary Societies	5
Number of Members Young Women's Missionary Societies	346
Number of Junior Missionary Societies	15
Number of Members Junior Missionary Societies	1,293
Total Number of Societies	41
Total Number of Members	2,239

Grand Total.

Total Number of Presbyteries	71
Total Number Missionary Societies	1,797
Total Number of Members Missionary Societies	49,467

Respectfully submitted,

Mrs. D. J. Brown,

Statistical Secretary.

REPORT OF
FINANCE COMMITTEE
FOR THE YEAR ENDING APRIL 30, 1921.

THE REPORT of the Financial Department for the year ending April 30, 1921, shows this department to be in a most satisfactory condition.

The continued high cost of living has had its effect on our finances; increasing salaries, rent, and in fact all our expenses, but we are thankful to state that our receipts have been correspondingly large. The extra assessment of five cents per member for W. G. M. S. expense fund has done much toward helping us meet this increased cost. As you know, this department does not receive any money designated for missionary purposes. Its income is obtained from interest on loans, interest on Thank-offering, bank balances and surplus funds, contributions from presbyterials and gifts from individuals.

Besides caring for the administrative expenses of the Board, this department has a Loan and Investment fund created to help needy mission congregations secure a better church home. The rate of interest charged for these loans has been, heretofore, four and one half per cent (4½%) the first year and five per cent (5%) each succeeding year. At a regular meeting of the Board held December 7th, 1920, action was taken that hereafter the rate of interest charged on loans from this department should be five (5) per cent the first year and six (6) per cent each succeeding year.

During the year three new loans have been granted, namely: Highland Park U. P. Church, Boise, Idaho; First U. P. Church, Arkansas City, Kans.; Paterson U. P. Church, Paterson, N. J.

Palisades Avenue U. P. Church, West Hoboken, N. J., paid its loan

in full. Three congregations have reduced their loans.

The Loan and Investment account is as follows:

CONGREGATIONS	Balance	Receipts Principal	Receipts Interest	Balance May 1, 1921
*Highland Park, Boise, Idaho	$ 1,500.00			$ 1,500.00
*First Church, Arkansas City, Kas.	2,000.00			2,000.00
*Paterson U. P. Church, Paterson, N. J.	6,000.00		$ 180.00	6,000.00
Allegheny Twelfth	2,365.62	$105.62	118.27	2,260.00
Brockton, Mass.	1,425.00		71.26	1,425.00
Chartiers, Pa.	1,234.03		49.36	1,234.03
Chicago, Eighth	1,000.00	89.40	60.71	910.70
Gary, Indiana	3,000.00			3,000.00
Grinnell, Iowa	1,690.00		125.00	1,690.00
Indiana Harbor	3,400.00	75.00	675.00	3,325.00
Palisades Ave., N. J.	425.64	425.64	10.00	
Rev. P. C. Banfield	714.68			714.68
Rev. W. P. McGary	2,000.00		100.00	2,000.00
	$26,755.07	$695.66	$1,389.60	$26,059.41

*New Loans.

Receipts from presbyterials were as follows:

Albany	$ 16.00
Allegheny	123.00
Argyle	10.00
Arkansas Valley	26.90
Beaver Valley	48.00
Big Spring	2.50
Boston	6.00
Brookville	2.00
Butler	55.00
Caledonia	25.00
Cedar Rapids	18.00
Chartiers	36.60
Chicago	24.95
Cleveland	51.00
College Springs	27.00
Colorado	5.00
Concordia	2.25
Conemaugh	13.00
Delaware	20.55
Des Moines	18.00
Detroit	12.50
Frankfort	7.40
Garnett	4.80
Hudson	9.70
Idaho	7.00
Central Illinois	3.95
Southern Illinois	25.00
Indiana	15.00
Northern Indiana	1.50
Kansas City	18.05
Keokuk	23.00
Kiskiminetas	25.00
Lake	27.15
Le Claire	1.00
Los Angeles	26.40
Mansfield	7.00
Mercer	19.00
Monmouth	5.00
Monongahela	445.55
Muskingum	39.35
First Ohio	18.25
Oklahoma	5.00
Omaha	14.60
Oregon	15.10
Pawnee	8.90
Philadelphia	14.00
Puget Sound	10.00
Rock Island	17.40
San Francisco	12.35
Sidney	18.55
Spokane	10.00
Steubenville	30.20
Tennessee	4.00
Texas	2.00
Uncompaghre	2.05
Vermont	5.90
Westmoreland	21.40
Wheeling	24.90
Wisconsin	19.35

Xenia	11.00
May 1st balance on hand	$ 634.22
RECEIPTS	
On account loans	$ 695.66
On account interest on loans	1,389.60
Sale T. O. Supplies	325.00
Interest N. W. M. Loan	650.00
Interest on Investments	280.00
Interest on Checking Accounts	621.66
Interest on Deposits and Surplus Funds	6,380.55
Interest on Parsonage Deposits	16.72
From Presbyterials	1,510.05
Designated for T. O. Expense	150.00
Cambridge Convention Offering	138.29
From an individual towards salary of stenographer	50.00
Cash—Telephone Calls	4.75
Refunds	48.59
N. W. M. Administrative Exp.	1,191.67
	$13,452.54
	$14,086.76
DISBURSEMENTS	
General Treasurer Payment on Loans	$ 695.66
Rent	1,020.00
Office Expense including Clerk Hire	4,077.50
Thank Office Supplies	1,244.72
Convention and Conference Expenses	867.78
Printing Statistical Blanks and Reports	616.25
Stationery	568.34
Bond for Treas. and Secy.	61.25
Printing Annual Report	1,050.00
Rent—Safe Deposit Boxes	27.00
Treasurer's Report	57.06
Telephone	77.94
Taxes	12.37
Senior Life Membership Certificates	170.00
Junior Life Membership Certificates	43.50
Presbyterial Banners	22.90
Attorney	100.00
Auditor	125.00
Junior Missionary Magazine	500.00
N. W. M. Printing	225.00
Incidentals	25.00
	$11,725.75
May 1st, by Balance	$ 2,361.01

I have examined the foregoing account, covering receipts and disbursements of Mrs. D. J. Brown, Financial Secretary, and found it correct.

(Signed)

A. F. SAWHILL, Auditor.

May 7th, 1921.

Respectfully submitted,

Mrs. D. J. Brown,

Financial Secretary.

REPORT OF
LITERATURE DEPARTMENT.

IN PRESENTING the report of the Literature Department today we wish to use a quotation from the study book of the year to show the value which prominent workers in the missionary enterprise place upon the use of leaflet literature.

Mrs. Montgomery, in BIBLE AND MISSIONS says, "A tract is the outward and visible budding of a growing cause. Whether political, scientific or religious, all causes are alike in this, that they inevitably break into tracts—a sort of hand-clapping to attract attention. Tracts are true stuff out of which revolutions are built. The big books move too slowly to catch the crowd. A tract catches the eye of the man as he runs, finds him as he rests by the

way, speaks to him in the homely colloquial of his daily speech."

Our government found it most profitable during the Great War to send out tons of literature in its efforts to awaken an interest in the various drives for Liberty Loans and other causes necessary to the proper carrying forward of the war. All progressive business concerns make constant use of leaflet literature to make known the value of their products to a possible constituency.

The importance of leaflets as a means of imparting missionary information led to the establishing of a literature department in the Women's General Missionary Society. It has always been the aim of this department to advance the cause of missions by providing such helps as would make missionary meetings interesting and profitable.

As an evidence that our literature has been doing valiant service this year we are happy to announce the distribution of more than twenty thousand leaflets since our last report.

In order that our helpful literature might secure a wider distribution and a more general reading the Literature Department planned for a Missionary Leaflet Reading Contest for February and March. The response was very gratifying and, so far as we can determine, about two hundred societies have already engaged in the contest and others are planning for it in the near future. Many letters have been received from those who have engaged in the contest testifying to the enjoyment and benefit experienced from the reading of the literature.

We have increased our stock of literature by the publication of thirteen new leaflets, and several of the standard leaflets have been reprinted.

Two of the new leaflets are on the work among the Freedmen, "Cap'n Pratt Goes to School," a sequel to the well known "Cap'n Pratt" series, and "The Plea of the Submerged Tenth"; one on the North Amercian Indian, "The Americanization of the Native American"; the Egyptian leaflets are, "The Higher Education of Girls in Egypt," "They Brought Their Children to Jesus," and "Lost—How?" The India leaflets are, "A Woman's Sorrow," "A Boy's Own Story," "Cleaning Out the Well," "Means of Travel," "The Camping Season," "When Death Comes in India," and "Women of India." These are most interesting leaflets and contain a fund of necessary information. In addition to the above 30,000 leaflets were printed for free distribution, most of which are now in circulation. Several other leaflets are being printed which we hope to advertise in the August magazine.

We trust that every delegate to this convention will do her utmost to help place this literature where it will do great good for the Kingdom.

Our literature was for sale at the usual conventions and conferences; but only twenty-one presbyterials have had exhibits and sales of literature at their presbyterial meetings. Again we plead that all presbyterial executive committees may include a literature secretary, and that the presbyterial meetings may become centers for the distribution of literature.

We are greatly indebted to the "Prayer Councils," held during April, for a great advance in the use of the Prayer Cycle. We are sorry to report that not all of our 1920 edition was disposed of; but before the middle of April the entire edition of five thousand of the 1921 Prayer Cycles was distributed and we were compelled to issue an extra addition of one thousand. The present indications are that we will need to print another thousand to be able to fill the orders that are continuing to come in to our office.

We feel that the Prayer Cycle is our most important publication. Its chief purpose is to help us to pray intelligently, definitely and unitedly for the various phases of our denominational work. Christ's most urgent command to His disciples was "Pray ye." The great advance which our Church has planned for the coming years can be successful only in proportion as we pray. Shall we not therefore use every available means for making our prayer life a factor in the advancement of the Kingdom of Christ?

It has been the claim of the Literature Department that it aids all the departments of our work. We point to the distribution of contribution envelopes and budget cards to verify our claim that it also is an assistant to the Finance Committee. The large orders for budget cards indicate that many societies are using this plan for securing missionary offerings for the carrying on of the work. Send to our office for a leaflet telling how to use them.

Last year we thought that our sale of mission study books had about reached its zenith; yet we are able to report the sale of almost two hundred more than last year. "The Bible and Missions" was especially popular, probably owing to the fact that the study and distribution of the Bible was specially observed throughout the world during the year.

Our foreign study book for the coming year is, as you know, a book prepared by our own Foreign Board with the co-operation of the Women's Board. It is a most careful study of the survey of our foreign fields as prepared for the New World Movement campaign. The Youngstown convention passed a resolution to make this book the authorized foreign study book for the women's and young women's societies for the year 1921 and 1922.

The title of the book is "Facts and Folks in Our Work Abroad," and was written by Miss Anna A. Milligan, Educational Secretary of the Foreign Board.

No United Presbyterian woman who wishes to have an intelligent knowledge of the work our Church has done and is planning to do in the near future can afford to neglect the opportunity she will have this year to make an intensive study of our foreign field.

The Women's Board is responsible for the missionary education of the juniors of the Church. Feeling that the juniors should have a book to parallel the senior foreign study book, the Editorial Committee is very fortunate in that it was able to secure the services of Mrs. Chas. W. Fulton of the North Side, Pittsburgh, to write a foreign study book for juniors.

The title of the book is "The U. P. Trail." It takes the form of travel letters and is full of interesting information that will attract the attention of the juniors.

Helps for leaders will be prepared later for the study of each of the foregoing books and will be advertised in the Magazine in due time.

Junior leaders will be glad to know that "Missionary Lessons for Youngest Juniors" has been revised and reprinted. This book is prepared for those juniors who are too young to use "The U. P. Trail."

The Literature Department has lately acquired a large stock of Miss Mary J. Campbell's most interesting story on missionary life among the women and girls of India, called "Daughters of India."

It seems very opportune that this book should become available just studying our own foreign work. This book will be of inestimable value in the study of the work in India. Sabbath School teachers, members of women's and young women's missionary societies, leaders of junior societies, King's Daughters and mission circles could find no more suitable "gift book" than "Daughters of India."

We must depend on the help of every missionary society in our organization if our literature is to reach its greatest usefulness in the advancement of the Kingdom of Christ in the fields which have been given us for service. Will you do your share in helping to make our efforts to provide missionary literature worth while?

We wish to express our gratitude to all the literature secretaries who have been so faithful during the year in forwarding the work of the Literature Department. The results as given in our statements below could not have been so gratifying without this generous help.

STATISTICAL STATEMENT.

Contribution Envelopes printed	60,000
Leaflets printed	42,500
Enrollment Cards printed	1,000
Membership Cards printed	5,000
Prayer Cycles printed	5,000
Leaflets from Other Boards	9,283

SUPPLIES DISTRIBUTED.

SENIOR.

Mission Study Books	2,252
Helps for Study Books	210
Contribution Envelopes	34,000
Budget Cards	9,000
Prayer Cycles	5,089
Pictures	765
Statistical Reports	281
Maps	4
Costumes Loaned	349
W. G. M. S. Pins	23
Leaflets	20,117

JUNIOR.

Mission Study Books	276
Helps for Study Books	126
Junior Manual	91
Junior Books, Special	342
Junior Pins	94
Junior Diplomas	223
Missionary Games	37
Wall Charts	24
L. L. B. Certificates	451
L. L. B. Invitations	266
L. L. B. Boxes	257

FINANCIAL STATEMENT.

Year Ending April 30, 1921.

Balance on hand April 30, 1920	$ 850.08
Receipts from sales	$2,803.51
Interest	22.80
Total income	$2,826.31
Total assets	$3,676.39

DISBURSEMENTS.

Mission Study Books and Helps....$	852.20
Postage	177.97
Printing	737.51
Leaflets	169.20
Office Expense	78.83
Convention Expense.....	22.39
Express	4.13
Maps	1.25
Refunds	11.18
Corrections	7.16
Total disbursements.....$	2,061.82
Balance on hand April 30, 1921..$	1,614.57

I have examined the above statement and accounts of Miss Elizabeth Milligan and find them correct.

A. F. Sawhill,
Auditor.

REPORT OF

YOUNG WOMEN' S DEPARTMENT.

"THE BEST place in which to begin to do good is where you are, the best time is now," so thought the members of the Women's General Missionary Society in convention in May, 1903, when they organized the Young Women's Department. History has proved their action to have been wise.

For eighteen years this department has been advancing slowly; not with the elasticity and quickness of motion that characterizes young women in business and social life, but rather with the tread known in mountain climbing. Its advance has represented real work and persistent effort. Sometimes the breath has come hard and muscles have ached. Steps have faltered and many weary ones have turned back. Progress has been made. Year by year a higher altitude has been reached. The goal is elusive, however, moving upward apparently as the years come and go, but the time has been well spent and the effort worth while.

We have been trying to push the number of organizations over the "400-line." This has been accomplished. Today we report 409 societies in America, five in Egypt and one in India. Twenty-three presbyterials reported 43 new societies. Of this number fourteen presbyterials contributed one each and four presbyterials two each. Deserving special mention are Caledonia with three, Cleveland and San Francisco five each, and Monongahela with six. With 43 new societies we would have had 43 more societies to report had not eleven societies in ten presbyterials disbanded. New societies are as follows: Boston 1, Butler 1, Caledonia 3, Cedar Rapids 1, Chicago 2, Cleveland 5, College Springs 2, Southern Illinois 2, Kansas City 1, Keokuk 1, Monmouth 1, Monongahela 6, Muskingum 1, First Ohio 1, Oklahoma 1, Omaha 1, Philadelphia 1, San Francisco 5, Spokane 1, Steubenville 2, Westmoreland 1, Wheeling 1, Wisconsin 1.

We are glad that only one presbyterial lost more than one society. We could wish there had been no loss. Societies in following presbyterials disbanded: Allegheny 1, Argyle 2, Boston 1, Chicago 1, Garnett 1, Hudson 1, Kiskiminetas 1, Keokuk 1, Philadelphia 1, Westmoreland 1. One society was merged with a women's organization and another became a senior society.

The net gain in societies in America was 30. Egypt, however, reported one less, thus making the net gain 29. Last year our aim was to have a net gain of 50 societies. Failure the past year to reach our goal does not preclude success for the coming year. When the number of young women fifteen years old and up not enrolled in the missionary society was requested, 38 presbyterials reported 1,569, or enough young women to form 78 societies with 20 members each. It should not be difficult to reach our goal of 50.

We report this year 9,739 members in America, a gain of 823. Egypt reported 471 members, or a loss of 212, and India 110 members, a gain of 60; a net gain in membership of 671. Are these nearly 10,000 young women in America all faithful members? Less than 30 per cent is not a high average in attendance. There is a wide margin left for much improvement this year.

It was rather interesting work reviewing the 258 information blanks which accompanied the financial blanks. How diligent some societies have been, judging by the full and comprehensive answers to the questions asked. The answers to the question relating to the number of readers of the Magazine, particularly the Young Women's pages, were in some cases stimulating, e. g., where "several" in the society or "every member" were faithful readers. While we admire those who candidly admitted that "not one" in the society read the Young Women's pages (admired not because of their neglect or oversight, but for their truthfulness), yet we cannot help but wish that they will mend their ways and do honor to their own line of work. Carelessness or lack of thought does not act as a good advertisement.

Twenty-six presbyterials reported 56 mission study classes, ten of these being in Monongahela Presbyterial. This means that a few over fifty societies out of nearly four hundred, or one in eight, made an extra effort to produce intelligent leadership. The only mission study class recognized is the one meeting regularly for a few consecutive weeks, six or eight perhaps, and doing intensive work. Such a class finds those who can be used to advantage on the monthly program and in mission service. Knowledge of the need of the world is a compelling invitation to many a young person. Be sure to have a class on our new study book prepared by Miss Anna A. Milligan, "Facts and Folks in Our Work Abroad." Also send for Mary J. Campbell's book, "Daughters of India," to supplement the study on India. Make use of the leaflets in our Literature Department.

Information was sought as to the number of missionaries who have gone from our Young Women's or-

ganizations. Twenty-six presbyterials representing 262 societies and 6,000 members, reported 57 active missionaries, home and foreign, or one for every 105 of the membership. As to volunteers, 35 were reported, 20 presbyterials with 212 societies and 5,000 members furnishing these. Thirty-four presbyterials representing 193 societies and nearly 3,000 members either have no missionaries on the field, home or foreign, or volunteers for service or else they failed to report the number.

It is quite humiliating, strange as it may seem to you, to be compelled to record 36 times these words, "no report." In one case it was learned too late for record that the society had disbanded. Garnett Presbyterial disappointed us again this year, the second time in three years. Please listen for your presbyterial as the list of presbyterials having non-report societies is read: Argyle 2, Arkansas Valley 2, Caledonia 1, Cleveland 2, College Springs 1, Colorado 1 (later reported disbanded), Conemaugh 1, Des Moines 1, Detroit 2, Garnett 2, Southern Illinois 1, Kansas City 1, Los Angeles 2, Muskingum 2, Ohio First 6, Philadelphia 1, Puget Sound 2, San Francisco 1, Steubenville 1, Tennessee 3, Wheeling 1, 36 in all. Delegate, please report this lack to your presbyterial and urge every society to make itself heard in the next annual report.

The leaflet reading contest was enjoyed by some societies, but many made no effort apparently to engage in it. The report as received reads thus Presbyterials reporting, 16; societies taking part, 26; individuals reading, 295; leaflets read, 1,376. More interest was shown in Bible reading. In pursuing some course, 35 presbyterials had a part, 89 societies reporting on the reading. In seven presbyterials it was reported that the Bible reading was the best thing accomplished during the year. Other good things realized were increased Thank-offerings, the introduction of the budget system, increased regular offerings, greater liberality, increased attendance, the use of the Prayer Cycle, and, naturally, the enlistment of interest among the present membership and newcomers welcomed.

Twenty Presbyterials were 100 per cent efficient in one thing, every society gave a thank-offering. Seven presbyterials qualified for honorable mention in that each of their societies contributed to the Young Women's special fund. Seven out of 54! What about the other 47? Was your presbytery one of the 20 and the 7, or does it belong to the 34 and the 47?

The average per cent for the 69 societies reporting on the Standard of Efficiency was 75 as against 66 last year. Sixty of these societies fell short of 90 per cent. Nine societies in seven presbyterials deserve honorable mention. Reporting 90 per cent were in Westmoreland Presbyterial, Brinton Avenue, McKeesport; Beaver Valley, Second New Castle Gleaners and Josephine White Society, Beaver, Monongahela, Jr. Young Women, Mt. Lebanon and Wilkinsburg Y. W. M. S., Butler, Grove City M. C. having 92 per cent, Arkansas Valley, Jetmore, Kan., Y. W. M. S., and Mon-

mouth; First Monmouth Y. W., 100 per cent.

We are always happy to report increased membership and attendance; also, an interest in the fields of our endeavor, but we are still dependent on material things, even so-called "filthy lucre," to help carry the glad tidings to the four corners of the earth. We are pleased to submit for your serious study comparative sets of figures showing the increase in contributions over the previous year and statistics that are quite enlightening. Comparisons are not odious when an interesting advance is shown.

Comparative Statistics for—	1920	1921
No. Y. W. Societies in America..	379	409
No. Y. W. Societies in Egypt.....	6	5
No. Y. W. Societies in India.....	1	1
No. Members in America.....	8916	9739
No. Members in Egypt.....	683	471
No. Members in India.....	50	110
No. New Societies in America....	50	43
No. Societies Reorganized.....	2	1
No. Societies Disbanded.....	12	11
No. Societies Merged.....	12	1
No. Societies Transferred.....	1	1
Net gain in Societies in America	27	30
No. Societies Contributing to the		
No. Societies Not Reporting.....	28	36
No. Presbyterials with Y. W. Societies	53	54
No. New Senior Life Members....	149	164
No. New Junior Life Members..	7	73
No. Subscriptions to Women's Missionary Magazine	1214	1453
No. Boxes or Barrels Sent.....	220	289
Standard of Efficiency.....	26	30
No. Societies Reporting on Standard of Efficiency.....	63	69
No. Points Reported on Standard of Efficiency.....	4165	5184
Av. Per Cent per Society Reporting	66	75
No. Societies Contributing to the Seven Departments.....	42	68
No. Presbyterials Reporting on Y. W. Special.....	228	268
No. Societies Contributing to the T. O.	309	350
No. Societies Contributing to the Pres. Expense	192	205
No. Societies Contributing to the W. G. M. S.	110	124
No. Societies Contributing to the Isa. 41:6	107	139
No. Societies Contributing to the N. W. M.	99	48

There is still quite a field to conquer to secure absolute loyalty to all branches of the W. G. M. S. work. Sixty-eight societies contributed to the seven departments of work. It is encouraging that forty more societies than last year contributed to the Y. W. special fund. It would be more exhilarating if every society remembered to turn in a sum equal to $1 per member. Surely every society will be eager to contribute this year. The Pasrur Girls' Boarding School, India, Dora B. Whitely in charge, is to receive its support for the ensuing year from the young women's societies. This school is the "famine orphan" school and just recently came under the management of the women of the church, being transferred from the Foreign Board to the Women's Board. The estimates for one year amount to $4,350. We are to have again the salaries of three workers in the home-land: superintendent of the hospital, Henderson, N. C., Miss Johnston; matron of dormitory, Frenchburg, Ky.; city missionary, Spokane, Wash., Miss Sawhill; $2,400 will be required. Total askings for this year's special, $6,750. For the past year, the average gift of the 268 societies supporting the Y. W. Special was $21.25. If the 141 societies which had no part in the contribution give in such a proportion the coming year, we should

have $8,000. Suppose the 9,700 odd members give at the rate of two cents a week for fifty weeks, nearly $10,000 can be raised. Let societies show the Church that they are dependable.

It is earnestly hoped that every young women's society will remember that it owes a debt to the "mother" presbyterial and will pay its annual dues, the presbyterial expense fund. May each society be loyal also to the "general mother" by helping maintain the business headquarters through the W. G. M. S. expense fund.

Do you remember about the "at least five cents a member" for this purpose? This is to be an annual affair. Every one can afford to give five or ten cents a year. Then the Isa. 41:6 fund—how the weak presbyterial has rejoiced because of it. You want to have a share in that. Your contingent fund will not miss the dollar or more you give to "help your neighbor."

This was our best year as to contributions, last year's record being outmatched by nearly $10,000. To be exact, we were short just $11.13. If the 36 non-reports had been reports instead! Every society counts either for or against progress. The contributions average $155 to a society. The 36 non-reports at that rate would have added $5,500. The total contributions in each of thirteen presbyterials read in four figures: Allegheny, Beaver Valley, Butler, Chartiers, Cleveland, Lake, Monmouth, Muskingum, Philadelphia, Rock Island, Steubenville, Westmoreland and Xenia. One, Monongahela, reports in five figures. Some of the outstanding contributions were: Foreign Missions, $3,036; Foreign Salaries, $7,879; Home Missions, $2,682; Freedmen Missions, $1,566; New World Movement, $4,040; Y. W. Special Fund, $5,601.50, or a total for regular offerings, including Y. W. Special, of $29,671.50. The Thank-offering, including $15 one society gave to the Jr. T. O., was $34,011.74, or a grand total of $63,683.24.

Other contributions reported, but not counted in the total, were: for congregational work, $1,014; district work, $804; special objects, $603.15.

Egypt and India disburse what they gather in their own fields. Egypt contributed $189, $70 being Thank-offering, and India $12, $3 going to the Thank-offering.

Contributions for—	1920	1921
Foreign Missions	$3,304.00	$3,036.00
Foreign Salaries	6,654.00	7,879.00
Home Missions	2,513.00	2,682.00
Indian Missions	754.00	902.00
Freedmen Missions	1,367.00	1,566.00
Parsonage Work	327.00	374.00
Ministerial Relief	372.00	429.00
Temperance	185.00	241.00
Y. W. Special (Treasurer's Account)	5,088.05	5,601.50
Jr. Special	1.00	81.00
Pres. Expense	587.00	632.00
W. G. M. S.	194.00	258.00
Isa. 41:6	212.00	308.00
N. W. M.	4,236.00	4,040.00
War Bonus	204.00	64.00
Orphans Home	152.00	241.00
Columbia Hospital	189.00	197.00
Aged Peoples' Home	147.00	130.00
L. L. Bearers		10.00
	$26,321.05	$29,671.50
Thank-offering	27,373.32	34,011.74
	$53,694.37	$63,683.24

Delegate will you be an encourager in your presbyterial? Will

you make a reasonable endeavor to bring your presbyterial to fuller efficiency? Will you call your girls and young women into counsel and show them the "open door," the opportunity to serve while youth and vigor are abundant, the golden opportunity? Or, will you say by word and deed, "It cannot be done," and forthwith do nothing? You are the connecting wire between the general convention and the local society. Will you be a live wire or a dead line?

It behooves each of us to be diligent in business. Longfellow's "Builders" gives us a closing thought:

"Build today, then strong and sure,
With a firm and ample base;
And ascending and secure
Shall tomorrow find its place.

Thus alone can we attain
To those turrets where the eye
Sees the world as one vast plain,
And one boundless reach of sky."

Respectfully submitted,
Ida B. Little.

REPORT OF

WOMEN'S MISSIONARY MAGAZINE COMMITTEE.

THE Women's Missionary Magazine in it's thirty fourth year of publication is in line with all the reports of the Women's work during the past year, in that it was the BEST year. Not so much in increased subscriptions received during the year as that the contributors to the pages of the Magazine have given to the Magazine the very best possible material concerning our own missionary operations as well as world wide missions.

We can not over estimate the faithful service, month by month, received from our foreign correspondence. Only those having the duty of a co-editor in our foreign fields know of the devotion required to contribute so faithfully to our columns. Until in every home in the United Presbyterian church there is a subscriber to the Women's Missionary Magazine, will the supreme purpose of this missionary periodical be realized. The untiring devotion of every one called into service from the women's Board of Directors to the last one of the list of missionaries in the home and foreign fields, all represent the zeal and devotion required in such missionary service, all contributing in their several relations to the upbuilding of the Kingdom. We say that this host of faithful workers should have the closest relation with every woman and into every home of the church. Only through such a publication as our Women's Missionary Magazine can such connection be made and how can any woman claim to be interested in Christian missions and know nothing about her own missionary enterprize?

We are thankful to God for the marvels of Christian support experienced throughout the year, we are thankful for the great courtesy continued from year to year as shown by our publishers, The Smith Brothers, Xenia, Ohio, who have made the task of a monthly publication agreeable in their efficiency and friendship.

We are grateful for valuable exchanges that come to our desk having the

same motive with us, namely making Jesus Christ known to the world.

Let us all rejoice together in the privilege of knowing and doing the Master's work.

Sincerely,
MRS. GEORGE MOORE
Editor.

FINANCIAL REPORT
WOMEN'S MISSIONARY MAGAZINE.
1920-1921.

RECEIPTS:

March 31, 1920, bal. on hand	$ 1,578.51
Received from Magazine Sub	11,359.89
Received from Advertising	100.00
Received from Miscellaneous	126.45
Received from Interest on Bonds through Mrs. J. B. Hill, Treas.	240.00
Received from Mrs. J. B. Hill, Treasurer	2,000.00
	$13,826.34
Total	$15.404.85

DISBURSEMENTS:

Printing and Mailing Magazines	$10,404.00
Current Expenses	323.42
Mrs. J. B. Hill, Treasurer	500.00
Cuts and Engravings	726.71
Delegate	90.58
Missionary Studies	245.00
Auditing Books	10.50
Balance on hand	3,104.64
	$15,404.85

RESOURCES:

March 31, bal. cash on hand	$3,104.64
Accumulated funds in hands of Finance Committee, Mrs. J. B. Hill, Treasurer	4,000.00
	$7,104.64

LIABILITIES:

Loans from Finance Committee, Mrs. J. B. Hill, Treasurer	$1,500.00
Net assets	5,604.64
	$7,104.64

Respectfully submitted,
Hazel L. Flagg,
Treasurer.

I hereby certify that I have examined carefully the books and vouchers of the management of the Women's Missionary Magazine Committee for the year ending March 31, 1921, and find books carefully kept and correct, all funds being properly accounted for.

Respectfully submitted,
John H. McVay,
Accountant.

REPORT OF

THE JUNIOR MISSIONARY MAGAZINE

FOR YEAR ENDING APRIL 15, 1921.

IN A LITTLE story recently published in the Christian Endeavor World, a department store had been running down and finally was sold to a new company which brought some of its trusted employees from its place of business in another city, to aid in the work of reorganization.

Some of the old clerks were disposed to resent the changes that were made and one, at least, contemplated presenting his resignation. He was persuaded by one of the new clerks to remain with the firm and try out its motto, "Co-operation Wins," which was being painted in conspicuous places all over the store. A prize of $500 was offered to the salesman having the largest amount of sales to his credit at the close of the year and all went to work with a will, co-operating

with one another and with the firm.

When New Year's Eve arrived, everything about the store was in fine running order. Examining the records, it was found that there was a tie. The young man who thought of resigning and the young woman who persuaded him not to do so, had exactly the same amount credited to them. The firm very generously gave each the prize and after they had received the congratulations of their fellow employees they walked home together, too happy to say much. You will easily guess what happened: the prize winners were so pleased with their year of co-operation that they decided to try it for life.

We could not have a better motto for the Junior Missionary Magazine than "Co-operation Wins." In the department store its succcess depended on the politeness, quickness and accuracy of every employee. Each clerk had to be at his counter. The cashiers could make no mistakes in the change; the bundle boys had to wrap every parcel carefully; the delivery men had to leave every package at the proper place. So in the publishing of the Magazine, all must co-operate, each one doing his or her part, in order to win success.

The Juniors realize this and have done splendid work. Jesus said, "Lift up your eyes and look on the fields." Looking on the fields through the Magazine glass has led to doing on the part of the Juniors. They were asked for five hundred Life Members at $10 each, the money to be used to equip a kindergarten department in the Mary Clokey Porter School for Girls, Tanta, Egypt, the equipment to be maintained permanently. Did they do it? Why, certainly! And not only did they have five hundred Life Members, but nine hundred and fifty-six—$4,560 more than was expected from them. There were so many names and photographs of Life Members that for several numbers it was necessary to add four extra pages in order to have space enough to print them.

The Magazine showed us the needs of the Girls' Boarding School at Khartum North, and from time to time letters were published, written by missionaries, telling of other work in the Sudan. So the Juniors took this school as their Junior Special and raised more than the $3,000 asked for to meet necessary expenses.

Then they were shown how pleasing to their Saviour was a love gift for all His goodness to them; and so they co-operated with the women and young women and made the "Mary Clokey Porter Thankoffering" the largest one that the W. G. M. S. has ever had. It was a real heart gift to God and a memorial as well of the Juniors' loving friend, Mrs. Porter. Quite a large sum was contributed to other objects; and while these great results might have been secured by some other means, we believe that it pleased God to use the Magazine as an instrument for the accomplishment of His purposes.

We are grateful to all who have co-operated with the editor—the writer of the Lesson Notes—our India correspondent, Miss Mabel C. Stewart—Dr. Tom Lambie, from Abyssinia, and all others who have

sent pictures, poems, stories and letters. Many friends have interested themselves in securing subscriptions. This part of the work is most important and is something all can do.

"I wouldn't be a slacker nor would you,
Let me tell you then just what you can do.
Our subscriptions are too few,
Which makes us, oh, so blue!
And we must depend on you.
So "round them up" and bring them in,
For that's the only way to win;
So bring in the new subscribers, bring them in!" (Selected.)

We would not forget our printers, typesetters, mailing clerks and others who have co-operated with us; and to one and all we extend our hearty thanks.

The "Magazine Reserve Fund" of $1,000 was completed one year ago (1920) and was invested. Shortly before the books closed for the present fiscal year, your business manager received the annual interest, amounting to $60. This fund is now known as the "Mrs. N. Wylie Stevenson Fund" and is to be used for the purchase of cuts for pictures other than the Life Members' photos. In this way Mrs. Stevenson will continue to co-operate with others in making the Magazine attractive as long as it is published—that is in all human probability.

We do our best to have the Magazine reach you promptly and in good condition. However, circumstances in the business world are such that it is almost impossible to avoid mistakes and delays. We ask you to be as patient as possible, and write promptly if your magazines do not reach you after a reasonable time. If possible renew your subscriptions before your names are taken from the mailing list. Write names and addresses very plainly, giving the month with which you wish to have the year begin, and making a note of any change from the previous address.

By co-operating in these things you will greatly assist the editor and business manager.

The cost of publishing the Magazine is much more than formerly—a little over $2,900; but the price to subscribers remains the same—twenty-five cents for one copy sent through the mail to individual subscribers; fifteen cents per copy for clubs of ten or more sent to one address. As the magazine subscriptions are not sufficient to pay the expense of publication, the Board supplied $1,600 to meet the deficit. If everybody would just send in one new subscriber, it would greatly help. The Juniors have done such fine work along other lines; couldn't they do this, too?

"Cheery and bright from morning till night,
Ready and willing to aid;
Hard though the work, they never will shirk,
Plodding along undismayed.
Trusty and true, they'll see the thing thru;
'Fail' is a word they've ruled out.
Never give in, stick to it and win;
This is the way without doubt."
—Selected.

The financial report is as follows:

Balance on hand April 15, 1920..	$ 330.29
Subscriptions	920.86
From General Treasurer	1,100.00
From Financial Secretary	500.00
Interst on Mrs. N. Wylie Stevenson Fund	60.00
Miscellaneous Sources	3.65
Total Receipts	$2,914.80

EXPENDITURES:	
Printing	$2,127.50
Cuts for Pictures and Photos	470.59
Regular Postage for Mailing Magazines	85.00
Extra Postage	6.73
Cuts for Christmas Number (December, 1920)	5.00
Miscellaneous	5.15
Total Expenditures	$2,699.97
Balance, April 15, 1921	214.83
	$2,914.80

Carrie M. Reed,
Editor and Business Manager.

AUDITOR'S STATEMENT.

I have audited the foregoing account for the fiscal year ending April 15, 1921, and find it correct.

A. F. Sawhill,
Auditor.

REPORT OF
JUNIOR SECRETARY.

THE YEAR just closed has been the very best in the history of the Junior Department of the Women's General Missionary Society and it is with heart overflowing with gratitude to God, for His love and watchful care over the children, that we present the twenty-ninth annual report.

One of the encouragements has been that there have been fewer changes in the personnel of the Presbyterial Junior Secretaries and that, almost without exception, the blanks returned were more nearly correct than in any previous year. The gathering of statistics is not an easy matter, but we ask your continued co-operation in making up your individual society report, that you answer fully all the points on the blank but do not add additional items outside the work of the W. G. M. S.

During this past year 44 new Junior Societies have been organized. Westmoreland Presbyterial heads the list with five new societies, while Beaver Valley, Monongahela and Sidney Presbyterials each have three new societies to their credit. The complete list is published in the July number of the Junior Missionary Magazine. We rejoice with these Juniors that they have been organized into bands of workers to study how to become active Christians; to learn "of the needs of mission work and their personal responsibility to it, and through prayer, study, work and gifts to do their part toward sending the gospel story to the ends of the earth."

Over against this rejoicing we must sound a note of warning, for seventeen societies have been forced to disband, in most cases because no woman could be found with enough vision to make an effort to "hold the fort," and these "outposts" have to be abandoned, thus weakening our position. There is, however, a net gain of 27 societies; a net gain of 1,094 members, which means that we are "moving on."

"'Tis weary, watching wave on wave,
And yet the tide moves onward;
We build, like corals—grave on grave,
But pave a pathway sunward.
We're beaten back in many a fray,
Yet ever strength we borrow;
And where the vanguard rests today,
The rear shall camp tomorrow."

Tennyson says, "Though world on world in myriads roll around us, each with different powers and other forms of life than ours, what know we greater than the Soul?" It is for the good of the souls of the children I plead with you, women of the W. G. M. S., "Mother of the Juniors," to put no stumbling block before the feet of Christ's little ones, but gather them in in their childhood days and use every means possible to early impress them with the need of helping others.

Last year we were able to say every Presbyterial sent in a report, and on time. This year we miss reports from three Presbyterials and twenty-four additional societies, where we know there are good working bands of Juniors. (Two of these twenty-four societies sent a report too late to be counted.)

From reports sent from 443 societies we glean the following:

AMERICA	1920	1921
Presbyterials	61	58
Presbyterials Reporting	61	55
Junior Societies Reporting	440	443
Junior Societies Not Reporting		24
New Junior Societies	44	
	484	
Junior Societies Disbanded	17	
Total Junior Societies	467	467
Net Gain in Societies		27
Little Light Bearer Circles	55	60
Little Light Bearer Members	1061	1293
Number Junior Members	10869	11731
Total L. L. B. and Junior Members	11930	13024
Net Gain in Members		1094

	1920	1921
New Junior Life Members	435	956
Honorary Members	1254	876
Number Graduated	659	723
No. Uniting with Church	994	933
Mission Study Classes	126	157
Honor Roll Societies	54	73
No. Jr. Missionary Magazines	5012	5636
Number Societies Not Using Magazines	105	56
Number Societies Not Giving Thank-offering	32	18
No. Boxes and Packages	420	279

EGYPT

Number of Junior Societies	16
Number of Junior Members	1373
Contributed to General Work	$351.00
Contributed to Thank-offering	510.87
Total Contributions	$861.87

You will notice quite a difference in the number of societies using the Junior Missionary Magazine, for this year only 56 societies reported no magazines were used where last year 105 societies were not subscribers to the "wee" magazine. We are convinced that this is only an oversight on the part of the leaders, for the price of the magazine, one and one-third cents a month, is too small to be a consideration. We urge that a special effort be made this year to have a Junior Magazine in every home where there are children of Junior age.

Another item of interest noted from the blanks is that twenty-three societies report a membership of sixty or over. The largest membership is 120, in the Twelfth Church, Philadelphia. This is followed by Carnegie, Pa., with 95

members; First Cambridge, Ohio, with 87; Second Butler, Pa., with 85; Twelfth Church N. S., Pittsburgh, Pa., with 84; Oil City, Pa., with 80, etc. The list will be printed in the July number of the Junior Magazine.

HONOR ROLL.

Another encouragement gleaned from the blanks is the large number of societies deserving a place on the Honor Roll this year. This Honor Roll is made up from the societies contributing $100 or over to Departments of Work, Junior Special and Thank-offering. Last year there were 48 societies on the roll, with six additional deserving of special mention, having contributed between $90 and $100. This year there are 64 societies on the roll with nine additional deserving special mention, 73 in all. One society gave $913.67, including 72 Junior Life Members; one society gave $573, including 23 Junior Life Members; seven societies gave between $300 and $400; twelve societies between $200 and $300, while 43 societies gave between $100 and $200.

HONOR ROLL.

1. 1st Church, N. S. Pittsburgh....$913.67
2. Orphans' Home, N. S. Pittsburgh, Pa..... 573.00
3. Tabernacle Ch., Youngstown, Ohio 387.00
4. 1st Ch., Wilkinsburg, Pa..... 381.00
5. 3rd Ch., Pittsburgh, Pa..... 335.00
6. 6th Ch., Pittsburgh, Pa..... 315.00
7. Homewood Ch., Pittsburgh, Pa. 304.00
8. Aspinwall, Pa. 301.00
9. Indiana, Pa. 300.00
10. Ingram, Pa. 286.00
11. New Concord, Ohio..... 273.74
12. 2nd Ch., N. S. Pittsburgh, Pa... 271.00
13. Mars, Pa. 266.00
14. 6th Ch., N. S. Pittsburgh, Pa... 250.00
15. Sewickley, Pa. 237.00
16. 1st Ch., Xenia, Ohio..... 236.00
17. 2nd Ch., Steubenville, Ohio..... 229.17
18. Greensburg, Pa. 227.00
19. 1st Ch., Cambridge, Ohio..... 210.72
20. 1st Ch., Braddock, Pa..... 208.93
21. Carnegie, Pa. 208.00
22. Avalon, Pa..... 198.00
23. Robinson Ch., Bulger, Pa..... 197.40
24. Norris Sq. Ch., Philadelphia.... 195.00
25. 2nd Ch., Pittsburgh, Pa..... 195.00
26. Emsworth, Pa. 192.89
27. 11th Ch., N. S. Pittsburgh, Pa. 190.00
28. 2nd Ch., Xenia, Ohio..... 171.00
29. Slippery Rock, Pa..... 165.00
30. Lincoln Ave. Ch., Pittsburgh, Pa. 165.00
31. Jamestown, Pa. 161.50
32. 8th Ch., N. S. Pittsburgh, Pa... 161.00
33. Mt. Lebanon Ch., Pittsburgh, Pa. 157.08
34. Cedarville, Ohio 153.00
35. Bovina Center, N. Y..... 150.00
36. South Ch., Youngstown, Ohio.. 146.00
37. 10th Ch., N. S. Pittsburgh, Pa. 144.00
38. Crafton Hts. Ch., Crafton, Pa. 143.00
39. Vandergrift, Pa. 137.26
40. Germantown Ch., Philadelphia, Pa. 137.07
41. Wellsville, Ohio 137.00
42. Oakmont, Pa. 136.00
43. Chartiers Ch., Canonsburg, Pa. 132.05
44. Bellevue, Pa. 132.00
45. Hamilton, Ohio 131.00
46. 2nd Ch., Cambridge, Ohio..... 129.00
47. 2nd Ch., Wheeling, W. Va..... 128.60
48. Long Beach, Calif..... 124.00
49. E. Canonsburg Mission..... 123.00
50. 1st Ch., Buffalo, N. Y..... 120.47
51. 1st Ch., Tarentum, Pa..... 120.00
52. North Canton, Ohio..... 118.61
53. Wallace Mem. Ch., Washington, D. C..... 117.00
54. Fairpoint, Ohio 116.00
55. Viola, Ill. 116.00
56. 2nd. Ch., Butler, Pa..... 113.08
57. 4th Ch., Pittsburgh, Pa..... 113.00
58. Sterling, Kas. 109.00
59. 12th Ch., Philadelphia, Pa..... 108.00
60. 2nd Ch., Wilkinsburg, Pa..... 108.00
61. West Allis, Wis..... 107.00
62. Wheatland, Ill. 104.10
63. Hampton Ch., Gibsonia, Pa..... 101.00
64. Connellsville, Pa. 100.00

Special Mention.

1.	1st and 2nd Cove., McConnellsburg, Pa.	$ 98.00
2.	Mahoning Ch., Lowellville, O...	98.00
3.	Houston, Pa.	97.55
4.	Herron Hill Ch., Pittsburgh, Pa.	95.00
5.	Hebron Ch., R. D. Wilkinsburg, Pa.	94.00
6.	North Ch., N. S. Pittsburgh, Pa.	92.14
7.	Pidgeon Creek Ch., Washington, Pa.	91.29
8.	1st Ch., Alliance, Ohio	91.20
9.	Big Spring Ch., Newville, Pa.	90.07

CONTRIBUTIONS.

	1920	1921
Foreign Missions	$ 798.00	$ 960.00
Foreign Salaries	229.00	276.00
Home Missions	535.00	611.00
Indian Missions	292.00	285.00
Freedmen's Missions	351.00	360.00
Parsonage	60.00	59.00
Ministerial Relief	73.00	78.00
Junior Special	3,396.00	3,689.00
Presbyterial Ex. Fd.	121.00	129.00
Temperance	37.00	52.00
Isaiah 41:6	20.00	54.00
Columbia Hospital	28.00	40.00
Orphans' Home	112.00	161.00
Aged Peoples' Home	24.00	43.00
New World Movem't		283.00
L. L. B. Fund	255.00	287.00
War Bonus	8.00	10.00
Total	$ 7,409.00	$ 7,377.00
Thank-offering, includ Life Memb's	10,663.76	16,705.56
Grand Total	$18,072.76	$24,082.56
Net Gain in Contributions		$6,009.80
Congregational Work	$162.00	$362.00
District Work	177.00	287.00

Please take note of the fact that there were eighteen societies which did not give a Thank-offering. The superintendents of these eighteen societies have missed for themselves as well as the children the joy of opening the little pink "blessing boxes" and counting in dollars the tokens of appreciation for the many blessings showered upon us daily by the Heavenly Father. It is true that this year there were a few societies reported that the Junior Thank-offering was not kept separately from that of the women, but we are glad to say that the women are nearly all willing to allow the Juniors to send their Thank-offering money to the Presbyterial Treasurer and receive the credit due them in the Presbyterial.

You have noticed the large total contributions with a net gain of $6,009.80 over last year. This has resulted largely from the Junior Life Memberships. Last year we were authorized to ask for 500 Life Memberships to provide a fund of $5,000 as a memorial to Mrs. Porter, to equip a kindergarten and permanently maintain equipment of same in the Mary Clokey Porter Girls' Boarding School in Tanta, Egypt. The esteem in which Mrs. Porter was held throughout the Church has been exemplified by the response, as instead of the 500 Junior Life Members asked for we have received 956, or $9,560. Each Life Member received, in addition to the regular certificate, a pink ribbon with the words "Junior Life Member" printed in blue ink and a button on which is a portrait of Mrs. Porter. We know the boys and girls will greatly prize this memorial emblem. There were forty-one societies which had five or more Junior Life Members. The complete list of these 956 names has been alphabetically arranged and printed in the May number of the Junior Missionary Magazine.

So many requests were made by societies and individuals for the name of a missionary baby that they

could make a Life Member in order that they might have the privilege of showing their love for Mrs. Porter by contributing to her memorial that your Secretary tried to secure the name of every son and daughter, under fifteen years of age, of our missionaries abroad and we take this opportunity to thank all who so kindly helped to make up this list. Our hope is that no one has been omitted, but if there should be such a one, please be assured that it was caused solely on account of not being able to secure the name.

We will appreciate being informed of new arrivals in our big family.

JUNIOR SPECIAL.

The work assigned to the Juniors this past year was the support of the Girls' Boarding School in Khartum North, Sudan. The amount of money asked for this purpose was $3,000. The Juniors have been busy and enthusiastic over their own Special, for they have contributed $3,677.69; $677.69 more than they were asked to give and over $100 more than any previous gift in one year.

Please note that in the list of contributions the Junior Special is $3,689, or $11.31 more than was received by the General Treasurer. This may have been caused by some society or societies making a mistake in their report or by some Presbyterial Treasurer not giving credit to the Junior Special when remitting to Mrs. Hill, the General Treasurer.

Our work for this year is in our own land and will be the remodeling and furnishing of the school building at Frenchburg, Ky. The goal set is the same as last year, $3,000.

We have worked for Frenchburg before, for in 1913 and 1914 our special was the building of the Elizabeth D. Brown dormitory, now full to capacity. The school building was built several years prior to that time, but for several years past has not had adequate space for all the classes made necessary by the large number of boys and girls wishing to attend the school, so additional rooms have become necessary. We know that the Juniors may be depended upon to help their brothers and sisters in the mountains of Kentucky to be comfortable while receiving their education. The time for gathering money for the Junior Special is any time between April 1, 1921, and March 31, 1922, but most societies concentrate their energies on this from January 1 to March 31, 1922, after the Thank-offering "ingathering" time is over.

CONVENTION BANNER.

A splendid effort has been made during this past year by the Presbyterial Junior Secretaries to have their Presbyterials able to compete for the Convention Banner. Many have not quite succeeded in reaching 100 per cent on the first point of the requirements, namely: a Junior Society in every Church. We are confident that this coming year will see advancement along this line. The Junior Secretaries need your co-operation in this work and we look to those Presbyterials which are 100 per cent on organization in the Women's Missionary Societies to continue their exertions and use

their influence to organize the children for missionary work.

One Presbyterial has met all requirements this year with 100 per cent on all points, going over the requirement in the matter of increase of membership as they reached 17 per cent. The Convention President, Mrs. James A. MacDonald, will present the banner to the Juniors of Wisconsin Presbyterial.

Totals for 29 Years.

Regular Offerings	$107,818.48
Junior Special	57,437.75
Thank-offering	101,426.05
Grand Total	$266,682.28

Total Junior Life Members to December 31, 1920, 3,100.

STUDY BOOKS.

There are three mission study books prepared for the Juniors for their study next winter, two by the usual method through the Central Committees of Mission Study, but we, as a denomination, have our own Junior book of the Foreign work, going hand in hand with the Senior study book for the year. Our Juniors will be delighted with their book, "The U. P. Trail," written by Mrs. Charles W. Fulton of the 11th Church, N. S. Pittsburgh, Pa. This new book is to take the place of the Mission Study book for Juniors, or as we call it, "the red book," and is ready for the classes next fall. May we ask every Junior Society to make a thorough study of this book, using the helps which will be provided with it and any other information obtainable, in order that we may have a more comprehensive idea of the big task before us and of what is being accomplished in our foreign field.

The two other books are: Home Mission book, "Stay-at-Home Juniors," by Agnes Wilson Osborne, and Foreign Missions, "A Noble Army," by Ethel Daniels Hubbard. The prices of these books are forty and sixty cents, or sixty-five cents for paper and cloth bindings, respectively.

Thirtieth Anniversary.

What shall we say as a word for advance work as we enter our thirtieth anniversary year? We feel that we have done exceptionally well but we know we can do better work; we can work for higher ideals with our boys and girls; we can bring before them the urge of the "407" and help to prepare them for the great missionary enterprises of the Church; we can aid other agencies of the Church in influencing the children to give their hearts early in life to the Saviour, thus holding before them the idea of "a life long service for our Lord and Master."

May we be deserving of the Master's "well done" throughout our work this coming year.

Respectfully submitted,

Mrs. I. H. Milliken.

TEMPERANCE REPORT.

YOUR Temperance Secretary was elected a member of the Women's Board in June of last year, so is quite inexperienced and has found it quite hard to get started to work. We all rejoice in being able to celebrate the first anniversary of national prohibition in our beloved U. S. A. While it has not been all we would wish it to be, yet we rejoice that the open saloon has gone, and that our boys and girls do not have that temptation constantly before them. Those who still insist in helping Satan break down that which is for the upbuilding of the Kingdom of our Lord and Saviour are open and avowed lawbreakers. But we must not sleep at the switch. The wife of one of our Congressmen in Washington writes that everywhere one sees a tendency to loosen up a little here and there on the temperance question.

Of course you all know about the ruling of Attorney-General Palmer, who put beer and wine on the list as medicine; also that Congressman Hill of Maryland has introduced a bill repealing the Volstead enforcement law. Of course the bill will not pass this Congress, but the enemy never sleeps.

I feel more and more that the Christian women should uphold a higher standard to the world; that the youth of our land should be taught total abstinence and cleanliness of mind and body. We see a lack of moral training in the young people of today. Girls and women smoking around the hotels and clubs—what will the mothers of the future be? It was a great mistake when our soldiers were encouraged to smoke cigarettes, but every fibre of our body revolts when we see a girl or woman thus defile the "Temple of the Holy Spirit." We must press on, upholding high the standard of the Cross, teaching purity, sobriety and godliness. It will take a long time to change men's appetites. Not by legislation alone can this be done, but gradually the old ways will take on a new prospective, not all have their private stock. What people need more than anything else is to know Jesus and accept Him as their Saviour and Lord. Not until then will we be able to do without these restricting laws.

Your secretary received reports from 25 presbyterials, showing that 121 societies have Temperance secretaries; 63 had Temperance programs. One society had a program for the Sabbath School; 62 societies distributed Temperance literature; 92 societies contributed to the Temperance Department of the Women's Board. Several societies reported having Temperance items read at their meetings. The 25 presbyterials reported nearly a thousand W. C. T. U. members. One society says half of her members and another reported that nearly all of their members belong to the W. C. T. U.

The following is our financial report:

Credit balance, April 15, 1920	$2,930.20
Receipts	1,454.80
	$4,385.00

DISBURSEMENTS:

To Expense of Speaker, Youngstown Convention	$ 32.06
To Junior Missionary Magazine	1,600.00
To Foreign Fields	300.00
To Leaflets	9.40
	$1,941.46
Credit Balance, April 15, 1921	$2,443.54

We are so glad to report that Miss Elsie Grove, of the Sudan; Mrs. S. G. Hart, of Egypt, and Miss Emma Dean Anderson, of India, have taken up the Temperance work in our foreign fields. Literature is being prepared and they will unite with us in working and praying for the world dry in 1924.

Word from Calcutta, February 1, says that Hindu and Mohammedan volunteers are carrying on a crusade against the drink traffic. The following resolution to the Bihar and Orissa Legislative Council has been admitted by the president of the same: "This council recommends to the governor in council that steps may be taken to stop the sale, manufacture, and consumption of liquor, alcohols, and intoxicating drugs within a period of one year, except for medical purposes."

May our prayers follow our devoted missionaries as they take up this added work.

We are so anxious to have each of our presbyterial societies report a Temperance secretary from each local society in her presbytery. Let us keep in mind that temperance and missions do work together. We must be vigilant—keep up to date on temperance news. Keep broad-minded and everlastingly awake to the present needs, and take an active part in every movement for law enforcement and let it be distinctly understood that we as Christian women will only support those who stand for law enforcement on the Temperance question.

Mrs. W. P. Wiegering,
Temperance Secretary.

PARSONAGE REPORT.

"LET US make, I pray thee, a little chamber on the wall; and let us set for him there a bed, and a table, and a seat, and a candlestick." Even as the Shunaminite woman saw the necessity and realized the joy of preparing a place of comfort for the Prophet of God, so the Parsonage Department of the W. G. M. S. knows the necessity and joy of aiding the prophets of God in our own day and generation to secure homes from where they may carry on the Lord's work more efficiently.

Housing conditions during the past year, not being any better than the previous one, there were more applications granted and a larger amount of money loaned for parsonages than ever before, since the entire parsonage work has been under the care of the Women's Board.

There were seventeen new parsonage loans granted, representing a disbursement of $55,800. The Board was enabled through the New World Movement funds received during the year, to grant and pay two parsonage loans, those of Hepburn, Iowa, and Roberts, Idaho.

We rejoice with Ewart, Iowa,

that they were able to pay their loan entire, as was Stuttgart, Ark.

We are sorry to say the parsonage at Ingleside, Calif., was partially destroyed by fire. Being fully insured they were enabled to complete their loan.

Credit balance April 15, 1921	$15,059.84
RECEIPTS:	
By Presbyterials	$ 3,049.95
By Repayments on Loans, Interest and Rent on Luxor Missionary Residence	21,713.46
By Thank-offering	4,000.00
	$28,763.41
Total	$43,823.25
Disbursements	$53,852.72
Debtor Balance	$10,029.47

With such a large debtor balance may we not hope those congregations who have not made any repayments on their loans during the past year, or those who have fallen behind in their repayments may be able to fully meet their obligations during the year we have just entered, in justice to those very needy congregations who are asking for loans and to whom the Board cannot grant their requests as long as there is such a large debtor balance.

New World Movement funds received during the year:

Receipts	$4,125.50
Disbursements	3,500.00
Balance April 15, 1921	$ 625.50

STATEMENT OF PARSONAGE LOANS—YEAR ENDING APRIL 15, 1921.

Loans Outstanding and Payments Received During the Year.

WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA.

PARSONAGE LOANS.

Mrs. J. Howard Maxwell, Parsonage Secretary, Beaver, Penna.—Report of Loans for the Fiscal Year Ending April 15, 1921.

	Outstanding April 15, 1920	Paid During the Year	Outstanding April 15, 1921
1—First, Tacoma, Wash.	$ 1,915.73	$ 200.00	$ 1,715.73
2—First, Schenectady, N. Y.	713.67	361.41	352.26
3—Bellingham, Wash.	1,537.95	360.00	1,177.95
4—Third, Des Moines, Ia.	164.29	90.00	74.29
5—Third, Spokane, Wash.	411.20	411.20	
6—Allison Park, Pa.	291.31		291.31
7—Second, Spokane, Wash.	2,080.21	291.94	1,788.27
8—Benton Law, Kansas City, Mo.	1,137.70		1,137.70
9—Montrose Ave., Chicago, Ill.	1,492.78	160.00	1,332.78
10—Guthrie, Okla.	222.00	111.00	111.00
11—Stuttgart, Ark.	486.60	486.60	
12—East Mansfield, Ohio	295.48	80.00	215.48
13—Bristol, Colo.	133.20	83.00	50.20
14—Third, Seattle, Wash.	1,606.66	231.66	1,375.00
15—East Side, Gary, Ind.	676.03	233.12	442.91
16—Manhattan, Kas.	307.18	107.18	200.00
17—Oklahoma City, Okla.	1,429.03		1,429.03
18—Boise, Idaho	875.22	277.50	597.72
19—Brookings, S. D.	291.36	83.24	208.12
20—Zenith, Kas.	460.50	90.00	370.50
21—Trenton, Ohio	554.84	277.52	277.32
22—Prosser, Wash.	532.80	177.60	355.20

23—McClellan Heights, Davenport, Iowa....	199.64	99.92	99.72
24—Omdurman, Sudan	777.00	388.50	388.50
25—Fair Hill, Philadelphia, Pa.	1,270.50	290.25	980.25
26—San Antonio, Texas.....	830.10	333.32	496.78
27—South Omaha, Neb.....	779.50	166.60	612.90
28—Rochester, Pa.	1,010.10	310.80	699.30
29—Ewart, Iowa	252.37	231.20	21.17
30—First, Portland, Ore.....	1,218.25	900.49	317.76
31—Albia, Iowa	1,179.26	277.52	901.74
32—Middletown, Ohio	1,894.38	183.16	1,711.22
33—Canton, Ohio	1,109.88	277.52	832.36
34—Ingleside, San Francisco, Calif.....	599.22	599.22	
35—Burlington, Wash.	849.04	330.26	518.78
36—Barston Colony, Calif.....	915.66	124.89	790.77
37—Assiut, Egypt	7,474.99	1,661.12	5,813.87
38—West Side, Monmouth, Ill.....	1,415.25	333.00	1,082.25
39—Creston, Iowa	1,021.00	111.00	910.00
40—Meridian, Pa.	1,603.90	244.20	1,359.70
41—Donora, Pa.....	1,230.00	295.00	935.00
42—Economy, Ambridge, Pa.....	2,612.35	312.00	2,300.35
43—Riverside, Calif.	1,221.00	222.00	999.00
44—Woodlawn, Pa.	2,481.28		2,481.28
45—Chariton, Iowa	599.40	44.40	555.00
46—Monroe Memorial, Akron, Ohio.....	1,150.65	249.75	900.90
47—Oneonta, N. Y.....	610.50	111.00	499.50
48—First, Cincinnati, Ohio.....	2,292.00	360.00	1,932.00
49—Chicota, Texas	318.00		318.00
50—Kenton, Portland, Ore.....	1,283.10	104.00	1,177.10
51—Boulevard, Philadelphia, Pa.....	2,801.38	329.60	2,471.78
52—Ontario, Ore.	2,108.06	240.86	1,867.20
53—			
54—Fourth, Akron, Ohio.....	3,585.60	182.70	3,402.90
55—Military Ave., Detroit, Mich.....	2,881.48	320.16	2,561.32
56—Jetmore, Kas.	430.08	69.40	360.68
57—Sebring, Ohio	1,979.50	314.50	1,665.00
58—Norfolk, Va.	3,295.82	329.58	2,966.24
59—Zeleinople, Pa.	1,887.00	277.50	1,609.50
60—Monessen, Pa.	3,281.68	320.16	2,961.52
61—Weiser, Idaho	3,365.64	75.34	3,290.30
62—Moundsville, W. Va.....	3,036.87	282.49	2,754.38
63—Beechview, Pa.	5,567.59	258.96	5,308.63
64—Olathe, Kans.	1,942.50	111.00	1,831.50
65—Second, East Liverpool, Ohio.....	4,283.62	974.45	3,309.17
66—East Toledo, Ohio.....	3,154.52	282.60	2,871.92
67—Four Mile, Beaver, Pa.....	2,109.00	222.00	1,887.00
68—Cuyahoga Falls, Ohio.....	3,872.57	329.64	3,542.93
69—College Hill, Wichita, Kas.....	4,060.94	353.12	3,707.82
70—North Avenue, Baltimore, Md.....	2,952.60	310.80	2,641.80
71—Knoxville, Pittsburgh	3,319.38	282.48	3,036.90
72—Brooklyn, Cleveland, Ohio.....	3,790.18	329.60	3,460.58
73—Third Street, St. Louis, Mo.....	4,425.85	376.68	4,049.17
74—Oakland, Calif.	2,164.50	222.00	1,942.50
75—Washtucna, Wash.	1,060.00	53.00	1,007.00

76—Garfield Blvd., Chicago, Ill.	1,623.37	166.52	1,456.85
76—First, Akron, Ohio	4,520.00	235.42	4,284.58
	$133,313.79	$19,924.65	$113,389.14
Credit on Loans for Advance Payment:			
Ewart, Iowa	21.17		21.17
	$133,292.62	$19,924.65	$113,367.97

NEW LOANS DURING YEAR ENDING APRIL 15, 1921.

	Amount of Loans and Interest	Amount Paid	Loans Outstanding April, 1921
1—First, Akron, Ohio	$ 1,110.00		$ 1,110.00
2—Brownlee Woods, Youngstown, Ohio	9,279.95	$ 154.66	9,125.29
3—Twelfth, Philadelphia, Pa	3,390.00		3,390.00
4—Montrose, Colo.	3,390.00	141.26	3,248.74
5—Grinnell, Iowa	2,220.00	166.50	2,053.50
6—Knoxville, Pittsburgh, Pa	1,000.00		1,000.00
7—Tulsa, Okla.	3,954.92	164.80	3,790.12
8—Lakewood, Cleveland, Ohio	6,780.00	282.50	6,497.50
9—Stuttgart, Ark.	5,550.00	137.50	5,412.50
10—Shedd, Oregon	1,554.00		1,554.00
11—Ewing, Neb.	2,220.00	55.50	2,164.50
12—Oklahoma City, Okla.	444.00		444.00
13—Greeley, Colo.	5,550.00		5,550.00
14—Eleventh, Pittsburgh, Pa.	3,180.00	159.00	3,021.00
15—Roberts, Idaho	2,220.00		2,220.00
16—Hepburn, Iowa	2,500.00		2,500.00
17—Second, Cleveland, Ohio	9,279.95	154.67	9,125.28
Total Net Loans	$ 63,622.82	$ 1,416.39	$ 62,206.43
Total Loans in Force During the Last Fiscal Year	$196,915.44		
Total Received During the Year on Account of Loans		$21,341.04	
Total Loans Outstanding, April 15, 1921			$175,574.40
Miscellaneous Receipts:			
Rent, Luxor Missionary Residence		360.00	
Interest on Daily Balances		12.42	
Total Cash Receipts		$21,713.46	

I have examined the accounts of Mrs. J. Howard Maxwell, Parsonage Secretary, for the fiscal year ending April 15, 1921, and statement of loans herewith submitted. All are correct.

A. F. Sawhill, Auditor.

REPORT OF

THANK-OFFERING DEPARTMENT.

FOR YEAR ENDING APRIL 15, 1921.

THERE STANDS today in our national capitol a monument erected by a grateful people in memory of our great Commander-in-Chief and first President of the United States, George Washington, for service which he rendered to the American republic. The monument is completed. The capstone has been set.

The women and children of the United Presbyterian Church began thirty-three years ago to erect a monument of gratitude to the glory of God. The foundation was laid in 1888, and year by year has been carried higher. Each year another course is added. As we stand back and look at this monument of gratitude what can we see? We see the different materials used in its erection. We see the cornerstone of prayer, also faith, words, printed page, toil, endurance, sacrifice, sleepless nights, tears maybe, life itself; money, both small and larger pieces, and most prominent of all, love for the Giver of all our gifts. We see, too, the devotion of the many thousands who have had a part in the erection. As we look up at the part added in 1920 it is with grateful hearts we note the monument has been carried still higher.

Just a few hours after we crossed the threshold of the new year the Angel of Death entered and put his hand upon the Master Workmen. Mrs. Mary Clokey Porter's work was finished. The Master said to her, "Well done—Come home."

While we thought of the Thank-offering as her great work, yet we know it is the Lord's work in which she lead and many women and children of the church had a part.

At the very beginning of the year our hearts were bowed in sorrow, but through the cloud we heard His voice say to us, "Lo I am with you all ways." When the time of "in-gathering" came and we counted our blessings, hearts were filled with gratitude to the Giver of all our gifts. As never before the precious ointment was poured out expressing itself in our Thank-offering.

What message does the returned blanks give us? Many of these speak to us of the faithfulness of the members of the societies—a year of earnest service in His cause. A year of prayer for the work and the workers. A year of good work in preparing the ground and sowing the seed. A year of sacrifice on the part of many givers. A year of endeavor to interest others in the great work of the Thank-offering.

If the blanks that were not returned might speak what would their message be? Could they tell us the story of the same earnestness and faithfulness? Our slogan for 1920, "Our Best," has indeed been realized. Let us praise God for the gratitude expressed and also for the work that can be accomplished by this offering as it goes into the different departments of work.

In August, 1920, Thank-offering blanks were sent to 1,668 societies. Of this number 1,462 were returned.

Two hundred and six societies failed to send in a report. Our desire is a report from each society in the United Presbyterian Church in 1921. Our report can not be complete without it. For this year eighteen Presbyterials are on the "Honor Roll" for having a Thankoffering and reporting same on time from all auxiliary societies. They are:

Argyle, second year.
Beaver Valley, first year.
Big Springs, first year.
Caledonia, first year.
Chicago, second year.
Cleveland, fourth year.
Colorado, second year.
Delaware, second year.
Le Claire, second year.
Monongahela, first year.
Omaha, first year.
Rock Island, first year.
Sidney, first year.
Spokane, first year.
Texas, first year.
Uncompahgre, second year.
Wisconsin, third year.
Xenia, first year.

Honorable mention is made of six Presbyterials that lacked but one society of being on the "Honor Roll." They are:

Allegheny.
Butler.
Idaho.
Illinois Central.
Oklahoma.
San Francisco.

Mention is also made of six Presbyterials that lacked but two societies of a perfect record. They are:

Albany.
Indiana Northern.
Kiskiminetas.
Mansfield.
Monmouth.
Philadelphia.

Reports were received from fifty-nine Presbyterials. One failed to send its report until the annual report was completed.

Fifty-one Presbyterials increased their offerings over 1919.

Two increased over $4,000—Allegheny, Monongahela.

One increased over 2,000—Chartiers.

Three increased over $1,000—Beaver Valley, Butler, Westmoreland.

Two increased over $800—Xenia, Wheeling.

Five increased over $700—Cleveland, Colorado, Lake, Los Angeles, First Ohio.

Two increased over $600—Kansas City, Philadelphia.

Two increased over $500—Cedar Rapids, Kiskiminetas.

Two increased over $400—Delaware, Des Moines.

Three increased over $300—Big Springs, Conemaugh, Detroit.

Eight increased over $200—Brookville, Chicago, Garnett, Illinois Southern, Keokuk, Mercer, Pawnee, Steubenville.

Seven increased over $100—Argyle, Boston, Indiana, Mansfield, Oregon, Rock Island, San Francisco.

Of the 1,462 societies reporting, only 867 increased the amount of their offering over the previous year.

On the "Honor Roll" for having doubled their offerings of 1919 are 53 Women's and 39 Young Women's Societies.

On the "Honor Roll" for having averaged one dollar or more per

member are 182 Junior Societies, an increase of 69 over last year.

Eleven congregations gave Thank-offering tha thave no organized society.

Thirty-seven new societies gave their first Thank-offering this year.

The Thank-offering from Egypt amounts to $1,879.14.

Delta	$ 961.12
Middle Egypt	206.82
Assiut	711.20
Thebes	(No Report)
	$1,879.14

The offerings from India are:

Gujranwala and Lyallpur	$152.99
Gurdasper	39.12
Rawal Pindi	64.88
Sargodha	57.72
Sialkot	113.99
	$428.70

The offerings of Egypt and India are disbursed to objects in their own countries, and as it does not pass through the hands of the General Treasurer are not included in the total, but are in addition to it.

DISTRIBUTION OF SUPPLIES DURING 1920-21.

Orders filled, 1,845.

Senior, Young Women's and Junior Envelopes	102,036
Senior and Junior Boxes	26,601
Leaflets and Services	97,599
Messages and Report Blanks	7,337
Personal Letters	936
Life Membership Sr. (since July 1)	1,018
	235,527

By action of the last convention our "ingathering" was called the Mary Clokey Porter Thank-offering in honor of our late secretary, loved and honored by all. It is with grateful heart that we announce the amount of the Mary Clokey Porter Thank-offering is $165,500, exceeding any previous offering by $26,515.35.

This offering honors two names. First, the name of our Lord and Saviour Jesus Christ, who gave Himself for us and redeemed us by His blood, and the name of Mrs. Mary Clokey Porter, who gave her time and service to the building up of the Master's Kingdom.

What of the future? Shall this be the height of our monument of gratitude or shall we build it still higher?

Jehovah's command to Moses was "Speak unto the children of Israel that they go forward." Let this be our desire for the coming year.

As long as God continues to pour out His rich blessing and tender mercies upon His people, so long will there be abundant reason for gratitude, and as long as there are souls in the world unsaved, there will be need of proving our gratitude by our gifts to Him.

REGULAR 1920 THANK-OFFERING.

Albany	$ 1,019.05
Allegheny	16,359.35
Argyle	1,619.00
Arkansas Valley	1,928.62
Beaver Valley	6,454.00
Big Springs	1,408.27
Boston	1,452.00
Brookville	1,020.72
Butler	4,934.00
Caledonia	1,545.18
Cedar Rapids	1,900.22
Chartiers	7,784.83
Chicago	2,258.65
Cleveland	7,244.87
College Springs	2,528.76
Colorado	2,551.67
Concordia	290.34
Conemaugh	2,598.27
Delaware	2,035.45
Des Moines	2,207.00
Detroit	1,544.23
Frankfort	805.59

Garnett	845.30
Hudson	1,931.42
Idaho	607.87
Illinois Central	633.36
Illinois Southern	2,241.52
Indiana	1,257.00
Indiana Northern	342.87
Kansas City	1,794.09
Keokuk	1,997.52
Kiskiminetas	2,679.91
Lake	2,566.41
Le Claire	456.91
Los Angeles	3,871.89
Mansfield	1,194.30
Mercer	2,093.81
Monmouth	2,744.42
Monongahela	25,217.49
Muskingum	4,214.23
Ohio First	3,000.00
Oklahoma	10.00
Omaha	773.67
Oregon	1,191.12
Pawnee	910.23
Philadelphia	4,445.56
Puget Sound	1,155.84
Rock Island	1,577.55
San Francisco	1,318.20
Sidney	1,041.97
Spokane	785.98
Steubenville	4,170.81
Tennessee	714.15
Texas	253.35
Uncompahgre	158.50
Vermont	228.10
Westmoreland	6,571.76
Wheeling	3,195.16
Wisconsin	791.93
Xenia	3,460.46
Service Cong.	8.00
Mrs. Jos. Erwin	20.00
Jr. 1st C. E., Seattle	10.00
Mary Ida Holmes	15.00
Sale of Supplies	375.00
Jr. Workers' Assn	20.00
Jeannette H. Stewart	25.00
Mrs. Clara Fisher	1.00
Mrs. D. O. Smith	70.00
Mary A. Kerr	100.00
Income E. McCartney Bequest	8.00
Mrs. H. C. Campbell	10.00
Mrs. Henrietta E. Buck	25.00
Mrs. E. F. Gillis	25.00
Jessie H. Crawford	25.00
Rev. H. A. McGeoch	25.00
Miss S. E. Sawyer	10.00
Miss S. J. Anderson	10.00
Children's Off'g Convention	44.66
Robert McDonald	100.00
Convention Offering	317.00
Belle and M. Hamilton	25.00
Mrs. Hulings	10.00
A. J. Keyser	25.00
J. M. S., Connellsville	10.00
Agnes Black	10.00
Mrs. Anna Clokey Drury	25.00
Dr. A. B. Anderson	25.00
Miss A. Wilson	300.00
Total	$165,608.70
Interest (Approximate)	3,118.01
Total	$168,726.71

DISTRIBUTION OF 1920 THANK-OFFERING

At a meeting of the Board of Directors, Tuesday, May 24, 1921; the following distribution of the 1920 Thank-Offering was made.

Foreign Missions	71.000.00
Home Missions	14.000.00
Freedmen's Missions	29,000.00
Parsonage	14,000.00
Indian	1,000.00
As Designated	39,472.67
Ministerial Relief	254.04
Total	$168726.71

DESIGNATION OF REGULAR 1920 THANK-OFFERING.

PRESBYTERIALS	Foreign Missions	Junior Life Membership	Senior Life Membership	Contingent Fund	Women's Association	Life Directorship	TOTAL
Albany							
Allegheny	5.00	2,340.00	2,750.00		200.00	300.00	5,595.00
Argyle		10.00	50.00				60.00
Arkansas Valley		80.00	150.00				230.00
Beaver Valley		260.00	850.00				1,110.00
Big Spring		100.00	250.00				350.00
Boston		20.00	225.00				245.00
Brookville		110.00	50.00				160.00
Butler		70.00	650.00				720.00
Caledonia		30.00	150.00				180.00
Cedar Rapids		30.00	225.00				255.00
Chartiers		270.00	1,550.00				1,820.00
Chicago		40.00	250.00				290.00
Cleveland		580.00	1,425.00				2,005.00
College Springs		10.00	225.00				235.00
Colorado		120.00	825.00				945.00
Concordia		20.00					20.00
Conemaugh		150.00	500.00				650.00
Delaware		110.00	150.00				260.00
Des Moines		20.00	175.00				195.00
Detroit		40.00	425.00				465.00
Frankfort		70.00	125.00				195.00
Garnett			150.00				150.00
Hudson		20.00	100.00			300.00	420.00
Idaho			75.00				75.00
Illinois Central		10.00					10.00
Illinois Southern		60.00	275.00				335.00
Indiana		10.00	25.00				35.00
Indiana Northern			25.00				25.00
Iowa Northwestern							
Kansas City		80.00	300.00				380.00
Keokuk		50.00	250.00				300.00
Kiskiminetas		130.00	750.00				880.00
Lake		110.00	675.00				785.00
LeClaire			25.00				25.00
Los Angeles		280.00	600.00				880.00
Mansfield		60.00	125.00				185.00
Mercer		50.00	375.00				425.00
Monmouth		60.00	575.00				635.00
Monogahela		1,710.00	2,975.00		25.00	300.00	5,010.00
Muskingum		310.00	550.00				860.00
New York							
Ohio First		80.00	325.00				405.00
Oklahoma		10.00					10.00
Omaha			100.00				100.00
Oregon		20.00	300.00				320.00
Pawnee			50.00				50.00
Philadelphia		330.00	575.00				905.00
Pittsburgh							
Puget Sound		10.00	50.00				60.00
Rock Island		70.00	150.00				220.00
San Francisco		30.00	125.00				155.00
Sidney							
Spokane			50.00				50.00
Stamford							
Steubenville		370.00	750.00				1,120.00
Tennessee		10.00	150.00				160.00
Texas			25.00				25.00
Uncompahgre		10.00					10.00
Vermont							
Westmoreland		300.00	1,575.00				1,875.00
Wheeling		140.00	325.00				465.00
Wisconsin		60.00	200.00				260.00
Xenia		510.00	750.00				1,260.00
Miscellaneous		190.00	300.00		8.00	300.00	798.00
Sale of Supplies				375.00			375.00
Convention Offering—Youngstown				317.00			317.00
Bal. Children's Offering—Youngstown		14.66					14.66
Interest (Approximate)				3,118.01			3,118.01
Total	$ 5.00	$ 9,574.66	$24,650.00	$ 3,810.01	$ 233.00	$ 1,200.00	$39,472.67

LIFE MEMBERS 1920 THANK-OFFERING.

Ackleson, Mrs. J. H.
Ackleson, Mrs. Margaret
Adair, Mrs. J. C.
Adair, Mrs. William
Adams, Mrs. C. C.
Adams, Mrs. Charles R.
Adams, Mrs. Mary E.
Adams, Mrs. T. J.
Aker, Mrs. D. N.
Alkison, Mrs. J. F.
Alderdice, Emily C.
Allcorn, Mrs. B. J.
Allen, Mrs. J. C.
Allender, Mrs. D. C.
Allender, Mrs. Emmett
Alexander, Mrs. J. A.
Almgren, Anna S.
Anderson, Amanda
Anderson, Elizabeth
Anderson, Mrs. Geo. M.
Anderson, Helen D.
Anderson, Mrs. Jane
Anderson, Mrs. Jeannette
Anderson, Laura
Anderson, Mrs. Robert
Anderson, Mrs. Robert S.
Anderson, Mrs. Susie H.
Anderson, Mrs. Ethel
Anderson, Mrs. T. R.
(In Memoriam)
Ansley, Mrs. J. J.
Apple, Elaine
Armstrong, Eleanor L.
Armstrong, Hazel E.
Armstrong, Mrs. Mary Holmes
(In Memoriam)
Armstrong, Mrs. W. T.
Arneal, Mrs. T. A.
Artman, Helen
Asher, Lola
Askin, Elizabeth
Atwell, Mrs. W. J.
Bable, Mrs. G. M.
Baird, Mary E.
Banfield, Mrs. Rebecca
Barclay, Mrs. Wm.
Barnett, Mrs. Jennie
Barnett, Ruth
Barr, Ella E.
Barr, Mrs. J. C.
Beale, Hannh H.
Bealor, Mrs. B. G.
Bebout, Darley
Bebout, Mrs. Chas.
Beck, Mrs. Charlotte
Beckwith, Mrs. Lou Firna
Beggs, Mrs. W. D.
Beich, Mrs. Adolph
Bell, Mrs. M. H.
Bell, Mrs. Pearl A.
Bence, Mrs. Peter
Berg, Mrs. Philip H.
Berry, Mrs. J. G.
Best, Mrs. James
Beveridge, Mrs. T. R.
Beymer, Mrs. Fred L.
Biggerstaff, Mrs Anna
Billingsley, Leora
Billngsley, Viola
Black, Mrs. Anna M.
Black, Mrs. John
Blackburn, Mrs A. P.
Blackwood, Mrs. C. S.
Blair, Mrs. Eleanor
Blair, Mrs. Maggie.
Blair, Maria
Blair, Mrs. Susan
Boal, Mrs. A. G.
Boal, N. Marjorie
Bodmer, Mrs. C. F.
Bogle, Mrs. H. A.
Bolton, Florence
Bolton, Mrs. J. D.
Bolton, Lulu
Borland, Margaret C.
Bostwick, Elizabeth Rowena
Bothell, Mrs. D. P.
Bovard, Mrs. Jonathan
Bowman, Mrs. G. A. P.
Boyd, Mrs. Anna.
Boyd, Mrs. E. C.
Brayden, Rebecca E.
Bradford, Elizabeth
Braham, Ruth
Braithwaite, Mrs. Wm.
Bricker, Mrs. Grace
Brisbin, Mrs. Calvin
Brisbin, Ruth
Brown, Mrs. Frank C.
Brown, Mrs. G. A.
(In Memoriam)
Brown, Mrs. Ida Stokes
Brown, Jane E.
Brown, Mary J.
Brown, Mrs. J. W.
Brown, Mrs. Minerva McD.
Brown, Nina
Brown, Mrs. Orla
Brown, Mrs. R. O.
Brown, Mrs. L. J.
Bownlee, Mrs. Charles A.
Brownlee, Etha L.
Brownlee, Janet
Brownlee, Jessie A.
Brownlee, Mary
Brownlee, Nora K.
Brownlee, Sarah F.
Brownlee, Janet
Bryce, Mrs. Margaret Mabon
Bryson, Mrs. J. Robert
Bryson, Martha
Bryson, Mrs. R. E.
Buchanan, Mrs. Howard
Buck, Mrs. Harrietta E.
Bulger, Mrs. Margaret
Burd, Mrs. D. A.
Burkett, M. Willa
Burkhart, Mrs. Maud Stoner
Burns, Mrs. B. J.
Burnside, Mrs. Ellen F.
Burnside, Margaret
Burrell, Mrs. B. A.
Butler, Alice
Cadwallader, Mrs. Liva
Caldwell, Mrs. T. M.
Caldwell, Mrs. William
Calhoun, Mrs. Mary
Cameron, Mrs. Matthew
Campbell, Mrs. C. C.
Campbell, Elizabeth
Campbell, Mrs. Elizabeth
Campbell, Mrs. Ida
Campbell, Margaret
Campbell, Margaret E.
Campbell, Mrs. Marie G.
Campbell, Mrs. Melissa H.
Campbell, Mrs. O. C.
Card, Mrs. M. J.
Carleton, Mrs. M. M.
Carothers, Mrs. I. H.
Carson, Lulu H.
Carson, Mary
Caughey, Mrs. Jean Hawkins
Chalmers, Nina White
Charles, Sara J.
Childs, Mrs. Nat
Christy, Mrs. J. H.
Clarke, Mrs. A. E.
Clark, Mrs. Cynthia M.
Clark, Mrs. J. E.
Clark, Catharine L.
Clark. Lulu
Clark, Mary L.
Clark, Mrs. R. S.
Cleland, Mrs. D. M.
Cleland, Florence
Clements, Mrs. Ellen
Clements, Mrs. Margaet
Clifton, Mrs. Agnes M.
Clowes, Maria
Cochran, Alma C.
Cochran. Mrs. J. L.
Coie, Mrs. J. S.
Colesworthy, Mrs. Charles S.
Collins. Mrs Elizabeth
Colvin. M. Emma
Coney. Mrs. J. A.
Cook. Mrs. Angeline
Cook. Tillie
Cooley. Mrs. T. M.
Cooley, Mrs. W. P.
Cooper. Mrs. David
Cooper, Mrs. John
Cooper, Margaret
Cooper, Mrs. Ralph M.
Copeland, Mrs. Arch H.
Copeland, Mrs. W. E. M.
Copeland, Mrs. Sara
Coppock, Carrie Rowan
(In Memoriam)
Cowan, Mr. E. N.
(In Memoriam)
Cowden, Mrs. J. Ard
Craft, Mrs. Edgar

Craig, Mrs. Elizabeth (In Memoriam)
Craig, Mrs. J. W. (In Memoriam)
Crane, Mrs. J. H.
Crawford, Mrs. Chas. B.
Crawford, Mrs. Henrietta Harper
Croft, Mrs. F. N.
Cross, Mrs. H. A. M.
Crossett, Sara
Crothers, Mrs. R. W.
Culbertson, Mrs. J. C.
Culbertson, Mrs. J. W.
Cunningham, Mrs. M. R.
Curry, Nellie N.
Darling, Mrs. Etta
Darling, Katherine
Davidson, Mrs. Margaret
Davidson, Mrs. M. J.
Davis, Mrs. J. B.
Davis, Mrs. L. D.
Davis, Mrs. Mary E.
Davis, Mrs. Walter H.
Davison, Mrs. Lewis J.
Dean, Mrs. Hance
Dean, Mrs. H. G.
Dean, Mrs. Robert L.
De Arnold, Mrs. Allie
Delozier, Mrs. William
Demarest, Mrs. Florence (In Memoriam)
Denzler, Mrs. James
Dewar, Margaret
Dick, Mrs. Mattie B.
Dickey, Mrs. T. S.
Dickson, Elizabeth W.
Dickson, Mrs. J. M.
Dickson, Jeanette
Dickson, Mrs. William A.
Dickson, Mrs. W. R.
Dixon, Lillian J.
Dixon, Maria
Dixon, Mrs. Robert
Dixon, Mrs. Thomas
Dobbin, Mrs. W. D.
Dobson, Mrs. Francis
Dodd, Mrs. W. S.
Domon, Nora
Donaldson, Mrs. Anna A. (In Memoriam)
Donaldson, Mrs. A. J.
Donaldson, Martha
Donaldson, Mrs. R. J.
Dosch, Mrs. Clara
Douds, Mrs. S. S.
Douglass, Elizabeth J.
Dowing, Mrs. Pearl
Driessen, Mrs. H. W.
Duell, Mrs. Chas.
Dugan, Mrs. Jeannette E.
Duncan, Etta J.
Duncan, Mrs. Lawrence
Dunkle, Mrs. Frank
Dunlop, Mrs. Margaret M.
Dumas, Mrs. Isaac L.
Dunn, Mrs. Anna M.
Dunn, Etta A.
Dwight, Lucia
Eagleson, Mrs. Agses
Eaton, Mrs. E. J.
Eaton, Mrs. E. J. (In Memoriam)
Eckert, Bertha (In Memoriam)
Eckerman, Mr. G. S. (In Memoriam)
Eckles, Mrs. W. G.
Edie, Sara
Edwards, Mrs. Alonzo
Edwards, Mrs. Emma. S. (In Memoriam)
Edwards, Mrs. Reese
Eisenheiser, Mrs. Louis
Elder, Mrs. Frank Ray
Elliott, Emma
Ellott, Mrs. Lucinda
Elliott, Mrs. Maude J.
Elliott, Mrs. R. H.
Ellis, Mrs. B. H.
Emes, Mrs. Charles
Emrick, Mrs. J. Oscar
Enos, Mrs. B. F.
Erdenricker, Mrs. Wm.
Evans, Mrs. Mary
Evans, Mrs. Tom
Evett, Mrs. Chas.
Ewing, Mrs. F. Mildred
Ewing, Mrs. Geo.
Ewing, Mrs. Margaret (In Memoriam)
Ewing, Mrs. Margaret Scott
Fee, Lyde
Fergus, Mrs. Maud
Feguson, Mrs. R. J.
Fetzer, Mrs. J. C.
Fife, Jennie
Findley, Mrs. J. A.
Finney, Davida
Fisher, Mrs. Thomas
Fisher, Mary
Fisher, Mrs. W. V.
Flack, Mrs. John
Forsythe, Mame E.
Foust, Mrs. Ed. S.
Fowlks, Mrs. Edith
Francis, Mrs. R. J.
Fraser, Mrs. John D.
Fraser, Margaret Alice
Freas, Mrs. Lee
Fulton, Mrs. Anna M.
Fulton, Mrs. R. L.
Gallaugher, Mrs. M. R.
Gamble, Mrs. M.
Gamble, Mrs. W. D.
Garroway, Mrs. Anna
Gass, Mrs. Clyde
Gault, Mrs. Margaret
Gebhart, Mrs. Wm.
George, Mrs. Harry
George, Mrs. Lena
Gerber, Elizabeth
Getty, Mrs. Rachel (In Memoriam)
Gibbie, Mrs. Bessie
Gibson, Mrs. J. P.
Gibson, Mrs. M. A.
Giffien, Nelle E.
Giles, Mrs. J. I.
Gillespie, Marguerite
Gillespie, Mrs. M. M.
Gillett, Mrs. Margaret Weede
Gillis, Mrs. Eliza M. (In Memoriam)
Gillis, Mrs. W. B.
Gilmore, Mrs. James (In Memoriam)
Glasglow, Mrs. R. A.
Glass, Emma
Glass, Mrs. R. J.
Glass, Mrs. William S.
Glefke, Mrs. Esther
Glenn, Mrs. Samuel
Gobel, Mrs. Geo. J.
Goldspohn, Mrs. W. F.
Goodbrand, Mrs. James
Gordon, Mrs. W. W.
Graham, Mrs. A. L.
Graham, Mrs. D. Y.
Graham, Mrs. H. Collins
Graham, Vieda Jane
Gray, Mrs. Alexander
Gray, Mrs. Margaret B.
Greer, Mrs. D. N.
Greer, Mrs. E. J.
Greig, Margaret (In Memoriam)
Groetzinger, Mrs. Robert
Grove, Mrs. Ida M.
Grove, Ms. W. V.
Groves, Anna
Gunn, Mrs. James B.
Gunn, Mrs. W. L.
Guthrie, Mrs. S. J.
Haberlein, Mrs. Margaret
Haft, Eleanor
Hall, Mrs. Chas.
Hall, Mrs. R. Frances
Hall, Mary (In Memoriam)
Hamilton, Mrs. Ella
Hamilton, Mrs. John
Hamilton, Mrs. J. M.
Hammond, Alma (In Memoriam)
Hanna, Mrs. Frank J.
Hanna, Mrs. H. D.
Hanna, Martha E.
Harbison, Mrs. W. M.
Harding, Mrs. N. H.
Harmegal, Mrs. Geo.
Harsha, Ella M.
Harrah, Mrs. R. D.
Haupt, Mrs. Christian
Hawthorne, Mrs. Edna
Hay, Mary G.
Heazlett, Margaret M.
Heazlett, Mary
Helman, Mrs. Eva M.
Hemphill, Mrs. A. T.
Henderson, Mrs. Ada
Henderson, Mrs. Cynthia (In Memoriam)
Henderson, Mrs. H. L.

Henderson, Mrs. Margaret F.
Heslip, Rev. John
Henry, Mrs. G. H.
Herron, Mrs. J. K.
Heumann, Mrs. Charles
Hess, Mrs. J.
Hickman, Edith B.
Hicks, Mrs. Emma
Highton, Maud
Hill, Mrs. Geo. C.
Hill, Mrs. Ralph L.
Hodge, Mrs. Wm.
Hoffman, Mrs. C. F.
Hogue, Mary Bell
Holmes, Mrs. Elizabeth McCrea (In Memoriam)
Hope, Mrs. Chas. D.
Hopkins, Mrs. Hannah
Hormel, Edna
Houston, Clara I.
Howard, Mrs. J. Paul
Hoyman, Avis
Hubbard, Mrs. W. G.
Hudson, Mrs. James
Hughes, Mrs. Minnie Brooks
Hunt, Mrs. Wm.
Hutchison, Mrs. A. P.
Hyson, Mabel L.
Hyson, Mrs. Maggie R. P.
Irons, Mrs. J. H.
Irons, Mrs. J. M.
Irvine, Mrs. J. E.
Jackman, Mrs. Harry
Jackson, Mrs. A. Luella
Jackson, Achsa
Jackson, Mrs. John Clark
Jackson, Rebecca
Jameson, Alice
Jameson, Mrs. Elizabeth
Jameson, Mrs. John S.
Jameson, Mrs. Ruth
Jamieson, Mrs. R. A.
Jamison, Elizabeth
Jamison, Isabel
Jamison, Mrs. James T. W.
Jamison, Mrs. John Brownlee
Jamison, Mrs. Mary H.
Jardine, Mrs. Robert
Jones, Catherine P.
Jones, Mrs. E. Paul
Jones, Mrs. Wm.
Johnson, Mrs. C. W.
Johnson, Mrs. Wm.
Johnson, Mrs. Mary I.
Johnston, Anna C.
Johnston, Mrs. A. M.
Johnston, Beulah B.
Johnston, Mrs. E. C.
Johnston, Mrs. Frankes
Johnston, Jean W.
Jordon, Mrs. Don C.
Kane, Anna
Kane, Stella
Karnes, Mrs. E. E.
Kearney, Mrs. W. J.
Keeley, Mrs. Jessie
Kees, Ada Belle
Keesey, Mrs. Foster
Kelso, Mrs.
Kelly, Mrs. Edith
Kelly, Mrs. Robert (In Memoriam)
Kelly, Mrs. T. O.
Kendall, Mrs. J. F.
Kennedy, Ella
Kennedy, Ethel B.
Kennedy, Mrs. Mollie J.
Kennedy, Mrs. Nancy
Kenny, Mrs. Fred P.
Kerr, Mrs. Edwin M.
Ketler, Mrs. Jessie
Keysor, Mrs. A. J.
Kidd, Mrs. J. L.
Kidd, Margaret
Killough, Mrs. Robert
Kilpatrick, Margaret.
Kilpatrick, Mrs Stella Weede
Kinney, Mrs. Fred
Kirkpatrick, Isabella
Kirtley, Mary Estelle
King, Mrs. Alfred
King Mrs. Lena Miller
King, Velma G.
Knox, Mrs. James
Knox. Rhoda
Koehler, Margaret
Kountz, Mrs. Frances F.
Kramer, Mrs. Elvira
Kreugal, Mrs. W. C.
Kyle, Ella J.
Kyle, Mrs. F. J.
Kyle, Marion B.
Kyle, Mary
Kyle, Mrs. Pearl C.
Kyrock, Mrs. Alexia
Laird, Mrs. Chas.
Lankey, Mrs. J. H.
Lantz, Lida
Large, Mrs. Charles
Large, Mrs. Laura
Larner, Mrs. P. F.
Laughlin, Mrs. J. A.
Laverty, Mrs. S. Curtis
Law, Mrs. Jane E.
Lanphere Mrs. Mary E.
Lawrence, Mrs. James A.
Lawrence, Mrs. Stewart
Leemon, Mrs. J. B.
Leisure, Mrs. Mary E.
Llewellyn, Mrs. David J.
Lidgett, Mrs. John G.
Liggett, Mrs. J. W.
Liggett, Ulrica
Lilja, Dora Willma
Lilja, Mr. J. A.
Lilja, Mrs. J. A.
Lincoln, Mary Frances
Lindsay, Mrs. M. A.
Lindsey, Mrs. J. W.
Linsenmayer, Mrs. J. R.
Little, Isabelle.
Little, Lauretta
Livingstone. Mrs. Harriet E.
Long, Mrs. Jennie
Long, Mrs. Kell
Love, Mrs. C. Y.
Love, Mrs. Edith K.
Lowman, Mrs. Wm. S.
Lottig, Mrs. Herman
Luebben, Mrs. Wm. H.
Lyon, Margaret C.
Lyon, Mrs. Mary A. Kifer (In Memoriam)
Lytle, Mrs. James P.
Lytle, Mrs. Jane E.
Lytle, Mary C.
Mack, Mrs. Hugh
Magill, Mrs. Howard V.
Mahaffey, Mrs. M. E.
Malcom, Mrs. Walter Y.
Malone, Mrs. S. C.
Mansfield, Mrs. Homer
Maplebeck, Charlotte
Marlin, Mrs. H. H.
Marr, Alouise
Marshall, Mrs. Lily
Marshall, Mrs. Mary
Marshall, Mrs. Sarah
Martin, Mrs. Caroline
Martin, Mrs. Fred
Martin, Mrs. J. Will
Martin, Mrs. John R.
Martin, Mrs. Myrtle
Martsolf, Mrs. Elsie Mitchell
Mason, Mrs. I. N.
Matchett, Mrs. David
Matthews, Mrs. C. G.
Maxwell, Mrs. W. J.
Megchelson, Mrs. Carl
Melville, Mrs. David J.
Mercer, Mrs. Effie L.
Messer, Mrs. Thomas H.
Michel, Mrs. O. R.
Millar, Mrs. Henry
Miller, Mrs. Adam
Miller, Mrs. Florence
Miller, Mary Bell
Millen, Mrs. Katherine Peacock
Millen, Mrs. J. R.
Milligan, Mrs. J. W.
Milligan, Mrs. Wm. M.
Mitchell, Mrs. Bell
Mitchell, Helen
Mitchell, Mrs. Nancy J.
Moffat, Mrs. Lizzie
Moore, Mrs. A. R.
Moore, Celia
Moore, Mrs. J. R.
Moore, Mrs. James R.
Moore, Mrs. Jesse
Moore, Lavina
Moore, Mary
Moore, Mrs Mary
Moore, Mrs. R. D.
Moore, Mrs. William A.
Moore, Mrs. W. C.
Moreland, Mrs. T. B.
Moreland, Mrs. W. N.
Morgan, Hortense
Morgan, N. Blanche
Morgan, Mrs. Nellie D.

Morrison, Mrs S. M.
Morriss, Mrs. John Thomas
Morrow, S. Anna
(In Memoriam)
Mowry, Mrs. Chas. E.
Moyer, Mrs. J. P.
Murdoch, Rachel Hutton
Murry, Mrs. David
Murray, Mrs. Thomas H.
Munn, Mrs. W. G.
Myers, Mrs. Elvira
Myers, Lina
Myrick, Mrs. B. B.
MacGonagle, Mrs. Arthur
MacKay, Mrs. Christine
MacLeod, Mrs. Donald
MacPherson, Mrs. Elizabeth Kerr
McAlister, George
McAllister, Mrs. Robert J.
(In loving memory)
McBane, Mrs. W. A.
McBride, Mrs. D. L.
McBride, Mrs. Jean
McBride, Mrs. Rebecca E.
(In Memoriam)
McBurney, Jean D.
McBurney, Martha L.
McBurney, Mrs. T. A.
McCafferty, Mrs. E. D.
McCall, Mrs. J. W.
McCain, Mrs. F. E.
McCartney, Mrs. W. S.
McClain, Mrs.
McCleery, Mrs. Nancy
McClellan, Mrs. Agnes French
McClelland, Mrs. Mary
McClellan, Maude
McClung, Mrs. N. B.
McClurg, Mrs. Alexander
McClurg, Mrs. J. A.
McConaughy, Margaret
McConnell, Mrs. H. L.
McConnell, Lillian
McConnell, Mrs. Margaret Cook
McConnell, Mary
McConnell, Sara Evalena
McConnell, Mrs. Samuel
McCormick, Elizabeth
McCormick, Mrs. R. C.
McCormick, Sarah
(In Memoriam)
McCoy, Mrs. Margaret
McCoy, Mrs. T. W.
McCoy, Mrs. Zenas
McCrae, Helen Hunter
McCrae, Mrs. James H.
McCreight, Mrs. Mary E.
McCuen, Mrs. F. S.
McCulloch, Mrs. Lizzie S.
McCulloch, Mrs. Mary
McCutcheon, Adda
McCutcheon, Mrs. Russell H
McDonald, Mrs. John
McDonald, Mrs. Mary
McDonald, Mrs. Miller
McDowell, Mrs. J. E.
McElhaney, Mrs. J. E.
McElhaney, Mrs. L. W.
McElhinney, Mrs. Maybell B.
McElree, Mary
McElroy, Mrs. Maggie
McFall, Mrs. J. K.
McGahan, Anna Helen
McGarvey, Mary
McGeary, Mrs. Geo.
McGeary, Mrs. M. J.
McGee, Mrs. Carrie
McGeoch, Mrs. Archibald
McGeough, Mrs. J. L.
McGill, Mrs. Flora Kerr
McGranahan, Grace
McGranahan, Mrs. Ralph W.
McGregor, Ella
McGreagor, Mrs. H. E.
McHirahan, Mrs. Ida L.
McHugh, Mrs.
McIntyre, Mrs. M. A.
McIntyre, Mrs. Robert
McKean, Mrs. Clara
McKeag, Helen S.
McKee, Mrs. Edward
McKelvey, Mrs. R. C.
McKenry, Mrs. I. R.
McKenzie, Nettie
McKerron, Mrs. Geo.
McKibben, Mrs. E. G.
McKinley, Eleanor
McKinley, Ella
McKissick, Mrs. James
McLaughry, Margaret
McLean, Mrs. Angeline
McLean, Mrs. Geo.
McLean, Mr. John
McLean, Mary
McMillan, Mrs. Andrew
McMurray, Mrs. John A.
McNall, Mrs. W. W.
(In Memoriam)
McQuilken, Mrs. James M.
McQuiston, Anna
McQuiston, Margaret
McWilliams, Mrs. S.
Nanney, Mrs. Edith
Nieman, Mrs. H. R.
Nieman, Jane
Nelson, Esther
Nelson, Mrs. Margaret
Nesbit, Mary
Nevin, Mrs. Dina
Nevin, Louis E.
Nevin, Mrs. Rebecca
Newell, Mrs. Margaret H.
Nicoll, Clara
Nickoll, Martha
Noal, Mrs. M
Norris, Mrs. R. B.
O'Brine, Mrs. Lois
Oesterling, Mrs. F. H.
Ogilvie, Kathryn
Ogilvie, Mary
Overstreet, Mrs. C. M.
(In Memoriam)
Owens, Mrs. Sarah
Oyer, Mrs. Lillie
Page, Mrs. John
Paisley, Mrs. J. S.
Park, Mrs. Roy W.
Parr, Mrs L. M.
Patterson, Mrs. Ann J.
Patterson, Anna M.
Patterson, Edna
Patterson, Mrs. J. R.
Patton, Mrs. A. C.
Peebles, Mrs. James
Perkins, Mrs. E. G.
Peterson, Mrs. Amelia
Peterson, Hilda
Petrie, Mrs. Cleobelle H.
Pfeiffer, Mrs. A. T.
Phillips, Mrs. Elizabeth M.
Phillips, Mr. F. H.
Phillips, Mrs. F. H.
Phillips, Florence
Philips, Mrs. L. A.
Phillips, Mrs. Lizzie E.
Phillips, Mrs. Margaret A.
Pollock, Mrs. Arthur
Pollock, Elizabeth
Pollock, Hazel
Pollock, Mrs. R. A.
Pollock, Mrs. Robert
Porter, Mrs. Albert N.
Porter, Mrs. Cora M.
Porter, Elizabeth
Porter, Mrs. Mary L.
Porter, Ida B.
Porter, Mrs. R. B.
Powell, Mrs. Eva Hay
Prentice, Mrs. George
Price, Mrs. E. H.
Price, Mrs. J. B.
Pross, Pearl
Pulver, Mrs. Jane
(In Memoriam)
Pulver, Mrs. Jennie
Pyles, Mrs. S. H.
Radcliffe, Margaret
Ralston, Anna M.
Ralston, Jane
Ralston, Mrs. J. F.
Ralston, Mrs. Jennie E.
Rankin, Mrs. Angeline F.
Rankin, Mrs. Henry
Rankn, Mrs. John A.
Rankin, Mrs. Martha
Rankin, Mrs. Nancy
Rankin, Mrs. W. B.
Rawie, Mrs. E. M.
Ray, Mrs. Tirza
(In Memoriam)
Reaney, Mrs. J. G.
Reed, Ethel E.
Reed, Mrs. Elizabeth
Reed, Mrs. Hetty
Reed, Margaret
Rehman, Mrs. John
Reid, Mrs. W. R. A.
Rentor, Mrs Susan B.
Reynolds, Mrs. J. W.
Reynolds, Maggie
Rhoads, Mrs. Edwin
Rhodaberger, Mrs. Martha E.

Rice, Mrs. E. G.
Riddle, Mrs. Wm.
Rife, Mrs. Estella Stewart
Rife, Jean Hunter
Rife, Mrs. Lula Waddle
(In Memoriam)
Ritchie, Mrs. W. M.
Robb, Mrs. Clyde B.
Robertson, Mrs. W. M.
Rodda, Mrs. John
Robinson, Mrs. Lottie
Rodgers, Mrs. J. M.
Rogers, Isabelle
Ross, Mrs. Alex. M.
Ross, Mrs. Jessie
(In Memoriam)
Rotnour, Dorothy
Rowe, Mrs. T| C.
Royle, Mrs. Geo.
Ruby, Mrs. Watt
Runion, Mrs. Nancy E.
Runion, Nancy T.
Rupert, Mrs. Miles
Russell, Mrs. Wm.
Rutherford, Mrs. Regina
Rutledge, Sarah

Salton, Elizabeth
Sapp, Mrs. Alta Ruth
Sawhill, Mrs. Frank
Schenck, Mrs. Philip
Schmaltz, Mrs. Charles F.
Schreiner, Mrs. Adella B.
Scott, Mrs. Francis J.
Scott, Mrs. J. B.
Scott, Mrs. W. F.
Seerie, Mrs. Edward
Seigle, Mrs. A. J.
Servie, Mrs. W. A.
Shane, Mrs. Fred O.
Shaner, Mrs. J.
Shaw, Mrs. Christy G.
Shaw, Jennie
Shaw, Mrs. J. Lyle
Shaw, Mrs. Mary
Sherrer, Mrs. Esther
Schillady, Mrs. Isaac
Shira, Mrs. C. C.
Shoaff, Mrs. Sara
Shoemaker, Mrs. J. H.
Shremp, Mrs. E. J.
Shremp, Mrs Lotta
Shultz, Elsie
Simison, Mrs Parker C.
(In Memoriam)
Simpson, Mrs. T. F.
Sinclair, Mrs. E. B.
(In Memoriam)
Skillen, Margaret H.
Smeaton, Annie
Smeigh, Mrs. Samuel
(In Memoriam)
Smiley, Mrs. J. W.
Smiley, Mrs. Retta
Smith, Mrs. H. P.
Smith, Mrs. J. C., Sr.
Smith, Martha
Smith, Mary
Snyder, Mrs. C. H.
Snyder, Mrs. Leah
South, Mrs. Walter
Sox, Mrs. E. F.
Spicer, Mrs. O. W.
(In Memoriam)
Springer, Effie M.
Staaf, Mrs. Wanne
Stark, Jane H.
Stauffer, Mrs. Geo.
Stavely, Mrs. Mattie
Stephenson, Mrs. James
Stepp, Mrs. D.
Stewart, Mrs. A. H.
Stewart, Mrs. James G.
Stewart, Mrs. John
Stewart, Mrs. Nancy D.
Stewart, Mrs. Mary
Stewart, Mrs. Wallace
Stinson, Miss
Stockton, Mrs. Amanda
Stoffer, Mrs. James
Story, Tirzah
Story, Mrs. W. M.
Stoup, Lottie G.
Sturgeon, Bertha McKeown
Summers, Mrs. T. H.

Tait, Florence
Tallant, Mrs. Wm.
Tarbox, Ruth
Tate, Laura A.
Taylor, Mrs. Blanche
Taylor, Elizabeth
Taylor, Mrs. E. J.
Taylor, Mrs. Mary J.
Telford, Mary A.
Thatcher, Harriet T.
Thomas, Mrs. Fred
Thompson, C. C.
Thompson, Mrs. Dorothy Elliott
Thompson, Mrs. D. M.
Thompson, Mrs. J. A.
Thompson, Mrs. Martha J.
Thompson, Mary Lyon
Thompson, Mrs. Nenian
Thompson, Sadie
Thompson, Zelma
Thomson, Mrs. Chas. G.
Thornton, Sallie J.
Thornton, Sarah J.
Thurston, Mrs. I. P.
Todd, Mrs. Mary C.
Tonneson, Mrs. P. W.
Torance, Belva Emeline
Torance, Sara Emeline
Townsley, Mrs. J. C
Toy, Mrs. Etha
Toy, Mrs. J. C.
Toy, Vera
Trimble, Mrs. Albert
Trimble, Elizabeth
Trimble, Mrs. Lee
Turnbull, Mrs. Wm.
Turner, Mrs. Isabel H.
Turton, Mrs. Geo.
Tweed, Elizabeth
Tweedy, Hazel
Ure, Mrs. William G.

Vance, Mrs. C. O.
Vera, Mrs. Theo.
Vermillion, Mrs. C. C.
Vincent, Rev. W. H.
(In Memoriam)
Voight, Mrs. Geo.
Walker, Mrs. Daniel
(In Memoriam)
Walker, Mrs. Herbert W.
Walker, Louise
Walker, Mrs. R. W.
Wallace, Mrs. E. H.
Walp, Mrs. Sarah McCready
Wanker, Mrs. Homer F.
Warden, Mrs. S. N.
Warner, Wilda
Warnock, Mildred
Warren, Lola
Warren, Mrs. Rilla Lee
Watt, Mrs. Catherine
(In Memoriam)
Watt, Mrs. Etta A.
Watt, Mrs. Laura
Watt, Rachel D.
Watson, Mrs. C. N.
Watson, Mrs. Esther
(In Memoriam)
Weaver, Abbie
Weaver, Mrs. T. C.
Webb, Mrs. Glen
Webb, Mrs. Newton
Webster, Mrs. J. H.
Weede, Ethel
Weede, Mrs. J. Browne
Wehling, Mrs. C. Edward
Welch, Jane
Welch, Ruth
Weimer, Mrs. Anna Patterson
Weir, Mrs. W. J.
Westbay, Laura Moore
Wheeler, Elizabeth
Wheery, Mrs. J. I.
Whitcomb, Mrs. Norris
White, Alice M.
White, Mrs. C. A.
White, Mrs. C. M.
White, Mrs. Isabell
White, Mrs. J. Wilson
White, Mrs. Lucy E.
White, Margaret
(In Memoriam)
White, Mrs. Margaret McGowan
(In Memoriam)
White, Mary
White, Mrs. Mary F.
White, Mrs. Sarah H.
Widmeyer, Mrs. Phillip
Weiland, Mrs. N. R.
Wiggins, Mrs. J. Walter
Will, Mrs.
Williams, Hazel E.
Williams, Mrs. Luella K.
Williams, Mrs. Mary E.
Williamson, Mrs. J. C.
Williamson, Ruth M.
Wilson, Anna M.
Wilson, Mrs. Blanche M.

Wilson, Mrs. F. W.
Wilson, Genieve
Wilson, Mrs. J. B.
Wilson, Mrs. J. R.
Wilson, M. Gertrude
Wilson, Mary J.
Wilson, Mrs. R. L.
Wilson, Rosa T.
Wilson, Mrs. W. R.
Winterburn, Mrs. W. G.
Witheron, Mrs. Samuel
Wolf, Mrs. W. H.
Wood, Mrs. F. J.
Woodward, Mrs. J. C.
Work, Mrs. Jennie McClain
Wooton, Ethel
Wright, Adda J.
(In Memoriam)
Wright, Louise B.
Wright, Mrs. Robert W.
Wylie, Mrs. B. E.
Wylie, Bess M.
Wylie, Mrs. W. J.
Yaley, Mrs. Maud Allison
Young, Abigail
Young, Mrs. Susan
Zeigler, Mrs. Fredrick Smare
Zink, Gertrude

LIST OF SENIOR LIFE MEMBERS

At $25.00 Each.

From April 15, 1921 to May 15, 1921.

Mrs. David W. Smith, Wellsville, Ohio, Gift from Wellsville Women's Missionary Society in appreciation of service as Recording Secretary.

Miss Elsie Shultz, By Miss Sarah J. Anderson.

Mrs. Chas. Duell, 1st. Washington, Iowa, By her husband.

Mrs. R. J. Ferguson, Butler, Pa., By her husband.

Mrs. C. N. Watson, Butler, Pa., By her husband.

Mrs. Albert S. Stewart,, Newburgh, N. Y. (In Memoriam) By her husband, Rev. Albert S. Stewart.

Mrs. Albert S. Stewart, Newburgh, N. Y. Anna Davidson, Xenia, Ohio.

Mrs John A. Hoover, Atwood, Pa., By Rev. & Mrs. John A. Rankin.

Mrs. Ella Walker, Oakdale, Pa.

Mrs. Frank Blinco, Cambridge, Ohio. 1st Young Ladies Missionary Society.

Mrs. R. H. Addy, Cambridge, Ohio, By her daughter, Miss Dale Addy.

Mrs. Nannie E. Campbell, Newton, Iowa, By her daughter, Miss Bertha B. Campbell.

Mrs. Mary Kennedy, Pittsburgh, Pa.

Mrs. Grupe, Washington, D. C.

Mrs. Minnie Mason, Verona, Pa., By her son, Duff Mason.

Mrs. Mary J. Warren, Knoxville, Ohio.

Miss S. Belle Smith, Garnett, Kansas, By a friend.

Mrs. Margarette Smith, Garnett, Kansas, By a friend.

Mrs. Homer H. Ewing, Albany, N. Y., In memory of her mother, Mrs. Charles Beeny.

MISCELLANEOUS GIFTS.

April 1 to April 15, 1921.

(Carried from June Issue.)

Mrs. Jennie Doig	$ 50.00
Mrs. J. D. Sands	50.00
Primary Class, Hookstown	35.00
Warmspring Cong. and S. S.	21.00
Neil Ave., Y. W. M. S., Columbus, O.	88.00
Y. P. S., Scotch Ridge, O.	61.60
Noyes Steele (Payment)	30.00
Mrs. Henderson	100.00
Martha J. Hill	50.00
King's Daughters, Irvin, Pa.	25.00
A Friend	20.00
Total	$530.60

PARSONAGE REPORT

For the Month of April.

Schenectady, N. Y.	$ 161.41
Donora, Pa.	75.00
First Tacoma, Wash.	200.00
Bristol, Colo.	83.00
Meridian, Pa.	61.05
Lakewood, Cleveland, O.	141.25
Brownlee Woods, Youngstown, O.	154.66
Four Mile, Beaver, Pa.	111.00
Luxor, Egypt	180.00
Canton, O.	277.52
Zenith, Kansas	67.50
Oakland, Cal.	55.50
Riverside Cal.	55.50
Economy, Ambridge, Pa.	26.00
Kenton, Portland, Oregon	11.00
Grinnell, Iowa	55.50
Stuttgart, Arkansas	137.50
San Antonia, Texas	83.33
Monroe Memorial, Akron, O.	49.95
Eleventh, Pittsburgh, Pa.	159.00
Prosser, Wash.	133.20
Third Seattle, Wash.	75.66
Zelienople, Pa.	277.50
Fairhill, Phila, Pa.	63.25
Bellingham, Wash	120.00
Manhattan, Kansas	50.00
Jetmore, Kansas	13.88
Wichita, Kansas	88.28
Total	$2967.44

FREEDMEN'S REPORT

FOR THE YEAR ENDING APRIL 15, 1921.

THE Freedmen's department has been a "department in action" this year. What with losses by fire, getting insurance adjusted, taking out new policies, erecting a fine new school building, changing farmers at Prairie, making exchanges of property with the Freedmen's Board, and taking of a new hospital—the work did not become monotonous for one instant. Early in June, 1920, the school building at Camden and Hanna Hall, which is being enlarged and not completed, were burned to the ground. There was no doubt but that the fire was of an incendiary orgin. If there had been a sufficient water supply Hanna Hall could have been saved, as the fire was started in the school building. One suspect was arrested, but he was released, as a clear case could not be made out against him.

Quite a number of things were saved by friends and neighbors—many of the leading white citizens of Camden came to the rescue and helped to save the piano, a good deal of furniture and most of the office fixtures.

The best people of both races were profuse in their sympathy and very soon a petition was received, expressing regret for the loss and conveying hope that we continue our work there — which in their opinion, was of great benefit to that community.

The many good things said about the school and the workers, were cheering both to W. G. Wilson, the principal and to the Women's Board in their discouragement at this time. Voluntary subscriptions to help rebuild amounting to $250.00 have been received up to date. The lower price received for cotton has made it impossible for these people to pay more at present.

Immediate steps were taken to rebuild, and estimates were taken on the same plans as those of the Arlington school, which were presented to us by Mr. R. Maurice Trimble, the architect. The work was put in charge of Mr. S. D. Hamilton and is progressing as fast as can be expected. We hope to have it ready when school opens in September, for they were compelled to use all available churches in the town for school purposes this year, and it made hard work all around. Building at this time is almost prohibitive, but "necessity knows no law," and we were compelled to build if we are to carry on the work. The cost will be around $30,000.00.

Because of our many fires, and the increased cost of building, it was decided to double the insurance carried on our Alabama property. This meant doubling the price of premiums, but in view of our recent experience, it was necessary that we be better protected.

Mr. I. L. Dumas, the farmer at Prairie, resigned early last fall and was succeeded by Mr. F. L. Bennett, a practical farmer and a product of our own school at Miller's Ferry. Mr. Bennett was employed as county demonstrator before coming to us. It may be of interest to know

that he is the original Capt. Pratt of whom Mrs. Tillie Johnson wrote so interestingly in a leaflet by that name.

A recent conference was held between the Freedmen's and Woman's Board and some property adjustments and exchanges were made. The Woman's General Missionary Society owning some buildings on land belonging to the Freedmen's Board and vice versa. It was decided to exchange the school building at Athens and the parsonage at Miller's Ferry—both on land owned by the Freedmen's Board—for Cary Cottage, Prairie, and Knoxville hospital with its equipment. In this exchange we paid the difference in relative value of the properties exchanged, amounting to $1,450.00—and we will assume control of Knoxville hospital, which means, we will be responsible for its maintenance and upkeep.

For some time the matter of entire hospital control has been under consideration. Of the three "institutions of healing" we have had always the supervision of the other two: Jubilee Hospital, Henderson, and the Robinson Memorial, Miller's Ferry. Hospital work is very interesting and vital—it is doing much for the relief of the sick and suffering among the colored people. To appreciate its usefulness, we must consider there are few, if any, of the white hospitals in the South that will admit a colored patient—the case may be imperative, but the doors of the southern hospital remain closed.

To give some idea of the work done let us take a sample report of three months' work at Jubilee Hospital. There were fifty-one patients successfully treated; of these nine were appendicitis cases, three compound fractures, one amputation, six abdominal operations, two obstetrical cases, eighteen minor operations, and twelve medical cases—and no deaths recorded. At the Robinson Memorial one month, a family of eleven was treated, suffering from arsenic poisoning — it was given first aid by the superintendent until the doctor, who is ten miles away, and with whom there is no telephone connection, could arrive. Two of the children died, but strenuous measures were used and they were able to save the other nine. If we had done nothing more in our hospital work this year than to save these nine lives, was not the work worth while?

Next year we hope to have a record of the work done at our new venture, Knoxville Hospital. We feel sure it will do its full share in ministering to those who are sick and in need of medical attention.

Every school reports the largest enrollment it ever had, and the girls in our Industrial departments, are eager to learn the theoretical and practical side of domestic science and sewing.

KNOXVILLE, TENNESSEE.

At Knoxville College, where we employ eight workers, Dr. Giffen reports a fine year—the workers all doing very splendid work. Everyone of them expects to return next year, for which he is very thankful.

Miss Anna Rutherford, the domestic science teacher, reports the work began last year where the students left off the previous year. All

girls in the ninth grade have studied foods, three recitation periods a week, and for laboratory work, have prepared, served and cleared away dinner for twenty-two teachers five nights a week. This gives the girls an excellent training in practical work—Just now they are enthusiastic over their lessons in making yeast bread. All tenth grade girls have three recitations a week in domestic science subjects —house sanitation, house planning and furnishing, and house management. They have also their laboratory work — caring for the order and cleanliness of the guest room, dinning room, bath room, halls, kitchen, pantry, refrigerator in Wallace Hall. Last fall they worked in food preservation—doing all the canning and pickling possible for the teachers' dinner. Since January they have made most of the cakes and cookies, and they are always delighted when told the laboratory period will be spent baking, rather than cleaning. A third group has more advanced food studies and practical work. The advance class of nurses in hospital training school has been given a course in diatetics with special reference to diet in diseases. This we feel has been a wonderful opportunity for both teachers and pupils. Miss Rutherford says further, she began the year's work with a full heart that she was permitted to return to the scene of her former labors, but more particularly that she is privileged to work for better homes in that strategic mission field. Her department tends to develop character, and she believes God's hand is guiding and that He will lead them into better things—"that these daughters may be as corner-stones polished after the similitude of palaces" and go out from them to make b e t t e r homes, better citizens and better soldiers for our King.

Miss Floy Foster — head sewing teacher — returns to the most delightful year of the eight she has spent at Knoxville. The work was so arranged that there was more time for reparation for class work, hence, a greater feeling of satisfaction with the work done. Seventy-three have enrolled in her classes, twenty-two of whom have done double work—three working to complete the certificate course. One of those finishing this course last year is working in one of our Mission schools. The fourteen who graduated this year, have finished their commencement dresses, which are made of voile, nicely embroidered. Her receipts in the department were $1,187.04 and expenditures $1,-135.15, which proves a good year's work.

Miss Carolyn Perrin, who has charge of the sewing in the lower grades, reports the work has progressed nicely, as the girls, with very few exceptions, have been quite enthusiastic about it. Most of the time was given to practical work, putting into immediate use the stitches learned. While they made some articles for the different departments, towels, domestic science caps, etc., most of the articles made have been simple garments for the girls themselves, corset covers, gowns, aprons, handkerchiefs and smocks. The receipts were $161.67, and expenditures, $142.03.

Miss Mae Beverage, the superintendent of the Boarding department, has cared for two hundred and seventy-five students this year. Practically all the work is done by the girls of the department—working one hour a day. A few pay a part of their expenses by working extra time — some averaging as much as three hours per day. Devotions are held morning and evening, conducted by one of the Matrons, or the Dining room chaplain. At this time students are often called upon to lead in prayer. The decrease in the price of foodstuffs, tends to lessen the burden of the work in this department.

Miss Margaret Beverage, the superintendent of the Young Women's department (Elnathan Hall) reports a family of one hundred and sixteen girls, of various ages, classification and temperament. For the most part, faithful work has been done and they have had a most interesting family life. Early in the year the death angel entered and took a very promising young girl who, in the short time she was with them, endeared herself to all. They feel that God has been very gracious to them, in that only twice in nine years has one of their number been taken by death. The religious and spiritual life of the majority of the girls has been most gratifying. They have taken active part and rendered acceptable service in the religious activities and organizations of the school and church. During a recent revival, all but one of the number who had not before done so, made public profession of Christ as their personal Savior. Many of the girls reached a plane of personal consecration and surrender, never before attained in their Christian life.

A number of our girls will go out this spring as graduates from the various departments, well prepared to fill places of responsibility and usefulness, and we trust to exert a strong Christian influence in the communities in which they serve.

We wish it might be the privilege of many of the women of our church to know these girls, that they might have a fuller appreciation of the possibilities of the Christian colored girls and young women; and that they might know that their investment of interest, prayers and gifts is bringing some rich returns.

There are problems which must be met constantly, and we need the prayers of the Church that we may be given wisdom and grace to meet these effectively, and that we may be faithful to the trust committed to us.

Miss Myrta McVey, the matron of McDill Home (the little girls' dormitory), reports the Home crowded to its capacity—sixty girls have been mothered during the year —fifty-two at one time. Several of the older girls have been transferred to Elnathan Hall. Her girls range in age from twelve to fifteen. Each girl does her own laundry work and gives an hour's domestic work each day—being graded on the latter. In order that the girls may have experience along different lines of housework, a change is made each term.

The general health has been good—due in a large measure to regular hours, wholesome food and fresh air. The new heating apparatus has made the home nice and

comfortable. During the revival services, conducted by Dr. Orr, eight of the girls professed their faith in Christ and united with the church. Only one remains who is not a Christian. A Communicant's Class, composed of these new members, meets with Dr. Giffin once a week and receives instruction, which is proving quite helpful to them. It is gratifying to note the advancement they make in their knowledge of the Bible, and many things pertaining to their religious life. One of the most encouraging features, is the fact that the spiritual environment in Knoxville College is having its influence on these young lives.

As the vacation period approaches, and the girls will be returning to their homes in different sections of the country, we ask for an interest in your prayers that they may be strong in the power of Christ "in the home and by the way."

Miss Clara Spears, the superintendent of McCulloch Hall, the Boys' dormitory, reports a family of one hundred and six during the year. The year has been unusually good in interest, work and general living. The religious meetings have been well kept up. A very few are not church members, and these are among the younger boys. We have had much for which to be thankful.

ATHENS AND RICEVILLE.

Athens and Riceville are our other stations in Tennessee. Miss Rose B. Black, the domestic science teacher, at Athens, encloses a picture of one of her cooking classes, which may prove interesting, if our good editor will publish it.* In connection with her regular work, she organized a club called "The Girls' Uplift Development Class." She is trying to make them feel that the work done in the club and their school work are one. The aim of the club is to improve the domestic and social conditions in the homes. On several occasions the mothers were invited to the meeting, and were served with a very nice menu, prepared by the girls themselves, and with money earned by the club members. These occasions were a delight to the mothers. The girls are being taught all the practical work about the home, as well as cooking. The lessons are arranged to suit the needs of the community. Recently the girls gave bread demonstrations for the benefit of the girls of the county schools who met with them on that day. They thank us heartly for all the good things being done for Athens.

Miss Blanch Petty, the sewing teacher, expresses her pleasure and gratitude for the interest we have shown in the boys and girls, in making it possible for them to be taught to sew. Their sewing and domestic science departments won the first prizes in their respective exhibits at the fair of the Colored Farmers' Association which was held in Athens. The financial report is not so encouraging this year because the work has been planned differently—each pupil has furnished the material she used to make things for herself, or for her home. By this plan both the receipts and disbursements have been lightened. The re-

*See August Magazine.

ceipts amounted to $14.79 and the disbursements, $13.31.

Riceville has had sewing classes and they have done good work. The sewing teacher has been laid aside by illness for two months and her work has been taken up by Miss Hattie McKeldie. This is a community where second-hand clothing is greatly needed and appreciated. The lack of space alone prevents giving a list of the good friends and societies of the denomination that have contributed so liberally to this need.

CHASE CITY VIRGINIA.

Chase City, our largest Mission in Virginia, has had a most successful year. Miss Campbell, the good house-mother of Vincent Hall, has taken care of ninety-two girls and thirty-five boys in her dining room. The family prayer meetings on Sabbath evening are interesting and helpful—All the girls and boys are professing Christians and they are being helped to live the right life and to be genuine Christians.

Miss Esdon, the domestic science teacher, turns to poetry in her report as follows:

"We may live without poetry, music and art,
We may live without conscience, and live without heart;
We may live without friends, we may live without books,
But civilized man cannot live without cooks."

As a whole the year has been pleasant and profitable. It has been much easier to make ends meet this year. The girls seem more interested in domestic work and have been more in earnest. They seem anxious to learn the best ways of doing things. The higher classes are larger than they have been and have had to be divided and subdivided in practical work. These girls—as all girls—enjoy the making of dishes that are dainty and attractive, and the practice work appeals more strongly to them than the book work.

Miss Anna B. Yancey, the sewing teacher, says she has used four hundred and eighty-eight yards of material in her department. She has received $62.80 for garments made. The running expenses were $43.66. There are other garments which will be finished before commencement. Here, as at the other higher schools, the uniforms worn by the students are made in the sewing room.

BLUESTONE.

Bluestone, our other Virginia Mission, is a little day school in a very poor community. Miss Bouldin has taught forty-four children to sew and has used sixty-eight yards of material. Here, as at Riceville, second-hand clothing is in great demand. They have received during the year six boxes, five packages and three bags, and they are very grateful to the donors. It has been a good year, the principal writes, and God has blessed us in every way. When clothes were too high for people to buy the kind ladies of the North sent something to wear. We pray your efforts may be crowned with success, and we are grateful.

HENDERSON AND TOWNSVILLE.

And now to Henderson and Townsville, North Carolina. Henderson is a boarding school of the

higher type, and Townsville, a small community day school. Very early in the year a new sterilizing outfit was ordered for Jubilee Hospital, but on account of government conditions we were unable to have it installed until recently. The cost of this sterilizer was $660.00. Miss Johnson, the superintendent, reports one hundred and eighty-two patients treated this year, the greater number of them surgical cases. There are four nurses in training—one will finish her course in October. At present the hospital is much crowded, all the wards and private rooms being occupied. The training school offers a great opportunity for young colored girls to prepare for useful lives.

The domestic science department is in charge of Miss Josie Warren, and she reports they are so comfortably and happily situated in their splendid new building, they have almost forgotten the hardship they had while the building was being constructed. The department is fitted up very conveniently. There are sixty-eight girls enrolled and they have shown much interest in their work. Because of disadvantages caused by the fire the senior girls did not get all the required work completed—so there will be no one graduate in this course this year. As a result of the added conveniences they have at present, they feel they will be able to do better work than ever before, and they are grateful for the many things done for them.

Mrs. Tarter, the head sewing teacher, reports another year of labor and service for the love of Christ and in His name. This has been a hard year in some respects, but as they are now in their new sewing room, enjoying its comforts, they are forgetting the hardships of the past in their gratitude for present blessings. The work is encouraging—more and more the girls go out from this school better prepared to care for themselves and render service to others. To the industrial training of the school is largely due the fact that the negro of the South was able to measure up to the required high cost of living for the last four years, and not become a burden for the support of charity. Some of the girls have earned as high as sixty dollars a month as cooks, and one girl earned $70.00 a month sewing. Many encouraging reports come from these girls, of their ability to support themselves and help care for those who are dependent upon them. The senior girls are making their graduating dresses. The best part of the training is where it touches home life of the people. Homes where industry, frugality, health, purity and piety are considered essential to upright living. As we studied the lesson last Sabbath and talked of the service of our Lord, I thought how He had guided His church in embodying in their service to the submerged part of humanity, just the training that would equip them for lives of helpfulness and usefulness. These institutions stand among us as loving reminders that there are great souls who are willing to give us their aid to help us to better forms of living, purer homes and nobler purposes in life. As the negro emerges into the light, kindled by the opportunities you

have given him, his heart enlarges towards you, and he is benefitted and encouraged by your sympathy and good will.

Mrs. Sallie Fields Cogwell, the second sewing teacher, reports they commenced work in the fall with nothing. The first thing the girls did was to supply themselves with sewing bags, needles and thimbles. Girls who have finished the model course furnished their own material for garments. The little tots use lots of material making models and the department furnishes this. Even the tots show a deep interest in their sewing. The new sewing room is well lighted, but there is lack of places to keep the work, and this causes inconvenience.

Miss Gunther reports one hundred girls in the different grades of her sewing classes at Townsville—all doing good work. Seventy-seven articles have been made, including clothing and household linens. As in our other schools, she commences with model work and progresses until she teaches cutting, fitting and dressmaking. The community people are well pleased with this work. Beside the plain sewing, a few of the girls are taught stitches in embroidery, as many of them do not have the opportunity to go to a higher school where they could learn art needle work. Our friends have been most generous to Townsville in sending second-hand clothing. This help is much needed and appreciated. Many children are thus enabled to be in school who would not otherwise be able to attend.

This closes the report of our more northern stations. We will now hear from our Missions in the "black belt" way down in Alabama.

ARLINGTON, ALABAMA.

Miss Odessa Thompson, of Arlington, who teaches the sewing classes, reports they are now in their new quarters in the new school building, occupying a large corner room and having plenty of light. There are eighty girls enrolled — aside from her regular classes, she has a class of "specials," who wish to know more than the forty minutes' class room work gives. This class meets after school hours from two to four. They have made the baseball suits for the boys. A mother's club has been organized by Miss Thompson and Miss Gilmer, which is one of the most interesting features at the present time. It has been the means of awakening a new interest in the school. Through this club, they are planning to secure some needed equipment, as they feel they will appreciate things more if they secure them through their own efforts. The mothers gave a dinner some time ago, and they are planning a play to be given in the near future.

Miss Lucy Woodward supervises the kitchen work, and has taught the girls all kinds of bread making, pastry making and the art of cooking all meats, vegetables and deserts.

Miss E. Gilmer is the regular domestic science teacher and has taught fifty-two girls in the theory and practice of that art. She instructs them in table-setting and serving meals and everything connected with domestic science work.

PRAIRIE, ALABAMA.

F. L. Bennett took charge of the farm at Prairie in December. Things were very much out of repair, and he has spent the time since getting them in good shape. He reports the farm in rather good condition now, with the exception of some hillsides which need to be terraced. The crops are all in and some corn is being worked now. He believes our farm is ahead of most farms in the community. We have thirty-four head of cattle, some of which are young calves. Noy Steele, who purchased an additional twenty-five acres of the farm at twelve dollars per acre, made his first payment recently of thirty dollars.

Miss Bradford has instructed the girls in domestic science. The cooking is done in the boarding hall for all the boarders, both boys and girls, by her classes.

Mrs. Sarah M. Wade is the new sewing teacher, having forty-nine girls in her several classes. She conducts mothers' meetings also, which are much enjoyed by the women of the community.

MILLER'S FERRY, ALABAMA.

Our next Mission, near Prairie, is Miller's Ferry. Rev. Bonner writes of the seven workers employed by the Woman's Board — one is matron of the girls, one superintendent of the boarding department, one teacher of domestic science, two sewing teachers, one matron of young men, and the superintendent of the hospital. The matron of the young women had fifty-five girls under her care. This is below the usual number, but on account of the lack of room, others who would have been glad to enter, were turned away. The matron sees to the cleaning of the rooms and the rooms and the hall in which the girls live. She superintends the girls' laundry and chaperones them to church or wherever they go — she is, in fact, their mother while they are in school.

The superintendent of the boarding department has one hundred and twenty boys and girls to feed each day. The girls do most of the cooking. They have breakfast at six, dinner at one and supper at six. This department is very important, as all the work of the day depends upon the promptness with which the meals are served. This, the superintendent has been able to manage successfully.

The domestic science teacher has thirty girls in her department. Work has been somewhat handicapped for the lack of room. Only the more advanced girls have been taught this year. These girls prepare and serve the supper for the members of the faculty each evening.

There has been an average of one hundred girls in the sewing department. They do plain and also the more advanced work. They make their own dresses under the direction of the teacher—more than one hundred dresses have been made this year. The girls furnish their own material and they are required to spend a certain number of hours in the sewing room. They also make their own graduating dresses. Four young women will graduate from this department this year.

There are sixty boys under the

care of the matron. These boys are taught to do their own laundry work and keep their own building clean and in good order. A prize of five dollars is given to the boy keeping the best room during the year, and $2.50 is given for the next best room. The boys take great pride in keeping clean rooms.

The work of the hospital has been heavy—the two nurses in training are kept busy. Being so far away from a doctor, it would be hard to get along without these girls in the training school. Mrs. O. H. Wilson is the superintendent and she instructs the girls in this work.

It is hoped that some arrangements will be made so that a larger number of girls can be accommodated in the dormitory next year.

CANTON BEND, ALABAMA.

Mr. J. N. Cotten, of Canton Bend, says the work differs but little from that of former years. The sewing and domestic science departments have pursued the line thought best for the girls' training. Plain sewing and ordinary cooking—such as is most suited to the home life of the children, are taught. The many homes represented by the children are growing more sanitary, with better and more wholesome food, and a developing tendency for neatness in dress and appearance. Not only are these homes more cleanly, but the neighboring ones are taking notice and making their's more sanitary. The children attending the school are all from the country districts—so that they must get their inspiration from the school. There were fifty-eight instructed in domestic science and more than one hundred in sewing classes. Much good was done in both departments.

CAMDEN, ALABAMA.

Rev. Mr. W. G. Wilson of Camden reports they have worked under tremendous difficulties this year owing to the fire—for a time it looked as if they would have no school at all; and this would have been a calamity. In this dilemma the churches in the villages came to the rescue. School was divided and part of it was sent to the Baptist church, and part to the A. M. E. church, some went to Vincent Hall and others to the living room in the principal's office. The enrollment for the term is three hundred and sixty-seven,and the average attendance did not fall below that of normal years. We are hoping the new building will be ready for the opening of school, and that all departments will get a new inspiration from the generosity of the Board in giving us such a splendid building in which to do our work.

With these reports from the fields, we are encouraged to go forward in our work for the uplift of the colored people, persuaded that the army of Christian boys and girls who are leaving our schools each year will do much to solve the "race problem" as they impart the lessons they have learned to those of their own people with whom they will mingle.

The following is the financial report: The receipts for the year were $42,570.31, this includes $25,000 Thank Offering. The disbursements, $40,356.39.

Receipts from N. W. M. were $8,857.17. Disbursements $4,885.00.

Up to April 15, when the books closed, we had disbursed for the Camden School, $14,682.20.

Respectfull submitted,
Ada Kerr Wilson,
Secretary.

AMERICAN INDIAN MISSIONS.

THIS, the beginning of a new year, is a time to forget those things which are behind, and to look forward to those things which are before.

With the new year a new volume is opened. Let us meet the coming months with serenity and courage, believing that they hold for us opportunities for service and helpfulness which it is hoped we may be able to meet and fulfill to the satisfaction of ourselves and and with great benefit to all with whom and for whom we labor.

WARM SPRING, OREGON.

In the year 1874 Mr. John Smith, a United Presbyterian elder, was sent by the United States Government as Superintendent of Indian Work at Warm Spring, Oregon. He gathered around him a mucleus of Christians and Oregon Prebytery requested General Assembly to take up work among the Indians. This request being granted, the work was undertaken by the General Assembly in 1877 and the first missionary arrived on the field early in May 1878 and was under the care of the General Assembly until the year 1890, at which time the entire work among the Indians was turned over to the Women's General Missionary Society and was under the care of the Home Secretary until 1912, when Mrs. Ada Kerr Wilson was elected Indian Secretary, thus establishing a separate department. Mrs. Wilson continued in charge of this work until 1917, when, on account of the death of Mrs. Yourd, she was elected Freedmen's Secretary, which position she has so ably filled.

In looking over the Statistical Report for last year I find that our Women's, Young Women's and Juniors have contributed $4,804.00 and from our Treasurer's Report by Presbyterials $5,138.00 have been paid this year, of which $5,130.20 has been paid out. With a heart full of gratitude your Secretary can rejoice with you that this year we have been able to meet our obligations without drawing from our Thank Offering and have $7.80 to add to our total balance whereby we may be able to do greater things in the coming year. "The restless millions wait the light, whose coming maketh all things new." Christ also waits; but men are slow and late. Have we done what we could? Have I? Have you?

According to the report of G. E.

Lindquist, director of the Indian Survey, there are 336,000 Indians in the United States and 150 Tribal Bands. Of this number 44,730 are members of Protestant Churches and 700,000 are counted as adherents. There are 58,641 Catholics, but what of the 162,629 neglected by Christian Agencies?

The Home Missions Council and Council for Women for Home Missions are asking the United Presbyterian Church to co-operate in support of religious work directors in four of the large Government Schools. These schools are for the purpose of training native Christian workers. What a great benefit it would be to the Red Men, for only an Indian can think the thought of an Indian, and who could be better fitted to lead them into the light of the gospel than one who knows their very thought. "Every race in the end must be elevated by its own educated leadership," said a wise leader of his pepole. That is the crying need in the Indian Country today.

The Indian of today is just coming into citizenship. He must meet the demands of this new transition period. He has entered upon the highway of knowledge and cannot turn back into the old trails. Yet the old nomadic habits, the tyranny of custom and superstition, the downward pull of the past, the evils of the present day civilization constitute so many barriers to the red man's advance. Right here Christianity opens up a new and living way with its appeal for a vital relationship with God as Father and Jesus Christ as elder brother, with its insistance on "a fair chance for every man at every good thing. The evangelization of the Indian in this generation is a watchword. The work must be personal. The "friend ship road" is the highway open to their hearts.

Is this not the way our missionaries work, going from camp to camp, from tepee to tepee, from lodge to lodge, teaching them the ways of a covenant-keeping God with whom there can be neither Barbarian, Scythian, bond nor free; but all are one in Christ Jesus.

During the past year, on account of failing health, Rev. H. T. Jackson, our faithful missionary at Warm Spring resigned and Rev. R. H. Barr has been appointed to fill the vacancy; and has been on the field since the middle of February.

In writing to Rev. Barr concerning the work, the condition and the need of the Indians I received the following reply:

I feel utterly unqualified for the task. As you know we have been here only nine weeks. When called upon at Presbytery to give a report on Indian Work here I told the brethren I felt I was in about the same position as Mike in reference to the weather in Colorado. When Pat had been there thirty-seven years some one asked him what kind of weather they were going to have. He replied, "Ask Mike, he can tell you, he has been here two weeks."

We have been kindly received by both the Government officials and the Indians. Altho we have been here but a short time we are beginning to see some of the results of the good work done by former missionaries, the needs of the field, and the outlook for the future. Tak-

ing up the latter first we feel we cannot do better than quote Adoniram Judson, the noted Baptist Missionary to Burma. After he had faithfully labored there for some six or seven years without having a convert some one wrote him from America and asked, "What are the prospects for the conversion of the Burmese?" The faith of the brave-hearted missionary replied, "As bright as are the promises of God." The same great truth applies equally as well to the Warm Spring Indians.

The inspired truth has been faithfully presented here by a noble band of devoted servants of the Lord, and according to the promise of God it has borne fruit.

One of the Officials who has been in the Indian Service for some twelve or fifteen years said to us that the Warm Spring Indians are the easiest to govern of any Indians among whom they had ever worked. So much for the elevating influence of the Gospel as to civilization. The spiritual results show up equally as well. Some months ago a boy sixteen or seventeen years old lay dying. He had attended the mission services, and the truth of the Word has lodged in his heart. The boy pled with his father to accept Christ as his Savior and live a different life or else he was afraid they would never meet again. As far as the young man was concerned he was convinced he was saved and would spend eternity with Jesus. We are thankful many more Indians have died in the faith and have been sustained by a full assurance of a perfect salvation. And there are those living here who are nobly witnessing to the saving power of the Gospel of Jesus Christ. But suppose the fruit of all the money spent and the years of toil here of the missionaries had only resulted in the salvation of the one boy referred to above, would the investment have paid?

Some years ago that noble Christian Indian, Horace Mann, was making an address on education, and said that "if all the money spent for education in the United States had only resulted in the thorough education of one boy it would have paid."

After the address some one took Mr. Mann to task by asking if he had not overstated the matter — if only one boy had been truly educated. He quickly replied, "No, not if it had been my boy."

Now coming back to the case of the dying boy, suppose he had been your boy or mine, has the investment in Warm Spring paid?

Don't forget the investment is still paying dividends. We have one well known character here by the name of Mr. Beechkin. He is now 70 and has been blind ever since he was about 8 years old. He lives two miles from the Agency, yet is very seldom absent from the Sabbath Service. People marvel how he can ride his pony almost any place he wants to go for miles around. His explanation is, "The Lord takes care of me." Some time ago I called to see the faithful old Christian. I read to him portions of the Word and then we had prayer together. After he was through praying in his own language he told me the substance of his prayer. He very kindly remem-

bered the missionary and his family and then he prayed for President Harding. Just after I took my departure a shower of rain came on, but soon after I got up to the main road on the mountain side and turned westward the evening sun shown under the cloud and I looked back and saw something beautiful. It was an enormous rainbow, one end of which rested upon Mr. Beechkin's cabin. Thus from that humble cabin at the foot of the mountain rose far up into the heavens that well known sign of God's covenant. Taken in its setting with the mountains for a background and the narrow valley and river below it was truly a magnificent sight to the eye of man. Instantly the thought flashed into my mind that from that same old cabin there arises, morning and evening, that which is well pleasing unto the eye of God Almighty—viz: "The power that moves the arm that moves the world."

Now as to the needs of the field. They can be summed up in few words, more prayer, more sowing of the seed, more work for the Master, and loyal devotion to his cause.

Mrs. John S. Crawford,
Indian Secretary.

SIMNASHO INDIAN MISSION.

We herewith submit our report for the year ending March 31, 1921.

The story of this particular year's work differs but little from the story of the years that have gone. We are rounding our seventh year among the Indians at Simnasho. We have accomplished nothing great. Each year has brought its encouragements and discouragements. We have met with opposition and have been confronted with obstacles and problems that have brought us to our knees. Sometimes our peace of mind has been disturbed and we have been discouraged, but we have kept pegging away, doing the Lord's will and work to the best of our poor ability.

Our average attendance at services for the year has been forty-four, as against forty-eight for last year. Nevertheless this attendance ranks second in the list of average attendances for the seven years we have been here.

During the year we have had five funerals, one wedding, and have made nine hundred and fifty visits in the homes.

We are glad to say that more interest has been shown in our work by the church at large than ever before. The congregations of our own Presbytery, Oregon, are deeply sympathetic, and every congregation save one, has proved its interest in a very substantial way. During the month of June Rev. H. F. Given, Superintendent of Missions, Oregon Presbytery, spent a few days in our home. On his return to his field, First Portland, he gave a Sabbath evening service to the presentation of our work among the Indians to his congregation. Later this congregation had a fruit shower for us, and as a result there came to us by express, prepaid, fifty-seven quarts of home-canned fruit and a box of choice apples. So much choice fruit in a barren, fruitless, out-of-the-way place like this, is rarely possessed by one family. Had we owned a safety deposit vault no doubt this precious

possession would have been given a place in it.

We want to take this opportunity to thank all our friends for their sympathy and their help. We have been remembered by W. M. Societies, Juniors, Sabbath Schools, Congregations and Individuals, from nine different states. Distance has been no barrier, some of our most interested friends living in New York State.

Our Christmas entertainment grows in favor. Our Thanksgiving service was attended by fifty-six people.

Respectfully submitted,
W. A. Matthews,
Missionary.

FINANCIAL STATEMENT.

Credit Balance, April 15, 1920....$11,711.85

RECEIPTS.

By Presbyterials	$5,138.00	
By Warm Spring Congregation and Sabbath School	25.66	
By refunds	150.00	
By Individuals, Etc.	109.00	
By Thank-Offering	4,000.00	
		$ 9,422.66
Total		$21,134.51
Disbursements		5,130.20
Credit Bal., April 15, 1921		$16,004.31

INDIAN MISSION NEW WORLD MOVEMENT.

Receipts	$ 346.66	
Disbursements	249.00	
Credit Bal., April 15, 1921		97.66

Mrs. John S. Crawford,
Indian Secretary.

REPORT OF

HOME DEPARTMENT.

FOR THE YEAR ENDING APRIL 15, 1921.

DURING the year we have supported four workers among the Aliens, seven City Missionaries and our work for The Mountain People at Frenchburg, Ky.

Mr. W. J. Giffin writes as follows of our work at Frenchburg:

For the first time in three years we were able to begin activities last September with a full corp of workers. These have remained constant and no changes have occurred in the force during the year. The work has gone forward without interruption. At times the way has been dark, but there has been light leading on and at the close of the year we are glad to be able to report advance in all departments.

SCHOOL.

The enrollment in the school has been the largest within its history, reaching 310. This is an increase of practically 40 per cent over last year. Of this number 22 were High School pupils and 288 were enrolled in the grades. Frenchburg district furnishes 186 of these and 124 came from Menifee and adjoining counties. The maximum enrollment was reached in September when 235 students were in attendance. The total dormitory enrollment for the year has been 79, and the maximum enrollment at one time 50. If there be no failures, 12 pupils will graduate from the grade school and 2 from High School. The addition of a music department this year has been much appreciated on the

part of the people and we feel that it has been quite successful. Much interest has been manifest in private lessons and public school music has been taught in all the grades. This department has given approximately 40 private lessons per week and the receipts from tuition will practically cover the expense of the department. In addition to the service rendered individuals this department has enlivened all public programs and exerted a refining influence in the community.

HOSPITAL.

The hospital still serves its usual important place in the community. During the year 21 patients have been cared for and 12 operations have been performed. Some of these have been major operations requiring the services of surgeons from Lexington. Dr. Mitchell's services in the community have been in greater demand than ever before. The work of visitation has been practically double that of any preceding year. This has been due to the fact that Dr. Kash, the resident physician has been in ill health and unable for practice. We are all hoping and praying that he may be restored very speedily to his place in the work of the community. No deaths have occurred at the hospital during the year and the general state of health in the community has been good. No clinic was held as there was not sufficient demand for the work to justify the expense of importing a surgeon and nurses. The receipts from the work have been sufficient to meet expenses, exclusive of the physician's salary. We wish to make special mention of the fact that the donations of hospital supplies have been very generous, and we are much indebted to the various societies and individuals who have had a part in these gifts.

CHURCH.

Conditions are encouraging in the work of the church. After purging the roll we are able to report 91 members, a net increase of 10 over last year. Since last May 32 have been added to our church by profession of faith. The influence of the church work can not be confined to the membership of our own congregation. During the latter part of March evangelistic meetings were held in which 68 professions of faith were made. A few of these have not united with any church, but perhaps 25 or 30 of that number have identified themselves with the Methodist and Christian churches. Financially this has been our best year in the church. Our portion of the New World Movement funds has been paid, the goal set by the Missionary and Efficiency Committee reached, and substantial gifts made to benevolences outside the church. The contributions for all purposes, exclusive of N. W. M. exceeded those of last year by $40.00. The average per member for all purposes this year has been $20.01, an increase of more than 100 percent over last year. One of the most encouraging features of the work of the church is the splendid unity manifest on the part of other churches and a favorale attitude by the community. We feel that we are in a better position for an advance in religious work than ever before. Pray that we may not fail.

SABBATH SCHOOL.

The work of the Sabbath School has gone forward with increasing interest. The enrollment is larger than last year and the attendance has been more uniform from week to week. A new feature of the work has been the setting apart of the second Sabbath of each month for a missionary offering. This we feel has been quite successful. The school has

met its own expenses, and contributed $40.00 on the church budget. In addition to this a White Gift offering of $64 was presented for the Armenian and Syrian Relief. We often wish that our Sabbath School might reach more of the older people in the community, but we realize of course that the children are the hope of the community, and the church.

MISSIONARY SOCIETIES.

Three missionary societies have been active throughout the year. The women's Society has done effective work and has been an inspiration to all others departments of the work. Not many of the women of the town have become interested in this organization but we feel that in time there will be more. The King's Daughters have been helpful and the organization is paving the way for a stronger and better Women's Society in future years. The work in the Junior Society is most encouraging. The membership has reached 50. Regular meetings are held every Tuesday afternoon and it is good to see the great numbers of children coming together to study the Bible and to learn to pray. These Juniors are taking their places in the work of the Church and the Y. P. C. U. Through the various societies and the congregation there was gathered this year a thank offering of $116.00.

YOUNG PEOPLE'S SOCIETY.

We believe that we are justly proud of our Y. P. C. U., since it is the largest in First Ohio Presbytery. The membership last year was 48. This year we are able to report 72 members in good standing. The service on Sabbath evening is given over to the society and the time is well occupied. The young people are learning to pray and to testify and give original thoughts upon the subjects given for study. They maintain their own expenses and have during the year made contributions to the Church Budget, the Young People's Special, and Chinese Relief.

FINANCES.

From a financial standpoint this has been a good year. Salaries and traveling expenses of workers to the field have been paid by the Women's Board and all other expenses incurred in the maintaining of the work have been met from local receipts of the institution. The Board has furnished in round numbers $3500.00 which the institution will reinstitution has returned to the Board from undesignated funds, local tax, State funds and surplus, $1750.00 and we have on hand, to be transmitted within a short time another check for $1760.00. This will make a total of $3500.00 which the institution will re turn to the Board which will reduce the net cost to the Board to approximately $6000.00. All funds received from local tax and Sate per capita have been or will be transmitted to the Board. Our income for contingent expenses has been board and tuition of teacher and pupils, sale of baskets and clothing. We believe that with more time to give to the details of management of student labor, handling of text books, sale of baskets and clothing that the income from local sources can be increased.

PLANS.

The outlook for the future is most encouraging. We see no reason why the enrollment in the school should not increase still further. Only 22 pupils out of an entire county are in High School. There should be 100 or more. With the addition of another man to our force who can give his time to an educational program we believe that advance along this line is possible. An un-

limited opportunity is offered for religious work and when a worker can give himself more fully to this department better results are probable. We are grateful for the loyal backing of the Women's Board and the generous gifts of the church at large which makes the work possible. We are looking forward with high hopes to the fulfillment of plans which are in progress for the extension of the work next year. We thank God for His blessing upon the labors of the year and trust Him for His guidance in all the plans for the future.

Respectfully Submitted
W. J. GIFFIN.

CITY MISSIONS

A pastor having been secured for the Oak Park, Ill. congregation, Miss Bess Eakin was released. During the few months she was in charge of this work, she had built up a Sabbath School of goodly proportions and had a good beginning for a congregation.

12th CHURCH N. S. Pittsburgh, Pa.

The work was never more interesting than during the past year. Thirty six new members were added to the church roll. The work is better organized than ever before, the attendance is better, and there is a better spirit among the workers and members, but there is also an appalling need for faithful, patient, loving service. We have made progress in educational lines, that is, in teaching the Word and holding up higher standards and the highest Christian standards. The thirteenth chapter of first Corinthians is our platform.

Your missionary has been greatly handicapped in ability to cover ground in making calls, on acount of rheumatic conditions, but in some ways it has done good. I find myself inclined to lengthen the calls, and have thus learned to know and love my people better.

Yours very sincerely,
Margaret M. Heazlett.

WEST SIDE MISSION, Alliance, Ohio.

All during the year the work at West Side has been very encouraging and promising. There have been many difficulties, too: were there no discouragements, one would know there had been no success. There have been enough of the latter, however, to assure us that the evil one is not satisfied to let us alone.

For fifty two Sabbaths of the year there has been Sabbath School in the little, wooden tabernacle, and every Sabbath, except a very few when we joined in a union service down town for Communion or an occasional union service, there has been a talk (to the children) in the morning and evening, by the missionary.

The Sabbath School has gradually increased in numbers and in the amount of its offerings. Besides paying for all needed supplies the School has during the year, bought a piano for use in the Chapel, paid seventy-five dollars to the New World Movement, and a birthday gift of nine dollars was sent to Miss Emma Dean Anderson to be used in her work as she has need. A white Gift Offering taken at Christmas time for the Near East Relief, amounted to twenty six dollars and nineteen cents. The offering also included a box of clothing, toys and dolls. Loose offerings at morning and evening services amounted to $213.94. No account has been kept by Chapel Officers of Envelope offerings.

Results of Christian work are hard to tabulate, always. We shall be satisfied, however, if any have been cheered

or comforted through the multitude of calls made, if to the boys and girls, the men and women who have been in the Sabath School and who have listened to the morning talks, The Lord Jesus has become more real, and life therefore, more earnest and more worth while, and if those who have listened to the evening talks have learned to know our God better and to realize that though He is a God just and righteou, He is yet a God who is love and concerned with all our doings in the every day life.

Our Juniors, with Mrs. Grace Mathews as Supt., have made us proud of them. They have paid something to each department of the work of the Woman's Board, something to the Junior Special, a small sum to a Scholarship at Frenchburg, Ky., and have given a Thank Offering of $61.20. More might have been done in the way of gifts. It is a rather in their ability to preside at and lead meetings, and in the part they take in prayer that we rejoice. Their really beautiful presentation of the Pageant "Christ in America," with the help of some of the older girls of the church, as their Thank Offering program is deserving of commendation.

The West Side Auxiliary, too, did good work. A meeting was held each month, and in mid-summer the Auxiliary entertained the Sabbath School at a picnic with 150 present. All of the departments of work for which the Women's Board is responsible, were remembered in gifts. A box valued at $75.00 was sent to Riceville, Tenn., and one containing babies' clothing valued at $50.00 was sent to Frenchburg, Ky. The Auxiliary joined with the Woman's Missionary Society in a Thank Offering, service at the First church when Mr. Fred Mc Millan of DesMoines, gave a wonderful address. The Thank Offering amounted to $325.60. In January the Women's Missionary Society and the Auxiliary joined forces and are now known as the Missionary Society of the United Presbyterian Church of Alliance, Ohio.

This being the last report of the present missionary from Alliance, she wishes to record her sincere thanks to all who have so faithfully worked with her on the West Side, and without whose help she could have done nothing. Since the missionary returned to the field in January 1920, twenty three have united with the church. All told thirty have come into the church through the Chapel.

Of these twenty united on profession of faith, one on re-profession and the others by "letter". On last Easter Sabbath thirteen united with the church, eight of whom were baptized, four adults.

More than all we wish to record our thanks to our Heavenly Father for His unceasing thought of us and His unfailing strength and grace supplied for every need.

Coming back to Alliance in January 1920, was like coming home to dear ones that I love. Leaving now is a real sorrow. The bright faces of the boys and girls, the words of personal encouragement and help, and the many kindnesses of the older ones and the warm hand clasp of all these loved people will be sorely missed for many days to come.

By Their Missionary

SALLIE E. DICKEY.

GREENWOOD MISSION, Zanesville, Ohio.

This mission was opened March 14, 1920. As we look back over the year's work, we say gratefully "What hath God wrought."

Although the work is still very small,

it is growing steadily and we feel that the influences at work will result in greater things in the future.

The Sabbath School was conducted from March until June in an abandoned Fire Station. During the summer the meetings were held on a lawn when the weather permitted, otherwise in a private residence.

The Board of Church Extension came to our aid and a building was erected, of which we are all proud, and in which we can do much needed community work. The Sabbath School attendance is steadily increasing. After the close of very successful evangelistic meetings conducted by Dr. H. A. Kelsey of New Concord, Ohio, seventeen promised to unite with and support a church organization. Twenty one have united and others are promised and some are seriously considering the matter. It is impossible to state how many have accepted Christ, as several of our first converts left our mission and are starting another near by. This was a great disappointment to us, but we trust will work for good. We have a growing Young People's Society of 15 members. We are giving Bible drills and using "The Children of the Covenant." We expect soon to have a Boy Scout organization. Our weekly prayer meetings are well attended, also a prayer meeting for adults after the Young People's meeting Sabbath evening. Missionary and Junior Societies will be organized soon.

We hear many encouraging reports as to the influence the mission is exerting in the community, and it we trust the following year will be a prosperous one. We hope a pastor can be secured in the near future.

Respectfully submitted,
LULU H. HENDEBSON.

BOULEVARD CONGREGATION,
Denver, Colorado.

Miss Ruth Etta Findley began work in this congregation October 30th, 1920. Her report is as follows:

The most apparent results of my work have been among the children. Seven children and three adults have been reclaimed and others newly interested in the Sabbath School. A Junior Society of thirteen members has been organized. Most parents of the children manifest very little interest in the church beyond sending their children. In order to reach the parents an Easter service carried out exclusively by the children was planned. The service was very impressive and the children brought before the audience their simplicity of faith, trust and love as they read God's word, recited it in verse, prose and poetry and sang praise unto His name. They rendered their parts in the spirit "As unto the Lord" in appreciation of all he meant to them. The parents were most all there. God surely blessed our efforts. One father who had not been inside of a church for thirty years was led to Sabbath School by his little daughter. Upon meeting him at the door, I was thus addressed "The kid brought me here, and I don't know where to go." He was immediately put in the Bible class, where he heard the message of Jesus and his love, and again later from the lips of his little daughter. If God has used her to lead her father to Himself, it will amply compensate for the time, patience and labor consumed in prepartion for this Easter service.

On Saturday afternoons I have an entertainment and story telling hour for the children. In this way I hope to interest children of various other religions

whose parents will not send them to our Sabbath School.

Our pulpit is now being supplied by a man who was once in the ministry, but is now in secular work. God has provided us with one of His servants who is in a position to act as a temporary pastor until such time as He may send us an undershepherd. I have attended all services, led five prayer meetings and made 415 calls during the five months. I thank God daily for the privilege of being in His service, as I truly delight in laboring for Him and desire to be more and more filled with His Spirit to render the most efficient service.

Respectfully,

RUTH ETTA FINDLEY.

FOURTH SPOKANE, Washington.

I meet many people who talk as if they were Christian believers but they are attending no church and support no church. They make good friends and excellent neighbors but the habit of not going to church seem to have gotten a firm hold on them; or they are letting their lives get so full of other things that there is no time for church.

We have a good Sabbath School and it is increasing in number almost every Sabbath. We now have an enrollment of one hundred and sixty. It is not uncommon for strangers to bring their children to us, saying they have heard of the interesting things we are doing and ask to have their children enrolled.

Many of these children could be developed into earnest Christian workers, if we only had the sympathetic co-operation of the parents.

One of our little Beginners told his father that his "swearing was something fierce." We were sorry that the father resented the reproof and said he did not want his child taught the commandments.

One Sabbath evening three boys came to my house; one of them had a red streak across his forehead. He did not seem to care to tell me what had happened. I learned from other that his mother had punished him for refusing to work on Sabbath.

We are sowing the seed and confidently expect that some day there will be the harvest.

During the year six persons have confessed Christ.

For three months of the year I conducted a daily, except Saturday, Kindergarten in the church. I had both beginner and primary grades. We had Bible stories, drills and memory work as well as some kindergarten occupations and songs. The children very much enjoyed this work and are already asking to be allowed to attend this coming summer.

So many of the children receive no religious instruction except what little they receive in Sabbath School, that we beleive this daily vacation school very helpful.

Respectfully,

MISS LAURA SAWHILL

DEAF MUTES, Portland, Oregon.

About three years ago we had a double wedding in the church. None of the contracting parties however were Christians. Recently one of these brides was admitted into our church on profession of Faith, and brought her little baby to God for baptism. The other family live so far out of the city that they are not able to attend church often. Great interest is shown in the Sabbath School we started over a year ago. We have spent the entire year in studying the life of Christ and have not completed it yet.

From five to ten are present each Sabbath. One young couple who went to eastern Oregon to live, asked me to give them the outline for the Sabbath School lessons for the time they would be gone, for they did not want to miss that part of our Bible study.

I visited a very interesting family not long ago. The man came from Scotland about eleven years ago, and married a graduate of our National College for the Deaf. They have two bright children. They send them to Sabbath School near their home every Sabbath. Most of the deaf are particular about sending their children to Sabbath School whether they attend services or not. I believe a larger per cent of the deaf population of this city are connected with the church, members or adherents, than among the hearing population.

The sermons have been interpreted regularly during the year.

FLORENCE E. METCALF,
Interpreter.

OAKLAND, CALIFORNIA.

More than one year has passed with out an under shepherd, but not without the guidance and help of the Great Shepherd who leads his people with love. As we pause in our busy life to look back over the year, we realize many encouraging things have occured, though we have met with some discouraging ones; among which is to find United Presbyterians who have come from the East or elsewhere, located in Oakland or Berkeley, and have wandered to churches of other denominations. Surely they would find a welcome with us, and would aid very materially in strengthening our work in this Bay City.

In an effort to follow the New World Movement program, results of the canvas were not as large as hoped for, but gratifying. Sabbath School work has thrived under the leadership of an earnest consecrated superintendent who with a band of faithful teachers meet monthly to plan ways and means for promoting the work. The boys and girls delight in Bible drills and are doing good memory work preparatory to promotion which occurs on Children's Day. Last year the babies played an important part on Children's Day, mothers and babies being present. We have sixteen enrolled. The Home Department has made a good record in lessons studied and in offerings. The oldest member is 84 years of age. All special days were observed and an offering sent to the Boards on each occasion. At Christmas time a cantata was given during the week, and the "White Gift" program the following Sabbath. The offering amounted to $63.75 and was given to the starving children. Sabbath School work is a constant pull, as the majority of the children come from non-Christian homes, where the automobile finds its way to the hills rather than to the church. The increase in attendance is twenty per cent over that of last year. Eight young people recently decided for Christ, and will be prepared for uniting with the church later. There has been but one accession. Many hesitate until we get a pastor. We have a lengthy constituency to present to the one who comes to minister to this waiting people whose life is in God. Your missionary has tried faithfully to render service where ever it was due—teaching, superintending Home Department, and Junior Mission Band, leading prayer meetings, visiting the sick and those in trouble, helping those unable to help themselves etc.

The Mission Band, but six months old, 12 enrolled has given $18.00 to missions,

and sent lesson picture cards to Miss Adair, our Presbyterial Missionary in Egypt. Going in companies of two into almost every home in the congregation, visits for reading and prayer were held. A happy climax was reached at the annual meeting when as a Church family we could say "Hitherto hath the Lord helped us."

Yours in His service,

THERESA LIPPERT.

ALIEN WORK.

SECOND ITALIAN MISSION,

Brushton District, Pittsburgh, Pa.

The work in this mission has been carried on for the most of the year without the help of a pastor. With the exception of the Sabbath School the services were held in Italian, which made it difficult for the missionary, not having any knowledge of that language. Since the coming of the new pastor a few weeks ago, the young people have been taking an active part. Heretofore the Young People's meetings were held in Italian and conducted by the older members. Now the young people are given an opportunity to read the Bible and speak in English. The Pastor speaks on the subject both in English and Italian. We are glad of this change in the service that the young people may have a part. We are anxious for an organized society conducted by the young people, in English, giving the older ones an opportunity to speak in Italian. Night School is conducted three nights during the week with classes in both English and Italian. Those attending the Wednesday evening class, stay for prayer meeting, thus having an opportunity of hearing His Word and singing His Praise.

Sewing School is held Saturday afternoon with four classes. After an hour and a half spent at work, one half hour is given to prayer, a singing, scripture verses and hearing a Gospel Story. This work is in charge of Miss Vena Smith, who also has charge of the Junior Society which meets twice a month. The children are much interested in missions. Although a small society six dollars was given to missions and a Thank Offering of five dollars.

Christmas was a day of rejoicing, with well attended services. One of the members gave two large Christmas trees. One was in the church and one in the Sabbath School room, both beautifully decorated. The children sang and recited Christmas recitations. A box of candy was given to each child. A choir of eight young men and women has been organized.

There are twenty new members in Sabbath School and two have united with church. We trust that through the efforts put forth, and the preaching and teaching of the Gospel of Jesus Christ, these and others shall be brought into the Kingdom. Special services were held during "Holy Week". Pictures of The Life of Christ, His Crucifixion and Resurrection, were shown. Many who did not come to church, came to see the pictures and heard the gospel message

Little Mary who comes faithfully to the Sabbath School and sewing class, met a boy on the street and asked why he was not coming to Sabbath School. He said "I'm going to a show." Mary replied "you don't love Jesus or you wouldn't be going there today, you should come to Sabbath School and learn to be good." For a number of weeks afterwards Mary would stop and bring him with her, and now he and his brothers are members of the Sabbath School.

Much has been done, but there is still much to do for the kingdom. We trust God will bless what has been accomplished in His name and bring forth fruit to His Glory.

Sincerely,
NELLIE HEIBER.

WESTLAND ANR SOUTH VIEW MISSIONS

Chartiers Presbytery.

The past year has been encouraging in both missions

Sabbath School enrollment in Westland 130. Average attendance for the year 79. The children's division meets in the basement and has its own opening and closing exercises. It's wonderful what the children get out of it. The children's birthday offering of eight dollars was given to Mr. Clemens of India for the support of a child in one of the schools.

Last fall father and son day was obobserved in the Westland Sabbath School. The young took charge of everything. We never before realized the wonderful possibilities in these young inexperienced for leadership.

The White Gift Offering of forty two dollars was given for Syrian Relief. We have a church membership of fifty two. But three accessions during the year, but there is a deeper spirituality than ever before. Weekly prayer meetings and Young People's meetings are well attended. Sometimes fifty at Young People and such a willingness to take part.

Many have the real missionary spirit. Three mothers have each told me of one of her children planning to become a foreign missionary. These mothers all expressed their joy and willingness to give their children to the Lord's work. Another mother, whose children are certainly reckless and hard to keep in Sabbath School asked me to pray with her that one of her boys might become a minister. Won't you all join with us? Our Young People sent three delegates to New Wilmington conference last year. The effect in our society is still very noticeable. We have quite a sum raised now to send delegates this year. During the year this mission has contributed over $1000.00 to the different departments of the Lord's work.

Westland Financial Statement:

Pastor's Salary	$385.00
Boards of Church	49.46
New World Movement	235.00
Junior Society	20.50
Syrian Relief	42.00
Current Expenses	270.57
Women's Missionary Society	63.00
Total	$1065.53

Not one dollar of this amount was raised by suppers or bazaars.

South View. Sabbath School enrollment 65.

Average attendance for year 37.

Our meetings are held in a house the Coal Company permitted to be fitted up as a community house. We have four rooms and each department has a separate room with a consecrated corp of teachers and officers. New people are moving into South View. More adults are attending Sabbath School. We need preaching services, that an opportunity may be given for those who are ready to profess their faith in Christ to do so and for the baptism of children. All are anxious for a more commodious place of worship. The Sabbath School gave $3.00 to the Fowler Orphanage $5.00 for the support of a child in a school in India, $6.50 for the support of our own French orphan. At Christmas a doll was dressed and with three

dollars was sent to our little Leontine in France. We have one hundred dollars in the treasury. As this is a mission field, we will keep that fund toward paying ministers, who we trust will come to us.

The work in both missions, is pleasant. There is an intensity in coal town life that makes very vivid the bright spots in contrast with the very dark shadow of sin. There is much gambling and drinking because the laws are not being enforced, although officers know of such things going on at their very doors. When I see the sin by which I am surrounded I think how poorly you are represented in the work for the Master, here. Then I realize that His strength is made perfect in weakness, and we can do things through Christ who strengtheneth us.

Respectfully submitted,
ROMAIN RUSSELL.

BURGETTSTOWN, PA.

Report for Year Ending March 31, 1921.

Another year has passed in our work at Langeloth and Eastonville and truly "God has done great things" for which we praise his name.

Our efforts have been centered on getting a church firmly established among the American people seeing this is very essential in order to gather in the foreigners. God has blessed our efforts and we are glad to report a 20% increase in attendance at both Sabbath School and preaching service.

The Christian Endeavor and Cottage prayer meetings have been held regularly and the work of the Spirit is manifest in the hearts and homes of our people.

One instance where the family decided to have the family alter, the children were so impressed, that when the little daughter was invited out for the evening she would not go until they had prayers. Another instance is of a young couple who decided they should return thanks before the meal. The young man said it was the hardest thing he had ever tried to do, but the blessing received meant immeasurably more than all the courage it took.

Our most successful social feature of the year was the Mothers and Daughter's banquet. 125 Mothers and Daughters were present coming from all parts of the town. There being no social distinction the occasion was much enjoyed by all.

March 27, was our red letter day. We observed Decision Day at the Bible School and were rejoicing to see 60 of our number accept Christ, the whole school rededicating their lives to Him. Special services were held in the evening, there being about 200 in attendance, the largest we have had. At a business meeting that followed this service, it was decided to send a request to Chartiers Presbytery to organize a congregation, which will no doubt have taken place when this is published.

At Eastonville our attendance has also increased 20% and we are glad to report 7 from this school who have accepted Christ and one who attends our church in Burgettstown which makes 68 in all who have come out on the Lord's side. Five of these came from Catholic homes, two were an Italian woman and her daughter who were won through the home visits, which is about the only way to reach the women.

Two classes in evening school have been conducted for the men with an enrollment of 50. We come in contact with the girls through cooking and sewing classes. These are all means to an end and since we have become acquain-

ted with these people and won their confidence, now our aim is to gather them into our church where they can have the liberty we have in Christ.

Truly theirs is a life of bondage, a young woman who had never attended a protestant service attended one of our Evangelistic meetings in Burgettstown and thought it was grand. Another young woman told me she just dreaded going to Burgettstown for when she went she was most always going to confession and she "just hated" going to confession. They forbid the children to have our Bible and have been known to snatch from them the reward pins given in the cross and crown system.

Enter a home after death and hear the bitter wailing of the women and their reception of prayer which does not bring comfort. How ones heart goes out in pity to these who are groping in darkness in an enlightened land.

Oh my dear fellow workers, pray and labor together with us that these may be given faith and vision to enter the true church of Christ that they "may know Him and the power of His ressurrection."

Respectfully Submitted,
GRACE WELCH.

FIRST ITALIAN,
Los Angeles, California.

Miss Roe Williams closed her work in the Italian mission the first of January. Following that for one month she worked as Missionary in Los Angeles Presbytery giving that time to the West 49th Street and Florence Avenue Churches. For health reasons, she was obliged to resign after the one months work.

In giving an account of her work in the Italian Mission she reports as follows: I asked the Lord to send me to the unsaved and he granted an answer to my prayer in a very literal way. First sending me into a Jewish home to board. The two daughters, Dorothy and Sarah, gave their hearts to the Lord and the mother was fully convinced and I am sure was secretly believing, for she wanted me to talk to her all the time about God's word. Ten were received into the church upon confession of faith, and there would have been five more had not one family been compelled to move six miles from town. Many Catholics attended the daily vacation Bible School an became so interested, they begged for Testaments until they got them. Many children came to the Saturday afternoon Bible class, whose parents would not permit to come on Sabbath. I love to hear them say "Miss Williams we do love to come, and we just WILL come." An Italian family asked me to live with them, so I moved. The Jewish mother would send for me to come back. That home is open to me, and I plead with them to be faithful to the teaching of our Lord Jesus as found in the New Testament. This Italian family were Bolsheviks, and did not believe in the Bible. The young husband was a University man, and very proud of his thesis that proved beyond a doubt that the Bible contradicts itself, and is not to be depended upon. It was not long however until I was asked to read and explain the Bible to them and the wife asked me to pray for her that she might beleive. The husband now credits many things as direct answer to prayer, but he is still holding out against God.

Miss Williams wrote later: I have just received a shower of letters from the boys and girls of our Italian mission, and I just praise God for answered prayer. I asked God when I went into that Mission that He would make them hungry for His Word, and now they

write me that they are learning a Bible verse every day and what they pray for every evening. One boy wrote "Our home is so different now." The whole family is so faithful in attending Sabbath School, church and prayer meeting. Problems of a very vital nature have been solved in that home, and now it is one of the happiest homes. There are many other homes where the Holy Spirit has accomplished the impossible.

We had a beautiful Christmas, which proved to be a happy climax to the whole year. God's blessing was felt and we had many reasons for praising Him. The month of January, spent in house to house visitation, I used my Bible knowledge as never before, for I met all classes and kinds of people. Made 125 calls during the month, in connection with the work in the 49th Street Church. Twenty two new members were brought into the Sabbath School through a blue and red contest. Miss Williams closes with "I long to be in mission work every day of my life and so glad I am growing stronger, for I want to be witnessing for Christ."

Respectfully,

ROE E. WILLIAMS.

Am sorry to report that Miss Irma G. Allen, our missionary on the Pacific Coast is, still unable for duty. A letter just received states that she is able to attend school occasionally. She writes:

"I trust if it is the Lord's will I shall be restored to a place where I may find some useful niche, where I may serve instead of being served. But until then I shall just thank the good Lord for His loving kindness." Pray that if it is His will, she may be able to return to the work she loves.

What is our outlook for the coming year? Can we be satisfied with only four workers among the Alien's when there are 17,000,000 foreign speaking peoples in our land? We are ready to help Christianize and Americanize them, are you?

We want to thank all who have helped in any way, our work at Frenchburg, Ky. Philadelphia Presbyterial pays almost the entire salary of our physician, Dr. Esther Mitchell. Keokuk Presbyterial pays part of the salary of Miss Ruth Bemus. Conemaugh Presbyterial Young Peoples Christian Union pays part salary of the music teacher, Miss Edna Wallace Neill and the salary of Miss Bess Lucas is paid entirely through the New World Movement by one interested in that special work. The salary of Rev. Mr. Giffin is almost entirely paid by Argyle Presbyterial. From two legacies left to our work at Frenchburg, a new piano was purchased. This has added much to the success of the music department. A most faithful assistant matron has relieved the matron from numerous duties that she might have more time for overseeing the dormitory students. Owing to the crowded condition of the school rooms, the time has arrived to make use of the entire building for school purposes. One end of this building has been used for teacher's home. When the building was planned and erected in 1909-10 the former home mission secretary, now our beloved foreign secretary, Mrs. H. C. Campbell, had it planned with this in view, that when the time came that it should all be needed for school purposes, it could be changed without any great expenses. The plans for the re-modeling are now in the hands of the contractor. This change necessitates a new home for the teachers. We have been most fortunate in securing a superintendent (man) for the High School and general assis-

tant to the principal, who will begin work at the opening of the fall term. Plans have been made, and approved by the Board whereby a home, with separate apartments on the first floor for the families of the Superintendent and Principal, with a teacher's dormitory on the second floor, will be erected during this summer and fall.

We ask your continued interest in prayer for the work and the workers, in gifts of new and second hand clothing, in scholarships and in assuming the full salaries of our workers. We feel sure that your gifts will grow as the need demands.

FINANCIAL REPORT FOR THE YEAR.

By Presbyterials	$16,004.72
By Tuition, Frenchburg,	1,000.00
1919 Thank Offering	14,150.00
Disbursements	25,227.18

Respectfully Submitted
MRS WM. S. COOK.

REPORT OF

LIFE ANNUITY BONDS.

The Annuity department of the Women's Board is growing in interest and favor. During the year, closing April, 15, 1921, sixteen Bonds were issued in sums of money varying from $100.00 to $5000.00. The total amount received during the year being $14,116.61—not quite so much as the amount received last year. From the issue of the first Bond to date 87 Bonds have been sent out, an aggregate value of $77,366.61. The average rate of interest is 6%. The money received for Annuity Bonds is invested promptly in first mortgages on first-class real estate, after the property has been visited by the finance committee, the deeds and titles examined and passed upon by our Attorney. We receive the interest on the mortgages semi-annually, and pay the interest on the Annuity Bonds semi-annually on the 15th of July and 15th of January.

Bonds are issued in the name given us by the person who sends us the money thus enabling one to have a Bond for themselves or for a friend. The rate of interest depends upon the age of the person named in the Bond.

Class 1, where the annuitant is under forty years of age, pays 4½%. Class 2, where the annuitant is over forty and under fifty years of age pays 5%. Class 3, where the annuitant is over fifty and under seventy-five years of age, pays 6%. Class 4, where the annuitant is seventy-five years of age or over, pays 7%.

The Bonds are issued in the name of the Women's General Missionary Society of the United Presyterian Church of North America, which is the corporate name of our organization. Being a corporation under the laws of the State of Pennsylvania all its assets are back of these Bonds. That is to say all the property and other securities owned by the W. G. M. S. are liable for the payment of the interest of these Bonds.

A letter is always required from the person paying the money, stating the age of the annuitant and the department of work to which the principal is to be appropriated at the death of annuitant. These letters are carefully filed and are binding upon the present Board and its successors.

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475 Riverside Dr. New York 27, N. Y.

Where desired the Bond may be taken out in the name of two persons. For example—husband and wife, two sisters, or two friends. Names and ages of both being mentioned. In such cases the age of the younger decides the rate of interest to be paid.

We report for the first time the lapse of two annuities. The first one lapsed in November 1920. The value of the Bond was one thousand dollars and was given by a widow, who will not allow her name to be used, with a family of children, in gratitude for the merciful, loving kindness that had been shown to her by her heavenly Father. We paid her interest on the Bond for seven years. After which she notified us that she no longer needed the interest and wished the money used for work for widows and orphans in India. The entire sum will therefore go in the very near future to Emma Dean Anderson's Home for widows and orphans. It is a great pleasure to report this generous act on the part of the widow, and we know that she will receive the blessing promised to those who care for the widow and fatherless.

The second Bond that lapsed was for fifteen hundred dollars. It was taken out by Mrs. Mary J. Biddle of Monmouth, Ill., in the name of herself and her daughter, with the understanding that the interest would be paid to the mother during life, and later to the daughter during her life. Both of these good women have been called from labor to reward, and the money will be used by the Board as requested by the donors, for Foreign missions, wherever, in the judgement of the Board, it is most needed.

"Blessed are the dead that die in the Lord....and their works do follow them."

We commend this class of investment to all who are interested in the work of the women of the church, and who desire that part of their money shall be used to carry on this branch of the Master's work when the annuitant shall have entered the city whose "streets are paved with gold.

MRS. H. C. CAMPBELL.
Annuity Secretary.

TREASURER'S REPORT.

FOR YEAR ENDING APRIL 15, 1921.

ANOTHER year of work is rounded out, and our hearts overflow with gratitude to Him, who has made our work to prosper, and from Whom all success has come. With the Psalmist we can truly say, "Great things God has done for us, and filled our hearts with joy and praise."

The total actual receipts in Liberty Loan Bonds and cash, for the year closing April 15, 1921, amount to $589,584.32. In no previous year in the history of the Women's General Missionary Society, has its treasurer been privileged to handle as large a sum of money as this. Some of us can remember how greatly encouraged we were, when in 1914 the treasurer reported that the year's receipts had, for the first time, passed beyond the two hundred thousand dollar mark.

The receipts for the year just closed exceed those of the previous year by $231,685.45. Much of this

increase is due to the New World Movement, but not all. The receipts for the year include the 1919 Thank-Offering of $141,211.81, the largest Thank Offering ever given up to that time, surpassing the 1918 Offering by almost $32,000.00. Then the regular offerings, through Presbyterial Treasurers, amount to $133,658.07, $2,870.97 more than for the year before. It is worthy of note, that notwithstanding the payment of pledges to the New World Movement, and increased Thank-Offerings, thirty-five Presbyterials made increases in their regular offerings totaling $11,911.10. The decreases in the other twenty-six were $9,040.13, making the net increase $2,870.97.

The distribution of the 1919 Thank-Offering is shown in this report and is striking evidence of the great importance of the annual Thank-Offering to every department of work under the care of the Women's General Missionary Society.

LEGACIES.

One important, but varying source of income from year to year, is the legacies of devoted workers who have been called from earthly labors to higher service above. Such gifts are greatly appreciated and carefully applied as the legator directs. The receipts from this source during the year amounted to $5,188.34. $1,080.00 came from the estate of Mrs. Ada Robinson Stewart, of Indiana, Pa.; $1,900.00 from that of Mrs. George B. Hill, of the First Church, Pittsburg, income only to be used; $703.34 from the estate of Mary A. Gailey, Indiana, Pa., the interest to be used in the education of orphan children. $505.00 was received from Sarah A. Park, Hoopeston, Ill., the final payment on her bequest of $1,600.00. $100.00 came from a friend in Los Angeles Presbytery, and $500.00 from Mrs. Isabella C. Robertson, a charter member of Calvert Memorial Church, Etna. Mrs. Margaret McGowan White, of Wilkinsburg, bequeathed $200.00 for work at Frenchburg. $100 Bond was received from Miss E. P. Phelps, one of the early advocates of the Women's Board, and $100 from Miss Lida Caldwell, Hamilton, Ohio, for a Bible school in care of Miss Anna Y. Thompson, Cairo, Egypt. Thus these dear ones made provision that while they rest from their labors, their works follow them. "Blessed are the dead who die in the Lord."

THE ANNUITY FUND.

The Annuity Fund continues to grow, and now totals more than $85,000.00. During the year $14,116.61 was received in sums varying from $5,000.00 to $100.00, from fourteen individuals. All Annuity money, upon the advice of our attorney, is safely invested in first class mortgages, and semi-annual interest is mailed promptly to annuitants in January and July. The rate of interest varies according to age from 4½ to 7%. The interest paid last year to annuitants amounted to $4,543.75. A mother in Israel, Mrs. Sarah J. Biddle, had entrusted us with $1,500.00 on the annuity plan, the interest to be paid to her as long as she lived, and after her death to her daughter, Mary M. Biddle. The mother died first, and last February the daughter,

Mary, was called to her heavenly reward. According to the mother's desire, expressed in writing when the bond was taken out, the $1,500 was turned over to be used in Foreign Mission work.

THE ISAIAH FUND.

The Isaiah Fund, created in order that Presbyterials unable to bear the entire expense of sending a delegate to the convention might receive assistance, has made for itself a place among the gifts from societies. Every Presbyterial remembered it this year in the distribution of its funds and the designations to it amount to $1,685.60. At our last Convention in Youngstown, every Presbyterial was represented by one or more delegates. This would not have been possible without the help provided by this fund to sixteen Presbyterials. Twelve societies, taking advantage of the aid afforded by this fund, have sent delegates to this Convention, who will carry information and enthusiasm to the societies they represent.

During the year $4,435.31 were received for our Ministerial Relief Department, an unknown friend, for the second time, remembering this branch of work with a gift of $500.00. We are very grateful for this fund, which is used in relieving distress and suffering, and thus carries comfort into the homes of aged and needy servants of the Master, strengthening their faith in God's promise of help in every time of trouble. Last year $3,087.60 was disbursed for this purpose.

LIFE DIRECTORSHIP ROLL.

The Life Directorship Roll now has twenty-two names on the Active Roll and sixteen on the Memorial Roll. During the year four names were added to the Active Roll as follows: Mrs. J. C. Hare, of the Homewood U. P. Church, Pittsburgh, Pa., by a friend; Miss Anna Wilson, of the Shadyside Church, Pittsburgh, Pa.; Mrs. J. A. Duff, Aspinwall, Pa., by the Aspinwall congregation, in memory of her husband, its lamented pastor, Rev. J. A. Duff, and Mrs. J. G. McCrory, New York, by her husband. It requires $300.00 to become a Life Director, or to place a name on the Memorial Roll.

WORLD MOVEMENT FUND.

The total receipts to the New World Fund amounted to $223,534.07. The sum of $200.077.46 was paid through the New World Movement treasurer, $22,092.70 came through Presbyterial and congregational treasurers and from individuals, and the bonds received yielded $1,363.91 interest. The first payment of $30,650.00 from the New World Movement Committee was a refund of the $30,000 we had advanced toward the expenses of the Movement, with $650.00 interest on it.

The balance of cash received, amounting to $164,684.07, was distributed to the various departments of work in the ratio of their askings—$108,881.84 to Foreign Missions, of which $8,605.00 was specially designated; $24,753.82 to Foreign Salaries, all designated for the salaries of missionaries; $7,303.29 to Home Missions, $650.00 of which was designated for Frenchburg; $371.66 to Indian Missions; $8.892.17 to Freedmen's Missions; $4.125.50 to Parsonage Department; $2,722.05 to administration

expenses; $4.237.68 to "407" Fund, as designated; and the interest, $1,-363.91, to reduce the Interchurch World Movement expenses, leaving $28,200 in bonds undistributed.

The New World Movement Fund can be used according to askings only for salaries of "407" missionaries, for increases in salaries of workers in the various departments of work, and for purchase of land and the erection of buildings as asked for. Consequently our disbursements from it have only been for salaries as designated, for increases in salaries not otherwise provided for, and $4,000.00 for the purchase of additional land for G. B. S., Khartum, N., and $5,000.00 as designated to secure Sargodha Hospital as a memorial for Mary B. Reid, for so many years our Foreign Secretary; totaling more than $50,000.

GRATEFUL RECOGNITION.

If time permitted, we would be pleased to give you the names of the individuals and congregations that have so generously contributed to the salaries of missionaries; also the names of Bible Classes and Young People's Societies that have shown by their gifts their interest in the work of Bible women and the education of girls at home and abroad. These names have been listed from time to time in the treasurer's reports as they appear in the Magazine. The gifts are deeply appreciated and greatly help in the support of the work entrusted to the care of the Women's General Missionary Society.

As receipts have grown from year to year, the work has expanded, and disbursements have correspondingly increased. The disbursements last year reached the unprecedented sum of $529,380.78. $200,000 of the money disbursed was for salaries of missionaries at home and abroad; $37,000 was for land and building, $65,000 was for loans to Congregations; $34,000 was the amount of Life Membership and Annuity Fund invested. The upkeep of schools and hospitals amounted to more than $75,000. A glance at the report shows that the year closed with two accounts overdrawn, the Parsonage account and the Interchurch World Movement account.

The Interchurch World Movement is a subject which we do not like to discuss, but we feel that you ought to know how your Board became connected with it and involved in its debt, and to what extent.

Early in the Interchurch World Movement, our Board, with all other co-operating Boards, was asked to underwrite the budget of the Interchurch World Movement to the extent of 5% of its askings of the Interchurch. We were assured, time and again, that there was not one chance in a million of our ever being called upon to pay the amount underwritten. The guarantee was only to be security to enable the general committee to borrow the money needed for its expenses. For months we delayed signing any guarantee, but at last, when our General Assembly approved the full co-operation of our Church with the Interchurch World Movement, and the Central Committee of our own New World Movement recommended that the Boards of our Church be requested to underwrite the

budget of the Interchurch World Movement, after most careful consideration, we followed the example of other Boards and guaranteed the payment of $22,773.00. Had we underwritten our share as requested by the Interchurch Movement, it would have amounted to more than $100,000.00, but we never considered accepting so heavy an obligation. The result is known to you all. The Interchurch failed to secure funds to meet its expenses, and the banks, which had loaned it money, called upon the guarantors to make good their pledges, and as our General Assembly directed the Boards that had underwritten the Movement to assume their share of the expenses, we promptly forwarded to the treasurer of the fund $23,022.95, $249.95 being interest. We confidently expect, in some way, to have all this money refunded without the use of a cent of missionary funds, and are awaiting the recommendation of our General Assembly along this line. Fifty dollars, the gift of a friend, and interest on the New World Movement bonds, have enabled us to return $1,665.71.

We cannot close this report without expressing gratitude to faithful and efficient Presbyterial treasurers for the sympathetic consideration and their co-operation in the handling of the funds. All their efforts to make remittances regular and systematic and in even dollars are appreciated.

The year's record of success and failure is closed, and

"Knowing not what the future hath
Of marvel or surprise,
Assured alone that life and death
His mercy underlies."

We cross the threshold of the New Year with the prayer:

"On us let the grace and beauty
Of the Lord our God remain,
Strengthen us for noble duty,
That our work be not in vain."

Respectfully submitted,
Mrs. J. B. Hill, Treasurer.

MY THANK-OFFERING CREED

I believe that God is my Heavenly Father, and that I am His Child.

I believe that to me "His mercies are new every morning," and that "He daily loadeth me with benefits."

I believe that in return I should daily load Him with thanksgiving and prove my gratitude with thank-offerings.

I believe that He has called me to be a co-worker with Him in bringing the world to a knowledge of Christ the Savior.

I believe that he wants to use my time, my talents, my prayers, my means to this end.

I believe that by His Holy Spirit He will enable me to consecrate my all to Him.

Amen and Amen.

From June Thank-Offering Department.

ENDOWMENTS

MARTHA J McKOWN MEMORIAL HOSPITAL, TANTA, EGYPT.

Mrs. I. H. Jamison	$1,000.00
John Denham and sisters	1,000.00
Mrs. O. E. P. Stokes	1,000.00
Junior Missionary Society	1,000.00
Mary Gettis Carson	1,000.00
Margaret Armstrong Carson	1,000 00
Mrs. Eliza Clokey	1,000.00
Argyle O. Y. P. C. U.	1,000.00
W. M. S., Chartiers Presbytery	1,000.00
Mrs. Mary B Reid	1,000.00
Jane Elizabeth Arnold	1,000.00
Margaret Louise Dales	1,000.00
Mrs. Margaret McKallor	1,000.00
Rev. William Harvey, D. D.	1,000.00
Eleanor Porterfield	1,000.00
Rev. Alexander McLeod Milligan	1,000.00
Mrs. Lucy Young	
Florence L. Gibson	1,000.00

GOOD SAMARITAN HOSPITAL, JHELUM, INDIA.

Anna Reid	600.00
Mrs. Sarah A. Reed	600.00
Mrs Ellen Dean	600.00
Miss Lula Dean	600.00
Mrs. I. H. Jamison and Miss Herron	600.00
Gordon Memorial	600.00
Mrs Martha E. Wilson	600.00
M. A. Krohn	600.00
W. M. S., Mercer Presbytery	600.00
Junior Missionary Society	1,000.00
Jane Elizabeth Arnold	350.00
C. D. Bent	600 00
Paul Krohn	600.00
Junior Life Membership	350.00
Florence L. Gibson	600.00

MEMORIAL HOSPITAL, SIALKOT, INDIA.

Mrs. Mary B. Reid	600.00
Three (3) Junior Life Memberships	1,050.00
Isabel Milligan	600 00
Jane Anita Milligan	350.00
Mrs. A. M. Stewart	650.00
Mr. J. M. Stewart	350.00
Margaret Williams	350.00
Mrs. Elizabeth Adair Currie	600 00
Edith M. Fulton	600.00
Jane Elizabeth Arnold	350.00
Mrs. Ella Easton McGowan	600.00
Mrs. Brown	600.00
Florence L. Gibson	600.00

WHITE MEMORIAL HOSPITAL, PASRUR, INDIA.

Xenia W. M. S	600.00
Florence L. Gibson	600.00

JUBILEE HOSPITAL, HENDERSON. N. C.

Junior Life Membership	500.00

GIRL'S BOARDING SCHOOL, TANTA, EGYPT.

Ruth Warnock Scholarship	1,000.00

NEW WORLD MOVEMENT FUNDS.

Women's General Misionary Society of the United Presbyterian Church of North America.

APRIL 15, 1919 to APRIL 15, 1920.

Receipts		$27,644.73
Distribution		
To Foreign Salaries	$10851.58	
"407" Fund	16793.15	
		$27644.73

APRIL 15, 1920 TO APRIL 15, 1921.

Receipts		
By New World Movement Committee	$200077.46	
"Presbyterials, individuals, etc.	22092.70	
"Interest on Bonds	1363.91	
		$223534.07
Distribution		
To Foreign Missions	$108881.84	
"Foreign Salaries	27435 97	
"Home Missions	7303.29	
"Indian Missions	371.66	
"Freedman's Missions	8892.17	
"Parsonage	4125.50	
"Contingent Fund	2722.05	
"407" Fund	4237.68	
" New World Movement Expenses (Refund)	30000.00	
"Interchurch Expenses	1363.91	
		$195334.07
Balance Bonds		$28.200.00

ANNUAL REPORT

—OF THE—

TREASURER OF THE BOARD OF DIRECTORS

—OF THE—

Women's General Missionary Society of the United Presbyterian Church of North America

TREASURER'S STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES FOR THE YEAR ENDING, APRIL 15, 1921.

	Bal. April 15, 1920 Dr.	Bal. April 15, 1920 Cr.	Receipts	Disbur'ts.	Bal. April 15, 1921 Dr.	Bal. April 15, 1921 Cr.
Foreign Missions, General		3892.93	92986.15	90619.78		6259.30
Foreign Missions, N. W. M.			100276.84	82219.20		18057.64
Foreign Missions, Salaries		26453.52	84848.69	82251.31		29050.90
Girls' Boarding School, Sialkot		201.32	1007.50	1000.00		208.82
Girls' Boarding School, Sangla Hill		143.75	704.50	675.00		173.25
Girls' Boarding School, Luxor		195.42	364.00	390.00		169.42
Girls' Boarding School, Sargodha		3380.50	1350.00	100.00		4630.50
Girls' Boarding School, Gurdaspur		2195.00				2195.00
Girls' Boarding School, Tanta		13351.44	3113.42	6850.00		9614.86
Sialkot Hospital		1584.42	900.25	1209.00		1275.67
Jhelum Hospital		1554.59	818.00	1442.00		930.59
Tanta Hospital		7940.88	3087.56	2345.77		8682.67
Sargodha Hospital			5000.00	5000.00		
Foreign Missions, Special		417.04	10561.34	9530.09		1448.29
Home Missions, General		30740.34	36331.86	25227.18		41845.02
Home Missions, N. W. M.			7253.29	3311.99		3941.30
Indian Missions, U. S.		11711.85	9422.66	5130.20		16004.31
Indian Missions, U. S., N.W.M.			346.66	249.00		97.66
Freedmen's Missions, General		21307.05	42570.31	40356.39		23520.97
Freedmen's Missions, N. W. M.			8857.17	4885.00		3972.17
Church Ex. and Parsonage		15059.84	28393.66	53852.72	10399.22	
Church Ex. and Parsonage, N.W.M.			4125.50	3500.00		625.50
Junior Special			3677.69	3677.69		
Young Women's Special			5601.50	5601.50		
Ministerial Relief		3681.40	4435.31	3087.86		5028.85
Orphans' Home, Allegheny			1107.50	1107.50		
Columbia Hospital			371.00	371.00		
Aged Peoples' Home			354.00	354.00		
Girls' Boarding School, Pasrur			200.60	67.00		133.60
Contingent Fund		2182.34	17337.10	15273.27		4246.17
Contingent Fund, N. W. M.			2072.05	1039.67		1032.38
Life Membership, Senior		772.85	21170.25	19000.00		2943.10
Life Memberships, Junior		226.07	4568.59	4000.00		794.66
Life Directorships		2084.72	2575.38			4660.10
Temperance		2930.20	1454.80	1941.46		2443.54
Loan Investments	17280.07		1220.66	11500.00	27559.41	
Legacies		2802.00	5188.34	560.00		7430.34
Women's Missionary Magazine			240.00	240.00		
Investment Income		326.04	14583.95	14542.92		367.07
Annuities (Uninvested)		747.50	14116.61	11000.00		3864.11
Annuity Expense			4543.75	4543.75		
Junior Magazine Reserve			81.00	81.00		
War Bonus		179.80	72.00	251.80		
India Permanent Equipment		21470.83	1335.24	4722.00		18084.07
"407" Fund		11367.60	4237.68	6051.13		9554.15
Isaiah 41:6		1724.12	1685.60	1213.00		2196.72
New World Movement	25000.00		218954.92	165754.92		28200.00
Ladies' Home, Rawalpindi		1112.00		1112.00		
Rest Home, Ramfek		240.00	120.00			360.00
Surplus Fund		450.00	75.00			525.00
Interchurch Movement			1665.71	18022.95	16357.24	
Totals	42280.07	192427.36	775365.59	715261.05	54315.87	264567.70
Less U. S. Bonds as cash		2365.00	27650.00			30015.00
CASH BALANCES	42280.07	190062.36	747715.59	715261.05		234552.70
Less Transfer of Funds			185880.27	185880.27		
Totals	$42280.07	$190062.36	$561835.32	$529380.78	$54315.87	$234552.70

Cash Balance on Hand, April 15th, 1920	$147782.29
Receipts for the Fiscal Year, ending April 15th, 1921	$561835.32
TOTAL	$709617.61
Disbursements for the Fiscal Year, ending April 15th, 1921	$529380.78
CASH BALANCE ON HAND, APRIL 15th, 1921	$180236.83

Receipts for the year as shown above, include the 1919 Thank-Offering.

I hereby certify that the above statement and the accounts of Mrs. J. B. Hill, Treasurer, for the fiscal year ending April 15th, 1921, are correct.

A. F. SAWHILL, Auditor.

eport of Contributions to the Women's General Missionary Society of the United Presbyterian Church of North America, For Year Ending April 15, 19

PRESBYTERIALS	Foreign Missions	Foreign Salaries	Home Missions	Indian Missions	Freedmen's Missions	Junior Special	Church Ex. & Parsonage	Ministerial Relief	Young Women's Special	Junior Life Membership	Senior Life Membership	Contingent Fund	Women's Association	Isaiah	Temperance	Legacy and Annuity	New World Movement	Miscellaneous	TOTAL
lbany	74.50	205.00	45.00	23.00	18.00	.....	8.00	10.00	20.00	.....	.....	16.00	10.00	15.00	7.00	.....	80.00	.....	531.
llegheny	2799.00	2829.00	1365.00	474.00	1250.00	569.00	280.00	289.00	352.00	.....	.....	123.00	.....	148.00	81.00	500.00	2170.00	1.00	13230.
rgyle	81.00	600.00	467.00	1.00	11.00	30.00	1.00	1.00	26.00	.....	.....	10.00	.....	5.00	1.00	.....	1.00	1.00	1236.
rkansas Valley	212.30	713.00	126.00	91.00	123.00	54.00	43.00	48.00	67.00	.....	.....	26.90	9.00	22.35	29.00	.....	550.73	1.00	2116.
eaver Valley	917.00	840.00	455.00	229.00	484.00	85.00	102.00	98.00	431.00	.....	.....	48.00	.....	66.00	83.00	.....	106.00	13.00	3957.
ig Spring	320.50	.....	150.00	13.00	77.50	62.00	11.00	6.00	5.00	.....	.....	2.50	6.00	8.90	6.00	.....	15.00	.....	683.
oston	118.00	700.00	169.00	45.00	62.00	45.00	.....	20.00	26.00	.....	.....	6.00	.....	10.00	9.00	.....	50.00	.....	1260.
rookville	95.00	132.00	56.00	.....	15.00	5.00	2.00	2.00	.....	.....	.....	2.00	.....	10.00	5.00	.....	15.00	.....	339.
utler	1952.00	800.00	416.00	257.00	304.00	114.00	159.00	175.00	183.00	.....	.....	55.00	341.00	74.00	134.00	.....	1089.00	1.00	6054.
aledonia	168.00	826.00	265.00	66.00	95.00	43.00	38.00	45.00	163.00	.....	.....	25.00	41.00	20.00	18.00	.....	.....	.....	1813.
edar Rapids	132.00	780.00	79.00	158.00	97.00	40.00	25.00	31.00	176.00	.....	.....	18.00	23.00	14.00	9.00	.....	439.00	.....	2021.
hartiers	471.20	1922.00	1193.00	200.00	327.00	160.00	82.00	86.00	363.00	.....	.....	36.60	139.00	45.00	69.00	.....	738.00	13.00	5844.
hicago	276.00	769.00	258.00	63.00	115.00	103.00	48.00	72.00	47.00	.....	.....	24.95	10.00	31.25	26.00	.....	10.00	.....	1853.
leveland	1829.00	900.00	447.00	171.00	276.00	91.00	124.00	106.00	269.00	.....	.....	51.00	119.00	48.05	34.00	.....	310.00	1.00	4776.
ollege Springs	99.00	1219.00	126.00	97.00	107.00	51.00	45.00	66.00	41.00	.....	.....	27.00	35.00	28.00	27.00	.....	4.00	1.00	1973.
olorado	444.00	717.50	174.50	107.00	303.30	33.00	47.50	59.00	30.00	.....	.....	22.20	3.00	24.15	14.00	.....	5.00	.....	1984.
oncordia	52.00	114.00	41.00	16.00	29.00	28.00	5.00	6.00	.....	.....	.....	2.25	11.00	14.00	2.00	.....	.....	.....	320.
onemaugh	92.00	550.00	102.00	37.00	72.00	103.00	6.00	23.00	67.00	.....	.....	13.00	14.00	41.00	18.00	.....	30.00	3.00	1171.
elaware	247.00	798.00	223.00	74.00	100.00	79.00	8.00	36.00	111.00	.....	.....	20.55	3.00	15.00	16.00	.....	50.00	.....	1780.
es Moines	157.00	740.00	146.00	99.00	112.00	35.00	59.00	43.00	77.00	.....	.....	18.00	23.00	20.00	13.00	.....	57.00	9.00	1608.
etroit	298.00	10.00	165.00	47.00	112.00	35.00	38.00	34.00	59.00	.....	.....	12.50	42.00	14.10	19.00	.....	.....	1.00	886.
rankfort	193.00	618.40	115.40	35.00	93.00	12.00	3.00	8.00	.....	.....	.....	7.40	5.00	22.40	.....	.....	300.00	.....	1412.
arnett	75.00	201.00	30.00	16.00	32.00	13.00	9.00	12.00	.....	.....	.....	4.80	.....	3.50	7.00	.....	15.00	.....	418.
udson	543.00	125.00	163.00	23.00	43.00	16.00	10.00	33.00	25.00	.....	.....	9.70	3.00	16.00	5.00	.....	65.00	.....	1079.
daho	66.00	59.00	55.00	28.00	29.00	10.00	26.00	18.00	.....	.....	.....	7.00	10.00	23.00	8.00	.....	.....	.....	339.
llinois Central	78.00	153.00	83.00	38.00	59.00	40.00	21.00	17.00	16.00	.....	.....	3.95	.....	10.00	19.00	.....	.....	1.00	538.
llinois Southern	89.00	1082.00	109.00	68.00	76.00	33.00	36.00	42.00	51.00	.....	.....	25.00	49.00	19.00	32.00	.....	207.00	.....	1918.
ndiana	51.00	835.00	125.00	26.00	60.00	10.00	17.00	21.00	27.00	.....	.....	15.00	24.00	8.00	14.00	.....	.....	.....	1233.
ndiana Northern	29.00	11.33	69.16	11.00	21.00	.....	6.00	6.00	.....	.....	.....	1.50	.....	14.95	2.00	.....	5.00	10.00	186.
owa Northwestern	27.00	.....	6.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.00	.....	9.00	.....	43.
ansas City	121.00	328.00	116.00	59.00	90.00	30.00	42.00	54.00	15.00	.....	.....	18.05	42.00	22.00	37.00	.....	.....	4.00	978.
eokuk	89.00	777.00	296.00	94.00	117.00	26.00	27.00	42.00	93.00	.....	.....	23.00	3.00	26.00	21.00	.....	100.00	.....	1734.
iskiminetas	336.00	230.00	293.00	102.00	148.00	47.00	49.00	88.00	73.00	.....	.....	24.00	45.00	34.00	38.00	.....	291.00	.....	1798.
ake	199.00	805.00	234.00	81.00	136.00	38.00	37.00	86.00	158.00	.....	.....	27.15	.....	21.00	16.00	.....	25.00	.....	1863.
eClaire	65.00	5.00	27.00	5.00	5.00	.....	.....	.....	.....	.....	.....	1.00	2.00	9.00	.....	.....	.....	1.00	120.
os Angeles	415.00	800.00	244.00	122.00	172.00	17.00	102.00	93.00	116.00	.....	.....	26.40	15.00	20.00	36.00	100.00	210.00	.....	2488.
ansfield	192.00	216.00	114.00	60.00	81.00	68.00	14.00	24.00	49.00	.....	.....	7.00	6.00	17.00	15.00	.....	736.00	1.00	1600.
ercer	136.00	600.00	114.00	81.00	105.00	37.00	42.00	36.00	127.00	.....	.....	19.00	106.00	29.00	19.00	.....	.....	.....	1451.
onmouth	196.50	642.50	290.50	92.00	123.00	39.00	61.50	60.50	182.00	.....	.....	5.00	21.00	22.30	34.50	.....	510.50	1.00	2231.
onongahela	2313.75	9600.00	2621.00	545.00	1733.00	493.00	436.00	375.00	712.00	.....	.....	445.55	.....	170.00	194.00	.....	1982.00	.....	21620.
uskingum	878.00	1520.00	252.00	137.00	156.00	104.00	76.00	93.00	204.00	.....	.....	39.35	54.00	44.00	42.00	.....	71.00	1.00	3171.
ew York	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
hio First	250.00	850.00	259.00	91.00	163.00	63.00	70.00	75.00	158.00	.....	.....	18.25	8.00	26.00	33.00	100.00	515.00	.....	2679.
klahoma	59.00	75.00	55.00	25.00	41.00	17.00	18.00	22.00	.....	.....	.....	5.00	1.00	11.00	4.00	.....	40.00	.....	373.
maha	167.00	.....	138.00	50.00	90.00	24.00	43.00	30.00	55.00	.....	.....	14.60	.....	11.00	10.00	.....	600.00	.....	1232.
regon	104.00	643.00	89.00	24.00	45.00	8.00	27.00	31.00	.....	.....	.....	15.10	.....	26.50	15.00	.....	.....	.....	1027.
awnee	95.00	649.00	97.00	40.00	39.00	25.00	33.00	19.00	17.00	.....	.....	8.90	5.00	44.00	12.00	.....	.....	.....	1083.
hiladelphia	476.00	1517.00	899.00	138.00	165.00	162.00	89.00	73.00	207.00	.....	.....	14.00	136.00	24.00	35.00	.....	120.00	7.00	4068.
ittsburgh	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
uget Sound	227.00	162.00	103.00	60.00	74.00	6.69	36.00	45.00	4.00	.....	.....	10.00	17.00	12.00	6.00	.....	5.00	.....	.....
ock Island	206.50	1.00	224.00	75.00	82.00	26.00	36.00	47.00	117.00	.....	.....	17.40	29.00	19.00	16.00	.....	1200.00	1.00	.....

an Francisco	118.40	794.00	103.00	56.00	63.00	35.00	26.00	24.00	28.00			12.35	13.00	24.00	12.00		50.00	1.00	1359.
idney	359.00	25.00	156.00	60.00	97.00	32.00	31.00	34.00	45.00			18.55	41.00	9.00	20.00		758.00	1.00	1692.
pokane	76.00	136.00	96.00	28.00	39.00	10.00	9.00	10.00				10.00	4.00	12.00	7.00			3.00	440.
tamford																			
teubenville	434.00	768.00	273.16	80.00	164.00	72.00	49.00	63.00	177.00			30.20	105.00	58.90	40.50				2314.
ennessee	167.00	10.00	33.00	26.00	63.00	25.00			5.00			4.00	2.00	4.00	2.00				341.
exas	31.00	188.00	14.00	11.00	8.00	17.00	11.00	11.00				2.00	3.00	7.00	9.00		50.00		362.
ncompahgre	14.00	31.00	12.00	10.00	12.00							2.05		8.80					89.
ermont	10.00		10.00	10.00	29.00							5.90		6.00					70.
Vestmoreland	2200.25	1259.00	707.00	190.00	335.00	152.00	260.95	187.00	244.50			21.40	102.50	35.45	17.80		15.00	3.00	5780.
Wheeling	526.00	848.00	411.00	102.00	196.00	26.00	71.00	83.00	78.00			24.90	14.00	33.00	17.00			11.00	2440.
Visconsin	201.00	162.00	91.00	36.00	43.00	78.00	24.00	34.00	4.00			10.35		10.00	24.00		51.00		768.
enia	487.50	1376.00	409.00	135.00	203.00	66.00	70.00	57.00	98.00			11.00	42.00	38.00	14.00		2.00	2.00	3010.
d Allegheny Y.P.M.S.		600.00																	600.
Ir.&Mrs.F.H.&E.Beatty		600.00																	600.
argaret A. Bell		248.00																	248.
elen T. Brown		540.00																	540.
och'ton & Utica Congs.		600.00																	600.
raopolis Cong.		104.15															337.55		441.
r.&Mrs. W. L. Taylor		800.00																	800.
nition, Frenchburg			1000.00																1000.
t, Los Angeles Cong...																	300.00		300.
nna A. Milligan		600.00																	600.
v.J.K. McClurkin,D.D.		1600.00																	1600.
cFarland Family		450.00																	450.
d N. Wilmington C...		700.00																	700.
oblestown Cong.																	250.00		250.
rris Sq. S. S., Phila...		700.00																	700.
rth Bend Cong.		600.00																	600.
chester, N.Y., C.&S.S.		600.00																	600.
arta Cong.		750.00																	750.
t Steubenville Cong.		700.00																	700.
t Toledo Cong.																	733.34		733.
ner Cong.		600.00																	600.
lencia Cong.		761.00															7.00		768.
d Wash., Ia., Cong.																	600.00		600.
nce E. Smith		1200.00																	1200.
A. Miller																	1120.00		1120.
rplus Fund																		75.00	75.
yments on Loans	1700.00				30.00		21343.71											500.00	23573.
turn. on Loan Inv.																		720.66	720.
nuities																14116.61			14116.
dustrial Depts.					472.30														472.
erest	913.68		50.00									7129.40							8093.
vestment Income																		14583.95	14583.
lia Per. Equip.																		1335.24	1335.
W. M. Com.												650.00					199427.46		200077.
M.S., 1st Steubenville	200.00																	300.00	500.
rmspring C. & S. S...	21.00		20.00	25.66	21.00														87.
e of C. B. & Manuals			40.20		9.25														49.
urance					6100.00														6100.
funds	2806.99	75.00	244.00	150.00	266.86													52.50	3595.
ts for Frenchburg			1156.22																1156.
ividuals, B. C., Etc.	4488.24	55.00	707.50	84.00	438.60	35.00		505.00	8.00			51.00		61.00		4488.34	2410.43	50.00	13377.
turned on Investment												5000.00							5000.
19 Thank-Offering	65017.00		14150.00	4000.00	25000.00		4000.00	514.36		4050.00	19650.00	2840.45	90.00					1900.00	141211.
tual Receipts	97782.31	*57149.88	33372.64	9397.66	41657.81	3677.69	28393.66	4228.86	5601.50	4050.00	19650.00	17197.10	1832.50	1685.60	1454.80	19304.95	218838.01	19610.35	584885.
nsfers	13706.01	2944.99	2909.22		877.50			206.45		518.59	1520.25	140.00					1363.91	6902.34	31089.
w World Transfers	8605.00	24753.82	50.00	25.00	35.00														33468.
	120093.32	84848.69	36331.86	9422.66	42570.31	3677.69	28393.66	4435.31	5601.50	4568.59	21170.25	17337.10	1832.50	1685.60	1454.80	19304.95	220201.92	26512.69	649443.
w World Transfers	100276.84		7253.29	346.66	8857.17		4125.50					2072.05						2990.68	125922.
d Total	220370.16	84848.69	43585.15	9769.32	51427.48	3677.69	32519.16	4435.31	5601.50	4568.59	21170.25	19409.15	1832.50	1685.60	1454.80	19304.95	220201.92	29503.37	775365.

*Includes $21651.15 New World Movement Fund.

REPORT OF

FOREIGN DEPARTMENT.

FOR YEAR ENDING APRIL 15, 1921.

THE year ending April 15, 1921 was the most wonderful in the history of the W. G. M. S. because every increase prayed for was granted—increase in the number of those offering themselves for foreign mission service, increase in the number of pledged salaries, increase in the amount contributed to foreign missions general, increase in the number of institutions cared for, and increase in the membership of the societies—senior, young women's and junior. Surely the Lord is a gracious God who hears and answers prayer. The increase for which we are most grateful is the increase in the number of intercessors, those who are making earnest petitions daily that the number of family alters, number of tithe payers, and number of missionary society members might all be increased in our church, and the spiritual life thereby quickened and deepened. With grateful hearts we submit the following report of the Foreign Department, giving to the Master all the credit and all the praise for every advancement along every line.

As usual our ranks have been reduced by cupid. Miss Martha Strong becoming the wife of the Rev. Kenneth McKenzie, one of our ordained missionaries in India, thereby continuing to serve the church although her name is now transferred to the Foreign Board. Miss Laura B. Hamilton became the wife of Rev. D. R. F. Creighton, an Episcopal minister in India. We part from her with regret although we are glad that India is still to have her valuable services. May the Lord bless these Christian homes. Miss Mary M. Pattison of Egypt for personal and family reasons, was obliged to resign, very much to our regret. We are hoping that the way may yet be opened to have her return to the work which she so dearly loves, and where she will be gladly welcomed.

We sent out a fine party of new and returning missionaries last autumn. Those going to India for the first time were: Miss Helen Artman; Miss Kathryn Beattie; Miss Olive I Brown; Miss Florence M. Jones; Miss Gertrude Horst; Miss Georgia Wengert.

Returning: Miss Minnie E. Beatty; Miss A. Laura Cleland; Miss Lillian McConnell.

Egypt, for the first time: Miss Clarice Bloomfield; Miss Dora E. Giffen; Miss Avis Hoyman; Miss Edna Sherriff; Miss Marion Paden, reelected.

Returning: Miss Alda B. Atchison; Miss Anna B. Criswell; Miss Ella M. Barnes; Miss Isabel Hosack; Miss Anna Y. Thompson.

Abyssinia, new: Miss Ruth C. Beatty. Miss Beatty is our first missionary to Abyssinia. She is a trained nurse, an alumnus of Westminister College and a graduate of the training school of Columbia Hospital. She is at present the only helper that Dr. Tom Lambie has. Altogether an addition of 20 to the ranks of the women who represent the United Presbyterian Church in our mission fields. One can just imagine the welcome that these reinforcements received upon their arrival on the different fields. All these salaries were pledged before the ladies sailed.

Missionaries elect to date are as follows:

India: Miss Janette Howland; Dr. Reba Hunsberger; Miss Ella W. Jamison;

Miss Willa Ramsey; Miss Carrie Worman; Miss Vivian L. Trimble; Miss Rebecca Jean Black.

Egypt: Miss Constance E. Garrett; Miss Martha C. Glass; Miss Marianna Gray; Miss Helen J. Noordewier; Miss Laura B. Wright; Miss Lucy Lightowler.

Sudan: Miss C. Blanche Soule. Miss Soule is a trained nurse who has been elected to the Sudan and will probably be sent to Nassar, by the Mission, to assist Dr. Joseph Maxwell. This makes a total to date of 14 new workers. All of these salaries are pledged. The total on our roll at date is 120. In India 62, Egypt 51, Sudan 7. The "407" Movement, the list of intercessors, the Prayer councils all over the church in every presbytery and synod, added to the weekly, semi-monthly, and monthly prayer groups of women all over the church, are to have the credit under God of sending 14 consecrated young women to the help of the weary missionaries on the field, and the help of the Lord against the mighty. We are praying and hoping that still more names may be added before the party sails in September. To His name be all the glory.

The number of missionaries supported and cared for during the year was 109, 8 more than the year previous.

Those expecting to return in the autumn are as follows:

India: Miss Margaret Fehlam; Miss Bessie Fleming; Miss Ella M. Gordon; Miss Flora Jamison; Miss Olive Laing; Miss Rose A. McCullough; Miss Ruth Warnock.

Egypt: Miss Mary Baird; Miss Davida Finney; Miss May Holland; Miss Margaret A. Smith; Dr. Carrie M. Buchanan.

It gave the Board great pleasure to present to Mrs. J. H. Martin the brooch which, under instructions from the W. G. M. S., is given to the married lady missionaries who have been in service thirty years, and a brooch of different design to Miss Mary R. Martin for serving the W. G. M. S. for thirty years. It is a little thing to do but it is an outward evidence of the affection in which our beloved missionaries are held by the women of the church.

You will not forget that the entire support of these 120 women is over and above anything undertaken by the General Assemby. It is something for which the women of the church are responsible after they have fulfilled their obligations to their congregations to the very full extent by contributing to congregational expenses and to every Board receiving an estimate from the General Assembly.

Surely we have great cause for gratitude when we look back and see how the Lord has blessed this voluntary service. What are known as "407" Bonds—Senior Bonds costing $50.00 and Junior Bonds costing $5.00 each, have been issued to make it possible for persons able to contribute, the sums of money mentioned to assist in the great enterprise of helping to pay traveling expenses, language teachers, etcs., for the missionaries whose salaries have been pledged by other societies and individuals. Up to date 285 Senior Bonds and 231 Junior Bonds have been sold. Many of those come to us through the New World Movement being specially designated. Please notice that all contributions for salaries "407" Bonds, or any other of the objects in the survey of the Women's

Board must be designated. Otherwise they cannot go to special objects.

The general receipts for the Foreign Department from Presbyterials, etc., were	$146,345.61
From the New World Movement	108,881.84
Making a total of	$255,227.45
The disbursements were	$201,447.84
Leaving a credit balance of	$ 53,779.61
The receipts for Salaries from presbyterials, etc., were	86,548.39
The disbursements were	$201.447.84
Making a total of	$111,302.21
The disbursements were	82,251.31
Leaving a credit balance of	$ 29,050.90

The balances seem large but when you remember that we get little or no money from societies before the first of September, and that all salaries and estimates are paid regularly, monthly, you will agree with us that large cash balances are necessary in order to keep the payments up without having to borrow money, an unheard thing in our history.

Our responsibilities in India are somewhat increased. Through the New World Movement, the First Church, Pittsburgh, has paid its pledge of $5,000 and the purchase of Sargodha Hospital from the Board of Foreign Missions has been completed. This institution will hereafter be known as the Mary B. Reid Memorial Hospital. Estimates for the maintenance of this institution will be included in this year's grant, the amount being about $1,400.00.

At the request of the India Mission the Pasrur Girl's Boarding School has also been purchased from the Board of Foreign Missions, under the same generous plan as the foregoing, that is to say, all gifts and donations for this institution have been credited to the Women's Board, and we have only paid the Foreign Board the money it actually expended from its estimates, amounting to less than $1,100. To maintain and operate this school for the ensuing year estimates have been granted amounting to $4,349.00. Therefore you see that the more institutions you take over the greater the annual estimates must be. Nevertheless the Lord has made it possible that every obligation undertaken at the beginning of the year has been met, through prayer and sacrifice.

At the request of the Sudan Mission, through the New World Movement, about three acres of land adjoining the G. B. S. property in Khartum North has been purchased from the Board of Foreign Missions at a cost of $4,000.00. The idea being that the work of the school is enlarging so rapidly that we must enlarge the building. The number of missionaries is also increasing and we must have places in which they can live.

We are glad to report that we were able during the year to send over to the treasurer of the Egyptian Mission $5,100.00, thereby completing the payment of the cost of the seven acres of land upon which is to be erected the Mary Clokey Porter Girls' Boarding School, as soon as plans can be prepared and the prices of material become more reasonable.

Out of the India Equipment Fund the treasurer has sent the second and final payment on the Women's Bungalow at Rawalpindi $5,834.00.

It is the prayer of the Women's Board that the Lord will make it possible for the women of the church to take over all girl's schools, in our three fields, below

the grade of high school. The Pasrur G. B. S. is the first one to be taken over.

The India Equipment Fund up to date amounts to $24,909.57. This handsome balance is produced from the compounding of interest, as all our special funds are on special deposit and the interest added to the principal. This money will be disbursed according to request from the Mission in India.

We are responsible for the following in

INDIA.

Support of 62 Missionaries
25 Bible Women
Memorial Hospital, Sialkot
White Memorial Hospital, Pasrur.
Good Samaritan Hospital, Jhelum.
Mary B. Reid Memorial Hospital, Sargodha.
Elizabeth Gordon Home, Sialkot.
Girls, Boarding School, Sialkot.
Girls' Boarding School, Sangla Hill.
Girls' Boarding School, Pasrur.
Girls' Day School, Sialkot.
Dispensaries at Bhera, Jhelum, Kala, Sialkot Pasrur and Pathankot.

The estimates granted for the ensuing year amount to $83,002.00

EGYPT.

Support of 51 Missionaries.
50 Bible Women
Martha McKeown Hospital, Tanta.
Girls' Boarding and Day School, Luxor.
Mary Clokey Porter Girl's Boarding School, Tanta.
Girls' Boarding and Day School, Alexandria.
Girls, Day School, Karmous.
Girls' Day School, Beni Suef.
Girls' Day School, Kafr-el-Ashari.
Girls' Day School, Fayoum.
Girls' Day School, Monsurah.
Girls' Day School, Zagazig.
Dispensary and Clinic, Tanta.
Dispensary and Clinic, Benha.
Mary Herron Rest Home, Ramleh.
Community Centers at Tanta, Cairo and Benha.

We are deeply grateful for the very generous equipment that has been sent over to Tanta Hospital, amounting in all to $2,928.37. The Overseas Boxes next year will be devoted to our hospitals in India.

The estimates granted for the ensuing year amount to $78,301.

SUDAN.

Support of 7 Missionaries
2 Bible Women.
Girls' Boarding and Day School, Khartum, North.
Girls' Day School, Wady-Halfa.

To support this adequately and erect an addition to the G. B. S. at Khartum North, the Sudan Association asked for an estimate of $29,339.00 which has been granted.

TOTAL ESTIMATES GRANTED FOR THE ENSUING YEAR FOR THE THREE FIELDS, $190,642.00

This unusual increase can be explained from the fact that additional missionaries require additional money for salaries and traveling expenses. These are included in Class 1 of the estimates.

The increase in Class 1. in India is $9,994, in Egypt 6,239, and in the Sudan $1,585. Other estimates are increased by increase in wages of servants, increased rents, and increase in materials of every kind.

Thanks are due the Board of Managers of Columbia Hospital for the care, surgical and medical, of eleven foreign missionaries. A much smaller number than the previous year, but all who desired surgical or medical care gladly received it. Operations were performed by Drs. Dixon, Simpson, Gaub, and Chalfant Medical care was given by Drs. Morrow. Lichty and McMurray. We are indebted to all the foregoing named for skillful service which was cheerfully given to our beloved foreign missionaries. Many go back to their fields of labor strong and well to take up the responsible work devolving upon them, through the treatment thus received. We pray that the hospital and its staff may receive the blessing promised from the Great Physician himself.

MRS. H. C. CAMPBELL
Foreign Secretary,
W. G. M. S.

HONOR ROLL.

Honor Roll containing the names of all who have paid their pledges in such fashion that there were no deficits in their accounts when the treasurer closed her books, April 15, 1921.

Names	Number of Salaries pledged.
Allegheny Presbyterial	4
Argyle Presbyterial	1
Arkansas Valley Presbyterial	1
Beaver Valley Presbyterial	1
Boston Presbyterial	1
Butler Presbyterial	1
Caledonia Presbyterial	1
Cedar Rapids Presbyterial	1
Chartiers Presbyterial	3
Chicago Presbyterial	1
Cleveland Presbyterial	1
College Springs Presbyterial	2
Colorado Presbyterial	1
Conemaugh & Brookville Presbyterials	1
Des Moines Presbyterial	1
Frankfort Presbyterial	1
Indiana Presbyterial	1
Keokuk Presbyterial	1
Lake Presbyterial	1
Los Angeles Presbyterial	1
Mercer Presbyterial	1
Monmouth Presbyterial	2
Monongahela Presbyterial	14½
Muskingum Presbyterial	2
Ohio First Presbyterial	1
Oregon, Puget Sound, Spokane Presbyterial	1
Pawnee Presbyterial	1
Philadelphia Presbyterial	2
Rock Island Presyterial	1
San Francisco Presbyterial	1
Sidney Presbyterial	1
Steubenville Presbyterial	1
Westmoreland Presbyterial	1½
Wheeling Presbyterial	1
Xenia Presbyterial	2
Beatty Family	1
Brown, Miss Helen T.	1
Milligan, Miss Anna A.	1
McClurkin, D. D., Rev. J. K.	3
McFarland Family	1
Smith, Miss Grace E.	1
Taylor, Mr. and Mrs. W. L.	1
Cochranton & Utica Congregations	1
Coraopolis Congregation	1
New Wilmington, Second Church	1
Norris Square Sabbath School	1
North Bend, Nebraska, Congregation	1
Rochester, N. Y. Congregation	1
Sparta Congregation	1
Traer Congregation	1

Pledges Paid for Part Salaries

Albany Presbyterial.
Bell, Miss Margaret A.
Davis, Miss Myrtle
Garnett Presbyterial
Hudson Presbyterial.
Idaho Presbyterial.
Illinois Central Presbyterial.
Kansas Presbyterial.
Kiskiminetas Presbyterial.
Mellon, Mrs. T. D.
Oklahoma Presbyterial.
Philadelphia Presbyterial.
Texas Presbyterial.

NEW WORLD MOVEMENT HONOR ROLL.

Honor Roll containing the names of all who have paid their pledges through this fund in such fashion that there were no deficits in their accounts when the treasurer closed her books, April 15, 1921.

Allegheny, First Church.
Allegheny, Second Church W. M. S.
Allegheny Second Church Y. P.M. S.
Allegheny Fourth Church.
Arkansas Valley Presbyterial.
Avalon, Pa. Congregation.
Beaver Valley Presbyterial.
Beaver Falls Y. W. M. S.
Bellevue W. M. S.
Bellevue Y. W. M. S.
Ben Avon, Pa. Congregation.
Boston Presbyterial.
Brown, Miss Helen
Campbell, Mrs. W. M.
Canonsburg Greenside Ave. Church W.M. S.
Canton, O. First Church.
Carnegie Pa. Congregation.
Cleveland Presbyterial.
Coraopolis, Pa. Congregation.
Des Moines Presbyterial.
Ewing, Dr. and Mrs.
Frankfort Presbyterial.
Given, Miss Margaret
Hampton Congregation.
Homewood & Mt. Lebanon Congregations.
Kansas City, Mo. S. S. (Try Circle)
Los Angeles Presbyterial.
Miller, Mr. and Mrs. J. A.
Monongahela Presbyterial.
Morrison, Mr. and Mrs. Archie.
McClurkin, Rev. J. K., D. D.
McFarland Family.
New Castle Second Church W. M. S.
Nobestown Congregation, Pa.
Norris Square S. S. Philadelphia, Pa.
Oakmont Pa. W. M. S.
Ohio First Presbyterial.
Omaha Presbyterial.
Philadelphia Presbyterial.
Pittsburgh Pa. Third Church W. M. S.
Pittsburgh Pa. Eleventh Church.
Pittsburgh, Pa. Shadyside W. M. S.
Pittsburgh, Pa. Shadyside Y. W. M. S.
Rock Island Presbyterial.
Sidney Presbyterial.
Steubenville O. First Church.
Taylor, Mr. and Mrs.
Toledo O. First Church W. M. S. & S. S.
Valencia Congregation.
Washington, Ia. Second Church.
Westmoreland Presbyterial.
Wilkinsburg Pa. First Church.
Wilkinsburg, Pa. First Church, "A friend."
Cedar Rapids Presbyterial.

Herewith follows reports from the fields.

THE YEAR IN EGYPT.

BIBLE-WOMEN'S WORK IN ALEXANDRIA.

This is such a hopeless old world so much of the time, that one is glad to be able truthfully to speak with encouragement, even enthusiasm, about the progress of Christian work. The past year has been a very good one in the Bible work among the women. The work in Hadra, just about a year old now, is going on very well and the number of houses is increasing rapidly. The women, although the most of them are Christian in name, know absolutely nothing of the Bible and true Christian living, but they are very responsive to and grateful for the teaching. The work in Moharrem Bey, opened at the same time, is more difficult because the women are a step higher in the world and therefore are less inclined to feel their need of anything, but they know just as little of their Bibles as their poorer sisters. In this district there is a particularly interesting Mohammedan woman, very responsive to the truth. Would that some of the sisters at home might add her to their prayer list.

Work has also begun in Bacos and at the end of the first month we are visiting in some fifteen homes. They are of a better class and we feel very much encouraged at their cordial reception of us. Just remember, friends, that in this big, wicked city of Alexandria are many thousand gospel-needy but few gospel-

hungry. So we rejoice over a comparatively easy entrance into new homes.

The older work is going on about as usual. One of the Bible women has continually to refuse pupils, because she has no time to teach them. We sadly need another Bible teacher and really ought to have two more immediately but where are we to get the teachers! The work among the women in their homes is one of the most encouraging phases of the work and well worth our support. How we need "mothers in Israel" in this land of spiritual darkness.

MRS. C. S. BELL.

ASSIUT.

The year just closed has been a very good one in many ways. It has seen many prayers answered, many lives changed, and a deeper interest in the things of the Kingdom. It has all meant much hard work on the part of the missionaries, and as someone has said, "It is too bad a missionary must take a fever in order to have a rest." But such is often the case, and just now it is Miss Rena Hogg who is still in the hospital having, as she says, "a delightful rest." She has just come through a siege of typhoid fever and is still very weak, which explains why she is not telling you of her year's work.

As you know, she is Secretary of the Women's Work of Egypt. This work takes her away from her work in Assiut for days and sometimes weeks at a time. After the winter's meeting of Association she returned to Assiut early in March. If she was glad to come home the people were even more glad.

The summer came and with it another meeting of Association, with all the work that it means for the experienced missionary. Hours and days of vacation time were spent in various committee meetings. Final preparations for the Eddy campaign and plans for the Biblewomen's conference were made. These conferences, so looked forward to by the Biblewomen, were to take place six weeks after the Eddy meetings, with the hope of inspiring and encouraging them in the follow-up work of the campaign. Thus the summer passed with little rest for Miss Hogg, and she returned to Assuit the last of August feeling her own weakness for the tasks that were to be hers in the coming months. Since she was to be one of the Eddy party and help in the women's meetings. But, as always, His grace was sufficient and the fall's work was begun. During August missionaries as well as Bible workers were urged to concentrate on prayer and Bible study in the homes as preparation for the general campaign, preceding Dr. Eddy's. The 1st of September Miss Hogg gathered the Biblewomen together for studies in personal work and soul winning. They in turn tried to enlist others in personal work.

In the mean time the Khayatt School had opened, and we had worked together over the program and plans for the coming term. The teachers, too, were anxious for instruction in personal work, and a class was formed for them. Prayer groups were meeting every day, and many were praying for a blessing in their own lives.

The 21st of September found Miss Hogg again in Cairo. The Prayer Conference continued two days, then the Eddy campaign opened Friday, September 24th, continuing thru the next Thursday. You have already heard of the result of those meetings, of the crowded buildings, of the intense interest, and of the hundreds who longed to know Him and to do real service for Him. Miss Rena spoke several times to hundreds

of women, both Moslem and Coptic, rich and poor, all in need of the same Savior who is "able to save to the uttermost".

From Cairo, the Eddy party travelled to Tanta, Assiut, Luxor and Minya. Each place has testified to the blessing that came to it and to the prayers that were answered, and to the many who had a vision of Christ as their personal Savior and of what He could do thru them. We rejoice in the changed spirit in the Khayatt School, the spirit of sympathy and helpfulness among the teachers, and above all for a head teacher who now accomplishes things through prayer. She has had many answers to prayer and her life has been richly blessed.

In Minya Dr. Eddy's voice failed, and he was unable to fufill his engagement in Alexandria. They had made preparation, so Miss Hogg and others went and meetings were held. She returned to Assiut the last of November. Two busy weeks followed, organizing and helping in the "follow-up" work. The town was divided into sections, and groups of women,each with a Bible worker were assigned to the different sections, with the idea of visiting each house, making a friendly visit and holding meetings wherever it was possible. The women were eager to work but they needed much guidance, and Miss Hogg longed to stay and see her plans carried out. But the time had come for the Bible-women's conferences, so she again left her work in Assiut. By the middle of November she was once more on her travels. Conferences were held in Tanta, Monsura, Zagazig, Benha and the Fayoum, and we welcomed her back to Assiut the day before Christmas.

The end of the year is always a busy time. There seems to be no end to reports and committee work. The Bible-women, too, were eager for their delayed conferences. Miss Rena had hoped to finish the conferences in Beni Suef, Assiut and Luxor by the last of January, but the week she planned to go to Beni Suef to assist Miss Ferrier she went to bed with fever. Miss Anna Y. Thompson filled her place there and good meetings were held. As yet no plans have been made for conferences in Assiut and Luxor.

I am sure you will rejoice with us that God answered the volume of prayer that has been offered for Miss Hogg's recovery and that this useful servant of the Master has been spared for further service.

MISS MABEL DICKEY.

BENHA DISTRICT.

For a few months last spring we had two Bible-women working in Benha itself and one in Toukh, which is also a part of our district. Sit Hannah came to us new, taking the work of house visitation, while Sit Um Waheba, our regular Bible teacher did the evangelistic work at the clinic. A change is often good, and so, under Sit Hannah's service, we had a notable increase in the attendance of our women at church and the regular weekly meeting. Meanwhile, Sit Um-Waheba was reaching many who came to the clinic, with the gospel message. In August, Sit Hannah left us to be married. We couldn't blame the man, but we were sorry to lose her from our work. Sit Um Waheba stayed thru July and part of August with Miss Holland, and was not only Bible woman, but sole companion and cook for her during the summer months. Miss Holland has often testified to how much she appreciated this all around service on the part of her Egyptian sis-

ter. After this Sit Um-Waheba was given a month's vacation.

In September, she again resumed her work of house visitation. All this time, with the exception of usual summer rest, Sit Saada in Toukh was working faithfully—the only evangelistic worker in a radius of ten miles. A little later, both of them were sent free of expense to the Eddy meetings and prayer conference in Cairo and also in Tanta. It was a great inspiration to them, especially in their work for Muslins. Since that time the work has been un-interrupted except by a monthly visit for each one of them to some nearby village. They went for a day of Bible lessons and meetings with the women of these villages. It also had the added advantage of giving them a 'change of air'. This is a beloved expression in Egypt and one which we come to value with them.

The latter part of November and early in December, we had several very largely attended meetings which did our hearts good. Miss Finney, with two of her workers, conducted one of these and Miss Rena Hogg held a series of 'follow up' Eddy meetings.

As you know, each Bible-woman has, each day, certain definite homes to visit and each week she repeats the schedule but with a new Bible lesson each time. Even so the numbers vary from week to week. She may find several women of the neighborhood gathered in to visit and so be able to hold a regular meeting, or she may find the lady of the house too busy with baking or washing to take time for a lesson, or perhaps the babies are so fretty that she has to speak over a babble of sound and finally leaves feeling that they have heard little that she came to say. Perhaps, a conservative estimate of the number of hearers each week would be sixty. The lessons this year have been largely on the 'Woman of the Bible' which have afforded examples on the subjects of Child Training, Uselessness of Anger, Answers to Prayer, God's part in choosing a wife for your son, Hospitality, Our Responsibility for our children, Wrong times to laugh, and many other practical subjects. We pray the Spirit may use them to fruit bearing.

Our voluntary subscriptions for the year ending the last of December 1920 amounted to $16.25. Our Thank-Offering for 1920 was $25. At the end of December our Bible woman for Benha, Sit Um-Waheba, whom we have mentioned and who has served us here for eight years, was given to the work in Mineih and we are at present without. However by the end of March, we hope to have a new worker and that her very newness will bring to our women a new interest and zeal and love for the work of the Kingdom.

MRS. RALPH MCLAUGHLIN.

BIBLE WOMEN IN CAIRO.

There is a great difference in the work of the Biblewomen, sometimes owing to their ability and manner of teaching. At other times it is because there is such a difference in the houses and the people. In small districts in Cairo, where the people are poor, it is easy to gather the women together in one house, to give the lesson, or have a little meeting. Some times there are women who follow the missionary or teacher from house to house to hear all that will be said. And in places like these it is much easier to reach the Mohammedans as there is much more freedon every way. Where the houses are several stories, it is more fatiguing work and the women are harder to reach as a general thing. Mrs. Coventry has a special worker for the houses of her school children, and she has

two hundred and ten pupils, fifty of whom are Mohammedans. The average number enrolled by the sixteen other Bible women is fourteen hundred and ninety (1490) of whom three hundred and five are Mohammedans.

There are few beginners now, taking lessons, thirty three, but there are over four hundred who can read the Bible among those enrolled. Work is reported from thirteen districts in Cairo and its suburbs, and there are eleven places where there are special prayer meetings for women besides three of which are held in houses by one of the Bible women of experience.

The demand for more Bible workers by the pastors and evangelist, shows how their work is appreciated. The workers still meet once a month at Mrs. Harvey's to give in their reports and receive their salaries, and also get a lesson in Hebrew by the pastor of the Esbekiah Congregation. They are also studying with me now, a book on personal work. Several of the missionary ladies have charge of Bible women in different districts, Mrs. Coventry, Miss Hosack, Mrs. Philips etc. I was absent on furlough seven months and then Mrs. Coventry had general supervision of the work, and she will give some account of how Dr. Sherwood Eddy's meetings affected the women of Cairo. She is also the Chairman of the Eddy Continuation Committee.

The missionary societies for women in this city are in some places only a name, but they gathered in 1920 a Thank-Offering of $142.

Small schools and Sabbath Schools are a great means of opening up houses to the Gospel message.

In Shanbra church the young pastor is very zealous in trying to interest the women in their meetings on Thursday morning. One day some of the women take part much like a C. E. society; It is more like a regular missionary society and each member answers to her name by repeating a verse of Scripture. There has been a series of subjects suitable for them, telling their duties to the family, the home, the neighbors, the church and recently Dr. Zweimer gave a fine address on "Woman and her Moslem Sister". The past week the subject was "Woman and the Fashions" and the one who took the subject because of her position in society, her wealth and education, and piety as well, made a great impression on the more than eighty women present. During the year the Bible women of that district raised from the subscriptions $95 besides their Thank-Offering. She and I form the Committee on money. One of the other committees, looks after the absent, another after those who are at variance etc.

In the Kolali missionary society the school girls meet in the church once a month with the women, and the girls furnish most of the program.

ANNA Y. THOMPSON.

THE WOMEN'S SIDE OF THE SHERWOOD MEETINGS IN CAIRO.

Miss Finney has asked me to write something about the Eddy Campaign for our friends at Home. Shall I not tell you of the work for women?

When the Campaign was being planned there was a committee of women selected to carry on the work in that particular line. There were two of your workers, one from the Church Missionary Society, one from the Nile Mission press and one from a Coptic School here in the City. This last one though not working with any missionary society is a real missionary and doing a great work

with and for the Coptic Church here. Into the hands of this committee was put the work of issuing the invitations and the planning for getting the women to attend.

Each society was to conduct their own preparatory study class work as they found most suitable. In our own circle these were conducted largely by the pastors. Some of us having certain groups for prayer. One met every week for six weeks in the Young Ladies home and we studied the Bible along the line of soul winning, another group, this of young men met weekly in Mrs. Harvey's drawing room and so there were groups all over the City.

When it was decided to issue tickets for the meetings we, the Women's committee thru the Girl's schools, the Bible Women and the friends of the Missionaries gathered names of people who needed a spiritual awakening and to these we sent invitations to attend the meetings, and so far as we could we followed the written invitation by calls asking them in this way also to come and hear.

During the time of the meetings themselves those of us who were on the committee were busy behind the scenes being doorkeepers, getting things to running, tending to the ventilation, lights, seeing those who got tired and went out before the meeting closed, or talking to those who were displeased with what they heard.

Much of the work of bringing the ones specially wanted was done thru the Bible women. Many of them were faithful in bringing those of the False Faith, one bringing one time six followers of the false prophet and other times she brought more than that.

The follow up work was no small work and with every one full up with regular duties and regular responsibilities that the work that was new and was leading out into new endeavors must necessarily take time from the regular work. However we went to work to do all that we could. There were over one hundred women and girls who signed personal workers cards and over a hundred who signed inquirers cards. We asked that all who were desirous of living the overcoming life, all who wished to have victory where they were having defeat to sign. The committee then had a meeting and after going over the cards as carefully as they could, the cards were divided among the missions interested and then each society was to follow the open doors as they could. Of course there were many cards came to our members of the committee and we did the best we could under the circumstances. I took the names of those signing for personal work in one district of the city and asked the pastor of our congregation there to call. He took a list of these persons and some time ago I was asking him what they were doing and he said he had all but one of them at some definite Christian work. Isn't that worth the time and strength that the whole campaign took? I felt like singing a hallelujah song when he told me this. Instead we had a little time of prayer and thanksgiving together.

The other cards, the "inquirers" cards were distributed in much the same way, more of them were held by the individual missionary, and the work has progressed many of these signers were persons who had some difficulty and who needed help to a fuller understanding of their rights and power in Christ, while some were those interested and wanted to get the literature that had been promised to those who signed these cards. This work has given us entrance into Moslem

and Coptic homes alike and the experiences are varied. One of the women visited in the follow up work, a Moslem said to the missionary, "Oh we are all Christians, see I have the Bible and read it." Another one after the second or third visit tore up the Testament that a daughter had asked for and received, and for the present we are waiting for the anger to pass then hope to again get entrance into the home.

Others are coming to the House of God and seemed to be stirred with a desire to really know and to follow the light. Will you not pray for these and the many others that I have not time to tell you of? We are trying not to lose touch with any whose names came to us thru these meetings but it is an added work to those already loaded to the breaking point.

Until Miss Thompson returned I was unable to get into a single one of these homes and all that I could do was to encourage those who were at work. The Bible women and other workers did good work, but they need the example of the Missionary at it, it is so much easier to help them when you say come let us do, than to say you do so and so.

I do not want to close this without mentioning how the new workers who are busy with their language came to the rescue. They acted as ushers, helped where ever they could through the English and did all that they could in the Arabic. Then their prayers were a power that none dare discount. They a tower of strength upon which we leaned often and who helped in innumerable ways.

It seems to me that the follow up work will take months as yet to even approximately do all that should be done in this line. The personal workers are to be encouraged, they need help in their own lives to keep them strong and purposeful and ready to continue. Then the others need teaching, praying for, teaching, praying for over and over again.

Was it worth while? If there were nothing accomplished but the refreshment that came to the Church in Egypt it was worth while, but to me that is not all by any manner of means. The drawing together of christian workers in so many different places and the fellowship of the workers and the new vision that came to many as to the responsibility of the individual christian for the work of winning Egypt and the lives touched and the inquiries that are being made and the desire to study the Bible and the realization that the great need of every Soul is a power that can help.

But the work has made us feel like raising the cry of old "Come over and help us". What after the power of the Spirit that we need now is the consecrated workers to enter in and harvest the fields, for they are white to the harvest, but the labourers are so few, so miserably few. Come over and help us.

MRS. MARY K. COVENTRY.

THE WORK AMONG THE WOMEN OF FAYOUM.

The subject sounds as if it should be a big one but it would be better to change it to the "The lack of work among the women of Fayoum". Only one missionary in the whole district and she in charge of a girls' school and only one Bible woman. No Biblewoman has worked this whole year except in the city itself and only twice during the year has the missionary been able to get out into the village. Then it was only short trips by train and both times only one house was visited. On the last trip between twenty and thirty women crowded into a little room, all anxious to see the

stranger and hear what she had to say. It was a sight long to be remembered of those poor, hungry women crowded around the door when train time came calling out to be sure and come back soon but they have been left.

Marion, our Biblewoman in the city is most faithful. If the missionary has the blues or feels discouraged, her most effective medicine is to go around with her for a day and see her, how happy she is going from dirty home to dirty home listening to all the family troubles, cheering, straightening out quarrels and never failing to take sunshine and love into every home she visits.

A year ago just after taking charge of the women's work she was asked what she thought of the Biblewoman. The answer was "She is worth her weight in gold'. Now I believe she would at least double that. How we long for three or four more like her.

ELLA B. DOWNIE.

LUXOR DISTRICT BIBLE WOMEN'S REPORT.

The staff of the Luxor Bible teachers has gone through a series of viscissitudes. Aunt Katrina left to work with a sister mission in the Delta; during the summer one of the best teachers wrote saying her father would not allow her to return to Luxor; a third was happily married and is living in Kom Ombo where in her own little home there she is exerting a good influence. Recently Mrs. Hart and the writer were her guests and felt the great blessing of a Christian home.

There is no other Christian in that big important town. An earnest, faithful young minister is in charge of the work as a mission there and at Darau. He is doing splendidly but Oh! how one longs to see Christian schools there for boys and girls! Quite a number of boys and girls are committing parts of the Koran and do not know their Bible.

Recently the husband of a voluntary teacher in a neighboring town died. This dear soul is prevented from doing regular work on account of ill health but she does valiant service at mournings which in this upper country continue thirty and forty days. Now in the mourning in her own home, instead of giving up to grief which is customary, this dear child of God reads His word and comforts and teaches those who have come to mourn with her. Instead of the terrible wailing there is a meeting. Her friends asked, "How can you do it?" She replied, "Do I not teach others of God's will and salvation and now since God has sent this trial to me, must I not bear it and be a christian example to them?"

What a victory! Friends, you have no idea what courage that takes! Many will say, "Did you not love your husband that you forget him so soon?"

In Karnak, the large Moslem village beyond Luxor where a teacher goes daily to tell the Bible story, not one in all those mud huts has any desire to learn to read but we feel God is working in some hearts. One pupil said, "Since the time I heard it was wrong to curse I have stopped cursing and am trying to do all you have taught me." Another after hearing of Christ and His power to save asking if certain things were wrong. Among them the slapping of the face at mournings. Then she replied, "I am the leader at these mournings but I will stop this".

Our teachers have various and sundry duties aside from the direct teaching of God's Word. Some times it is giving "First Aid Hints"; again the cutting out of a garment or carrying "eye drops" to relieve those awful sore eyes,

often giving instruction to mothers in the care of their babies.

Recently after my return to Luxor, on visiting a home found the pupil the proud mother of a fine baby boy. She was beaming with joy as she said, "He is number twenty." Twenty children, nineteen gone and the mother a comparatively young woman! Cold weather was then on the precious little one was wrapped in an old garment, not a bit of warmth next to his little body. So the mother was told of the necessity of keeping him warm. There never was a mother more anxious to learn! She asked the missionary to send to Cairo for flannel as it is not found in the shops here so a P. O. was sent off. That very hour bands were cut from an old garment of the fathers and sewed on around the wriggling little fellow. Later the teacher presented the mother with some ever useful safety pins.

One part of the work is the Y. W. C. A. Branch of former school girls. Some are young mothers who bring their little ones to the meeting. For sometime all have felt the need of special lessons on the care of the little ones. It was decided to ask Mrs. Jamison who is a specialist in this line to give a series of talks to the Branch with the idea that each member will do her utmost in giving out and teaching young mothers. Already the members are enthusiastic over the idea. One remarked after the first meeting—"She told us things we never thought of before!"

No. of teachers—District 3
No. teachers—Luxor (part time) 4

Pupils in homes

	Beginners	Advanced	Regular Hearers	
Dist.	11	10	395	
Luxor	63	30	223	
Total				732

Religions

	Protestants	Copt.	Moslem	Others (Catholics)	
Dist.	99	286	20	4	
Luxor	7	130	166	20	
Total					732
Irregular hearers in homes					180
Weekly meetings etc.					57
					237
Plus regular pupils					969

LAURA B. WALKER

EVANGELISTIC WORK FOR WOMEN IN THE DISTRICT AND CITY OF TANTA.

For the first three months of the year the work was carried on in full force, there being three Bible-women at work. One of these has been doing special work among Moslem women. She has thirty-five houses which she visits regularly once a week, giving in each house a les son in the Scriptures. She has a hearty welcome in each one of these houses, and since we have the promise that God's Word will not return unto Him void we send up a prayer of praise and thanksgiving for an opportunity such as this in giving out the Gospel message. The other two women gave their time to regular visiting more largely among Coptic houses. One of these women was well accepted in a Coptic quarter of the city where formerly there had been much opposition. I feel that this was due to the fact that she let controversy alone and confined herself to the definite teaching of the scriptures, and as this young woman had a real gift as a teacher, the women profited much. During the past year the lessons were in the Parables of our Lord.

For several months of the year we had work in the village of Sombat and we might have continued this work throughout the year but the young woman got

married as young women have a way of doing in all lands. We regreted to lose her for she was a fine little worker and had a splendid influence on the women among whom she visited.

I may say at this point that during the period of a year three of my Bible-Women fell victims to Cupid's darts if you can apply such an expression in describing the arranged marriages of this land." Since returning to my work in Tanta after an abscence of nine months, and hunting up the houses formerly visited, the women naturally asked about the young woman who had been teaching them, and when I with somewhat of an apologetic air said, "Oh, she has been married", the answer would always be, "Splendid, splendid, My you always have such good luck in getting all the young women who work with you married off! Good luck, good luck! You are a blessing, you are a blessing!" So I find my popularity as a Superintendent of Biblewomen in the flood of the tide, in other words "nothing succeeds like success" and why need I grumble if my constituency choose to measure my success by a yard stick, I'd gladly lay by on the top shelf quite out of sight and reach. Yes, why need I grumble as long as there is success, as long as all these doors open gladly to us, and the Word is received eagerly by hungry souls. The doors are wide open to us here in Tanta, out in all these countless villages, but the workers are few. Our prayer and cry is for more workers, and we are thankful that our prayer is being answered for the future by means of the Bible-women's Training School.

I cannot close this report without saying something about the wonderful Sherwood Eddy meetings which were held in our midst. I must confess that I was much disappointed because I could not be at my post here in Tanta to get in line with the preparations that should have been made and were not just because there was no one to do it, towards getting the women of this great town interested. But even though the work among the women at this time was not as extensive as we would like, yet there was much intensive work done and that of a character which touched the workers among women all over the Delta, the teachers in all the schools for girls in the Delta and the Bible-women were brought together here in this house of mine. There were 22 of us living together here for four days and we had a blessed time. I was grateful that it was possible to have a place in which to gather all these women workers from different parts of the Delta. If it had not been for this house of mine all these women would have been deprived of the benefit of these meetings which gave an impetus to the work for women in all these different places.

Yours in His service,

MINNEHAHA FINNEY

THE BIBLE WOMEN'S TRAINING SCHOOL.

The Bible Woman's Training School is one answer to our prayer for more workers. We are indeed, thankful to the Women's Board for allowing us to begin this effort. As yet, there is not much to show for it, but the beginning has been made, the lines have been laid, it is attracting the attention of young women stirring in them a desire to serve the Lord Jesus, it is putting before parents who have a desire for the evangelization of Egypt, a goal for many a little girl daughter of Christian parents, it is giving a prestige to this work among women which has always been consid-

ered one of our humbler efforts of mission work.

It has now been a year and six months since the Bible Women's Training School was started in September 1919. For the first eight months we had a period of uninterrupted work and during that time there were thirteen women in training for longer or shorter periods of time. Six of that number were Bible-women already in the work who were called in for a month of special study to prepare them for the years' work ahead of them. I considered the time well spent and it is my hope that this will be a feature of the Bible Women's Training School year after year.

Later on I conducted another class of three young Bible-women already at work, giving them three months of training. Up to the present the steady class in the training School consists of three girls who have been with us from the very beginning, and who give fair promise of becoming good workers. The thing that pleases me about these three girls, is that they can be village workers, and are willing to go back to their own villages to carry on the work as soon as they are well enough trained to do so. All three of these girls have had a real change of heart since coming to the Training School. I have been much gratified because of the work of grace in their lives and the testimony they are constantly giving of their love for the Lord Jesus and desire to serve Him.

The work of the Training School has been much interrupted on account of my absence in Zagazig for nine months out of the eighteen since the school began. As a matter of fact I carried on the Training School for three months in connection with my work in Zagazig, taking the girls with me. But I could not continue that arrangement for the rest of the time on account of the lack of room in the mission house there.

And now since the beginning of the year 1921, I have started up anew. To the steady class of three girls I have just added another, one of the girls from the Fowler Orphanage. Also a Bible-woman who has been working in Zagazig is here taking special lessons getting ready to undertake work in Benha. I may say that I have requests for others to enter the school as soon as I can arrange for them.

How I wish you could look in on us some time, I am sure it would delight you to be here in our quiet restful home where the spirit of Christ seems to have a special way. Sometimes, yea very often, I feel much humbled when I feel His presence so definitely for I feel I am not worthy, and then again my soul rejoices because He is willing to be here in our midst. We carry on our work in a very simple way, and it is because most of our girls are of the very simple type. We give the forenoons up to practical work going about visiting among the homes and showing the girls in training how to give a lesson. I have a good helper in one of the girls from Zagazig whom Mrs. Hart trained. Before starting out on our rounds for practical work we take an hour for Bible-study. This is one of the mountain tops of the day. Then the afternoon is given up to reading lessons, writing lessons, some more Bible-study, and also some time for lessons in sewing and house-work. Our times set apart for prayer are in the morning, at noon, and then in the evening at the close of the day. We are just a nice little family circle and I may say that I have never been so happy in any work I have ever had in all my years in Egypt. I feel that it is due to the fact that I am very closely associated with

these girls with whom I am working, so close that it is easy for me to be a real help to them and also for them to be a real help to me. There is not that gulf which is so liable to be between the foreign worker and the native worker.

Yours in His service,

MINNEHAHA FINNEY

Tanta, Egypt.

THE WORK AMONG WOMEN IN ZAGAZIG.

I took over this work from Miss Baird last Spring when she left for America on her furlough. The work consisted of several branches, viz., the Central School which is supported by funds given by the foreign Board, the Kafr Hukama School and the work of the Bible-women which are supported by funds given by the Women's Board and so this report will deal with the last two mentioned.

This combination of the Kafr Hukama School and the work of the Bible women is a delightful piece of work for one woman to do, that is one missionary to work at in connection with the Egyptian helper necessary, but when it has to be linked up with the work of the Central School, well, it is all sort of a jumble and one does not have the satisfaction of feeling that much has been accomplished in either place. To be sure there was the opportunity of getting acquainted with any amount of people and there is always the hope that this personal contact once in a while with the mothers and fathers too, of the children coming to school and the visits to the homes now and then of the women visited regularly by the Bible-women will do some good.

The Kafr Hukama School with its Sabbath School on Sabbath afternoons and its mothers' meetings whenever there was time to get one in edge-ways is ripe with opportunity for effective mission work and I really feel that without enlarging the work any greater than it is there is a splendid future for it. The one thing that I'd love to see operated in that little school would be a kindergarten with a trained teacher from the kindergarten training school. We tried to do a little bit of kindergarten work in the school and it was pathetic the delight that even this small effort gave to the little tots. There are a few efforts in this mission not yet fully exploited but to which there is a splendid future and the kindergarten effort is one of them in a land like this Egypt where there are so many children. Our great trouble is to get the teachers trained for it, and the trouble thus far with the Training School there in Alexandria is that no girl can undertake to train for kindergarten work till she has a knowledge of English above the average, and that sort of a girl is away beyond the pocket-book of a little school like the Kafr Hukama School and all such schools for the poorer class of children in every town of Egypt. What is needed is some sort of and extension branch of the kindergarten which will be able to give to only Arabic speaking girls a little bit of the training. The K. H. School overflows with children as is always the case with little schools of this type. Why not have a lot of them everywhere, they don't cost much and they are the best door opener to the homes for those of us who are trying to do something for Egyptian women.

During the past year there were four Bible-women at work in Zagazig and one in a nearby village. But it was not possible to continue this affluent number for all their salaries had to be raised, in fact almost doubled. Each woman had on her visiting list anywhere from twenty-

five to thirty-five houses, and these were visited at the rate of once a week. After going over to Zagazig, I visited nearly all the houses with each Bible-woman and examined them in the lessons which they have been having in the Parables of our Lord. Some splendid teaching work had been done in all these houses and the thing which pleased me was the fact that the women themselves entered heartily in to the lessons. When we first began these regular courses of Bible study for the women visited by the Bible women, different ones said that the women in the houses could not be held down to this sort of thing, that they would resent it. On the other hand I found that they welcomed it. Miss Baird had offered prizes to each one completing the course. The prize was a beautiful colored picture of some scene in the Life of Christ mounted on card-board. One hundred of these pictures were distributed as prizes. I can testify that they were much appreciated.

Another side-line effort in which one of the Bible-women had a part was a Sabbath-School for the street children in the quarter of the city where she had work.

MINNEHAHA FINNEY

EDUCATIONAL

GIRL'S CENTRAL SCHOOL

Alexandria, Egypt.

The past year in the Central Girl's School, Alexandria, has been unmarked by any outstanding event or unusual development. It has been a year of quiet earnest work on the part of teachers and pupils. A year of good health, consequently regular attendance and quiet progress.

The attendance has been large. At times we have been forced to refuse admittance to girls whom we should like to have taught, because we had already filled the school to its utmost capacity. Even now many corners are classrooms which would not appear to the casual observer to be so.

In June we graduated a class of ten fine girls, of whom three are now teaching, one is in our Kindergarten Teachers' Training Class preparing to become a Teacher, one is a typist, and the other five are at home. Two of these latter, splendidly able girls both, would willingly teach but are forbidden by fathers or brothers who have not yet been convinced that a well-brought-up girl can work outside her home without lowering her social position. That even so many as one half the class are allowed to serve their own people in some capacity bespeaks progress in the manner of thought of the country.

The thirst for pageantry and show, which seems insatiable in our patrons, was in a measure appeased by the dignified graduation exercises in June, and a beautiful Christmas pageant entitled "Bethlehem" which we gave to a crowded house at Christmas time.

As usual, the White Gift service was a part of our Christmas celebration, and it is a satisfaction to see the spirit of generosity and helpfulness growing in the girls from year to year. Their gifts were larger than ever before, and many of the city's poor had reason to call down blessings on their heads.

Again I am glad to report that there is growing, also, a real comprehension of what being a Christian should mean and of the fact that Christianity is not a name, but a life. We look forward to the time when many shall openly declare themselves His; for the present, we rejoice that they are learning "Whom to know is life eternal."

ELSIE M. FRENCH

GIRL'S CENTRAL SCHOOL
American Mission
Alexandria, Egypt.

The kindergarten work in Egypt is growing slowly, so slowly that our dream of having a kindergarten in each of our Girl's schools seems very far from realization. There is no lack of children. When you go about the streets they are every where and you just long to gather them in to a kindergarten and give them a chance to grow and develop as they should.

But there is a great lack of teachers who know how to teach little children. It is difficult to get girls who have finished the course in one of our eight year schools, and who have sufficient foundation to take the course planned for those who would be kindergarten teachers, to spend another year in the training class. Then there are many superintendents of schools, who would like to send one of their teachers to take this years' training but there is always the question of expense. One hundred and fifty dollars provides a scholarship for one year in the training school. Here is an opportunity for some one to help the little ones of Egypt. Until this year we had but one kindergarten. The one in Central school in Alexandria. Here the girls in the training class do their practical work in the morning and in the afternoon they have theory.

Now we have two other kindergartens, one in the Girls' school in Benha and one in Cairo in the Fowler Orphanage. The teachers in both of these kindergartens are members of last year's class.

Last year we had at different times, six girls in the class. Only two of these were students the whole year. The others came for a month or two and were teachers from schools where there is not a regular kindergarten, but were sent by their superintendents who were anxious to have them see the "kindergarten way" of teaching little children.

This year there are two students in the training class. Both these girls have had sufficient prepartion to take the one year course of the Kindergarten Training School and will be graduated in June.

We do need another missionary who is a trained kindergartner, for as the work grows it will have to be supervised and one person cannot be responsible for the training class and the supervision too. Is there not some one among the girls at home who would like to come out and serve our Master by ministering to His little ones her in Egypt?

We have over fifty children in the kindergarten in the Central School in Alexandria and they are just as dear and just as naughty as you will find any where. I know you will be interested in our Christmas. You know the kindergarten Christmas Party is just the most important event of the school year. For weeks before the children have been busy making gifts for their fathers and mothers and when the time comes they decorate the tree with these gifts and invite their parents to come to the Party." Then they hear in song from the children and in story from the teachers about God's great Gift to us and what Christmas means to those who love the Christchild. After our little program the children distribute the gifts and although many of the gifts are not very perfectly made, they express much love and hours of work on the part of the children.

We had such a crowd this year that we had an overflow meeting out in the hall.

The kindergarten children, of course, have part in White Gift exercises of the

school and brought a very generous supply of rice, sugar and money.

When we think of all the homes from which these children come, so many many of them not Christian homes, we just ask God that He will so keep us to train these little ones for Him that they may be used to lead those in their homes to know our Lord.

DORA MASON

KAFR ASHERI SCHOOL
Alexandria, Egypt.

This school has had a prosperous year for while the attendance is not much larger than last year, there seems to be a better interest in the work and more earnestness on the part of the children.

We have more Mohammedan girls this year, three girls having returned after being kept out for about two years. They all study the Bible and have a head knowledge of the way of salvation, but only the Spirit can reach their hearts.

The women's meeting which is held in the school on Wednesday afternoons has been better attended and is proving a blessing, but all this is reaching such a small percentage of the needy ones. Pray ye therefore the Lord of the harvest, that He will send forth labourers into his harvest".

NELLIE C. SMITH.

AMERICAN MISSION
Beni-Suef, Egypt.

The year in the Girl's School has been marked by good work and steady progress. The teachers have been in earnest and taught well. But because of high prices and low salaries some of them left us in the summer but Providence was kind and brought others of even better qualifications and our appropriations being larger we are paying better salaries. Tuitions were raised likewise and are being paid willingly, as a rule.

The school building, one lent to us, is far too small for the number of girls. We have only four good class rooms and at least six classes reciting all of the time. This necessitates two classes reciting in one room at the same time unless one class goes out into the open court. This can't be, if the weather is too bitterly cold. A class of three graduated last June and the following Sabbath one of them joined the church. She is president of our junior missionary society this year. One of our teachers also joined the church this past year, making all of them members excepting a pupil teacher,

The Beni-Suef school is only a four year school above the two primary years. The largest girls are thus not very old girls, yet it is very gratifying to hear them lead the weekly school prayer meeting and do it creditably. We have had more Mohammedan girls than usual this year having seven to nine at one time. Two left, however, from our higher classes because they were learning too much about Christianity!

The writer has only been able to visit some fifteen towns and cities in the great Middle Egypt district besides smaller villages nearer Beni Suef. Her record for 1920 reads 538 native visits and 49 foreign. She also spent some days on the "Ibis", one of our mission boats, visiting villages. Regular work by Bible women or men, the latter blind, is being carried on in only six places in this vast region. This and occasional visits to other places by the writer constitutes the special work among women of Middle Egypt aside from what is done by the Egyptian pastors where we have churches.

In last year's report there was a lament over the difficulty in securing Bible women and especially were we dis-

tressed over not being able to find one for Minieh, a city of many thousands in the south end of our district. But I'm glad to say that after a two years' search we have at last found a Bible woman for Minieh who began work there the first of the year 1921.

From others you will be hearing of the Sherwood Eddy meetings. One place was chosen from each big district in which to hold his meetings and to which teachers, colportuers, Bible-women and evangelists were sent as delegates. This was because of the very limited time Sherwood Eddy could give to Egypt. The same Minieh mentioned above was the place chosen in Middle Egypt for the meetings and came the last on the list except Alexandria It transpired that Minieh was the last, however, for Dr. Eddy was unable to go to Alexandria being worn out in voice and body from his strenuous program.

Minieh has never had missionaries located there though it has two very good Protestant churches. But the lack of training by the missionary was so very evident in the conduct of the campaign and order at the meetings that the writer was fully persuaded Minieh greatly needs missionaries. It was her privilege to lend assistance in the Eddy meetings both in Cairo and Assiut.

The meetings were certainly well attended and deep impressions made. Five days before they began the writer gathered three middle Egypt Bible-women there and did house visiting and inviting of the people. The meetings were well advertised among the men as well. The writer made over fifty visits in four days, some to prominent Mohammedan houses and others to leading Coptic homes. The Bible women did as well and even exceeded in number of houses visited.

But owing to several reasons, a serious division in the Coptic church, bigotry on the part of Mohammedans and a lack of perfect sympathy on the part of our own Protestant pastors, the campaign was a peculiarly difficult one. Dr. Eddy's voice gave out and he could only whisper his message at the last to his interpreter. One felt the air charged with a something indefinable, as the meetings proceeded, and a feeling that the powers of darkness were there to make trouble and prevent blessings. But Dr. Eddy kept calm as did the force of missionaries, and tactfully dismissed the audience after having tried several times to allow those to go who chose so that he might proceed. The great company, including the 500 (?) children, reluctantly broke up but quietly dispersed. It was a victory for our Commander through Dr. Eddy! Throughout the meetings many Christians were revived and quickened and backsliders reclaimed. Mohammedans signed cards wanting to know how to "find God", "give up their evil habits", "learn more of Christ," etc. In the "follow up" work a "Purity Society" for men has been organized and is earnest in its endeavors at reform and in personal life and character. Only God can tell us all the results accomplished.

Let us pray that a fresh beginning has been made which will result in greater spiritual experiences for Minieh and the great region of Middle Egypt.

HELEN J. FERRIER

FAYOUM GIRL'S SCHOOL

American Mission, Fayoum, Egypt.

"Are you not going to have an Emptehan this year?" is the question we are hearing on all sides. The poor people of our village never get to attend an entertainment of any kind except our

"Emptehans" or graduating excercises and they look forward to them from year to year. For two years we have had no class to take the diplomas and so no entertainment. Now we hope to have a class of four girls graduate by next Christmas and are holding that hope out to the people.

The school has improved both in numbers and the work is being done. We feel that as soon as we can graduate a class it will be popular once more.

We are looking forward anxiously to our time to get a new school building in the New World Movement Program.

The Thank-Offering from the Junior Missionary Society in the school was L. E. 10.425 or about $52.12½, a little less than last year. This was largely due to the fact that the week of our thank-offering meeting came word that the Sultan is to visit Fayoum. The people are being forced to pay so much to prepare for his visit that they can't afford other things.

Our tuitions amount to more than ever in the history of the school.

E. B. D.

GIRL'S BOARDING SCHOOL

Luxor.

Looking back over 1920 we can truly say with grateful hearts, "Hitherto hath the Lord helped us". It has been a quiet year of steady work and growth. In January 1920 we had 210 girls registered, and we now have 230. We then had 50 boarders and now have 58. Last summer it was decided in Association to restore the seventh and eighth years to the school that had been temporarily cut off two years before. So we very gladly had no graduates at this past Christmas time, but are keeping the girls of that class for two years more. One girl dropped out because her Father wanted her to begin to teach and help him financially. The others are all back and all very thankful for the opportunity to go further in their work. We did have a big entertainment at Christmas time such as we usually have for Commencement. During last spring term we had a good deal of really serious sickness. For several years the only good Egyptian doctor in town had boycotted us for reasons known best to himself. While I was at Association one of our nicest girls, about sixteen years old, developed quinsey and the doctor treated for her tonsilitus. A terrible case of blood poison followed and I was called home in time to help care for her five days before she died. Her home was four hours away by train and before any one knew how bad she was she became so sick that she could not be moved. Her father was with us and helped, but her poor mother was so circumstanced that she could not be here. The father was able to persuade our good doctor to come again but by that time it was too late. We had the funeral in our chapel, the first ever held from the school. All our friends were most kind and helpful and we know Louisa herself is "with Christ."

There were a good many minor illnesses during the term, and then just at the end one of the teachers had double pneumonia. But thanks to Dr. Soryal and Miss Mintier we were able to bring her through. Her sister took her away the day school closed. At present we have one of our girls in Assiut hospital, eight hours train ride away. Dr. Soryal is leaving town, and we have the responsibility of about seventy lives here in the school and often cannot even get a doctor.

During the fall term we had no serious illnesses, and with two new competent

Syrian teachers and our old staff of Egyptian teachers back, some pretty thorough school work was done.

The great excitement of the year was a visit from the Sultan which really happened in 1921. He spent five days in Luxor and all His Council of Ministers were here with him. He was on a steamboat and all the houses and hotels blossomed out with flags, lanterns and colored electric lights till the river front at night was like fairy land. Among other places he visited our school, which meant a strenuous time of preparation. We decorated the building outside and in, and spread carpets wherever he would be passing from the outside gate to the chapel platform. He saw the school assembled in Chapel, listened to two songs and a welcome speech in his honor, accepted a white satin tea cozy and a cake, visited two small and two older classes, and signed his name in our guest book. It all took about twenty minutes after two or three days of preparation. It has given us a prestige in the eyes of the people, that is worth having and he gave us an endowment of $300.00, the income of which is to be used for prizes for scholarship.

Twenty of our older boarders are now members of the Church and at least two more are communicants in the Coptic Church. At present the girls are working faithfully and willingly in all their school and house work, and we feel that with all its difficulties of the first term, the year has been good.

IDA WHITESIDE

THE WORK OF THE WOMAN'S BOARD IN MANSURA

In the school we have had a very prosperous year. The girls are all devoted to their school and will not miss a day unless it is absolutely necessary. It is remarkable how well the people pay for their girls, even though the times have been harder than ever before.

But the most encouraging thing is the development of the girls themselves. It is such joy to watch their indifferent and expressionless faces slowly change into bright enthusiastic ones full of intelligence; and to see them develop when they remain for some years into lovely Christian characters. We are so fortunate as to have a Head-Mistress who is not only very capable, but who is a keen christian and who works for the very best in the christian life for her pupils.

The Harem work in Mansura during the past year has undergone varying Christian characters. We are so forgone to the training school in Tanta for three months received much good and came back with many new ideas and went into their work with great enthusiasm. When the time for their summer vacation came, one of them was not engaged to return because she expected to be married; and another of Miss Finney's pupils, a pupil-teacher she was who has had experience in work and was an earnest little worker, was engaged to take her place. I had looked forward with great expectation to September 1st when the two should begin, but Alas! that arch-enemy of so much of our teaching work came along and his arrow struck the new girl upon whom my fond hopes were built. She didn't come but went to a home of her own where I am sure her sweet christian spirit will be of help to many of the poor women of her village, but we wanted her badly in Mansura.

The other, bereft of both sister and friend and beset by the arch enemy of all good in the world also did not come, and we finished the year with only the efforts of the missionary. Her minis-

trations were largely spent on the women of our own flock who besides needing to be taught, had sickness and other distresses.

I wish christian women at home could fully realize the great need of these poor women for help. So much of suffering and sorrow is caused by them not having had any way to know how to care for themselves and their little ones.

A case that has taken up much time and enlisted much sympathy was that of a little mother who spent long weary days in nursing and at night slept on a reed mat on the floor with a new baby on one side of her and a slowly dying older baby on the other and still another little one near by, while the husband (who was not a christian) occupied a comfortable bed with soft mattress and mosquito curtain in the next room where he would not be disturbed.

Just round the corner lives another one of our women,whose husband receives a large salary in a government position but who has no idea how to be comfortable or to make others so. They might and ought to have a very comfortable home but she doesn't know how to make it. There she lives in absolute squalor simply because she doesn't know how to be otherwise. There was no school in her village, she never saw comfort and how should she know how to make it. A short while ago when her sister died, she took all her little flock including an invalid child of ten who was bed-ridden off to Cairo to "mourn" for two weeks because she didn't know that it was possible for her to do otherwise.

Thus day after day we go on trying to help those who could so much more easily have learned "how" while younger. And we long for more schools and more workers to teach these girls and women about the One who lifts burdens and makes life happy and joyous.

MRS. T. J. FINNEY.

GIRLS' SCHOOL, TANTA, EGYPT.

In spite of the dilapidated appearance of our building, and the equipment with which it is furnished, pupils have sought entrance into our school in ever increasing numbers. We have done nothing in the way of color-washing or painting for a number of years, nor added anything to our equipment because we have ever had before us the glad hope that "soon" we would have our own new building and then we would want to have every thing new that was in it. It has seemed long to wait, but it has been gratifying to see that our patrons think well of the school in spite of its housing conditions.

Although we had the greatest number of boarders that have ever yet been accommodated in the school at one time, we were compelled to refuse admission to between thirty and forty others a number of whom were Mohammedans who would have paid full tuition fees. Of the 27 boarders 10 were Mohammedans.

The average daily attendance would be above 220. I am not able to tell the year's enrollment because we now make our statistics for the school year and not the calendar year, but I am sure it would not be less than 350. Of this number about one in five were Mohammedans.

Receipts were about $500.00 in excess of any former year. This was due to an increase in the amount of the school fees.

The graduating class numbered 11, three of whom came in at the beginning of September and finished up in their work with the regular class. They were from the class that should have grad-

uated the year before but stayed out because I would not promise them a certificate even though their work did not measure up to our school standard. I was so glad to have them come in and do their work and receive their certificates even though they were a year late. One of them was the lame Mohammedan girl of whom I wrote in my last year's report. I am sure she was the first girl in her family to receive that much eeducation. I had an earnest talk with her one day about what she thought of Christ and I know that she believes that He is the Savior, but is is a tremendous step for a Mohammedan girl to confess such a belief and I am afraid that she does not tell much of her knowledge to her people. I am trying to be faithful in prayer for her and the other girls of her class that Christ will lead them into a devotion in His service that will make their lives a means of spiritual blessing to all with whom they come in contact.

Another of the graduates spent all the years of her school life as a boarder in our school. It was wonderful how she developed during those years. The women and girls of her family are uneducated too and none of the family knew what Christianity is although they are Copts. She told her people what she learned of Christ and His teachings for our lives and sometimes what she said was not received with much appreciation. Before she left the school she resolved that she would be faithful in reading the Bible daily and in prayer and in service to Christ. When she went home she began a little meeting in her own home on Sabbath to teach others what she had learned of Christ. I have seen her once since and I long to go more often to see her and encourage her in trying to be true to Christ.

Yet another was a girl brought up in a Christian home and it was so much easier for her to yield to Christ in living for Him. Her mother is as true a Christian as can be found, and it seemed the natural thing for the daughter to follow the mother's example. The family removed to Alexandria in the Autumn and this daughter and one younger have united with the church there.

Our school received a great blessing from Dr. Sherwood Eddy's meetings that were held for three days in October. Teachers, girls and myself all received a blessed quickening which made life sweeter and truer and made us resolve to give Christ His way in us more than we had before. We longed to be filled with the same fullness of Christ that Dr. Eddy possessed. Eight of the girls signed the personal workers cards. I feel I am to blame that I haven't done more to encourage and help these girls in the resolve that they made in all sincerity to be witnesses for Christ to those who are not of Christ's fold. I kept up a special meeting for these girls till the end of the year but as I have four other Sabath services I was not able to give it the preparation that it deserved. I must try however to continue it.

Two things with regard to the school's future home made us very, very glad during the year. The one was the decision of the Women's Board to retain the whole of the land that was purchased for the school property and the other was the action of the Juniors of the church to establish an up-to-date kindergarten in the new school. It is an honor that our school should be given the name of the one who perhaps more than any other was instrumental in securing the $50,000.00 for the building. *May it prove all that she hoped for it and more.

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*The Mary Clokey Porter Memorial.

Yes, may it realize the gracious purpose of the Lord Jesus for it.

CAROL E. MCMILLAN

REPORT OF KARMOUS GIRL'S SCHOOL.

A Government Industrial School just near us is the cause of many of our older girls being drawn away before they complete the course. They pay a small wage for the handwork the girls do, and as many of them are from families that are none too well to do, the parents are only too glad to have the additional bit of money the girls receive. It means far more to them than the further education of the girl would mean. Can't she read and write? What more does she need? One of our girls who was taken out last fall spent so much time weeping bitterly, and gave her parents no rest until finally she was permitted to return to us. Her ambition is to be a teacher. Another who finished last year said she would be proud to render any service to the school that she could. So she gives a half day of her time to teaching.

We have a meeting for the mothers each Wednesday afternoon conducted by the Evangelist. These meetings are quite well attended. The older girls are always present and many of the younger ones beg to be allowed to remain. Then we meet the mothers in a social way after the meeting.

One of the mothers told us one day she was anxious for her daughter to finish school and become a Bible teacher. She was once a Bible woman herself and she feels the great need for this work. Quite in contrast to this is another mother who permitted her eleven year old daughter to be married and go to the other end of Egypt. We begged for her to be left in school but the father and mother only smiled and went ahead with the proceedings.

The girls are quite interested in Sabbath School and are making an effort to bring others. One of the girls announced on a recent Sabbath that she had brought eight other girls with her, three of whom were Mohammedans.

LEOTA CABEEN.

REPORT AMERICAN MISSION HOSPITAL

Tanta, Egypt.

	1920
Number of patients	
Men	565
Women	412
Children (under 14 yrs.)	161
Total	1138
Nationalities	
Egyptian	1018
American	46
Greek	43
Syrian	17
Armenian	7
Turkish	2
Jewish	2
Romanian	2
Berberine	1
Total	1138
Religion	
Moslem	782
Protestant	156
Copt	123
Greek Orthodox	47
Roman Catholic	28
Hebrew	2
Total	1138
Number of villages represented	384
Total income received on field	$21,334.68
Total expenses	28,612.48
Number of missionaries and missionary children treated	35
Hospital days for above	846

THE YEAR IN INDIA.

WORK AMONG NON-CHRISTIAN WOMEN.

One thing that stands out prominently in our minds as we think back over the year's work is the cordial reception we have received. There have been exceptions to be sure. There are always the curious, the indifferent, the merely polite, the ordinarily friendly, but in nearly every group we find some who seem to have a heart interest and hunger for the message. It is our daily prayer that among the multitudes, the Spirit may lead us the hungering, seeking souls. Will you not pray definitely for this?

Miss Hamilton of Sangla Hill says "Most of our opportunities for speaking to Non-Christian women come when they gather with the Christian women of their villages. Not infrequently we are invited to a Non-Christian home when they hear that we are in the village.

We can testify that prayer has been a power in preparing the people for our message, and in preparing us to give it. As we have put our dependence upon the Holy Spirit's help, He has been present to enlighten and convict.

Miss Jane Martin writes of the work in Khangah Dogran: "I went recently into a strange village which proved to be a Jangli village (Jangli people are bigoted Moslems, and are often wild and rude). Had I known that it was a Jangli village, I would likely not have ventured alone. It was the only village in a six-weeks tour, where the men treated me so rudely that I had to leave. But I knew why I had been sent there, when I found a woman, who, away over in a village in Sialkot district, had learned from Mrs. McKelvey, 'The blood of Jesus Christ His Son cleanseth us from all sin'. She repeated it and said 'Isn't that right? I did remember it!' When the men annoyed me so that I had to leave, she came along and said, 'Come to my house'. She told the girls to bring me the outside way, so as to avoid the men, was there to receive me, and said, 'Now the men will not bother us here, Tell us more. 'The men did, however, soon come, and were so insolent that she herself said that I had better go, for she could do nothing with them. But in the brief time that I had, she and the group of young girls were most interested listeners!"

Mrs. Ayers of Sargodha says: "Especially in the old original villages, which were inhabited before the irrigation canal brought in new settlers, were the people anxious to hear. Their language is a peculiar dialect, but they understood the Panjabi that is spoken in the other parts of the Panjab, better than we understand theirs. At our camp, often, there would be two or three crowds of eager listeners during the day. At other times, there was a continuous coming and going all day long. At a Jangli village, the Mohammedan women listened intently, leaving the tent only when duty called, and every day we had a crowd who stayed until it was dark"

Miss Cowden and Jongewaard report

from Sialkot district: Many Non-Christians if they think at all about religion, think that they are all right, as one said the other day, 'We Mohammedans are all right, Talk to them', pointing to the Christians. We need to know how to break through these walls of indifference and self complacency. But this week, we met five Mohammedan women who say definitely that they believe in Christ, as the Savior of men. We know of many more who would take a definite stand if circumstances allowed. Can we not pray these out into the marvellous light?''

Miss Burnham writes of the work in Zafarwal that they do not see much visible result and yet there are those here and there who are hearing and receiving the Word of Life.

Of the work in Pasrur, Miss Roma Beatty writes: ''The Non-Christians seem very friendly. When we meet them on the street, they ask us when we are coming to their homes. They urge us to do so, and do not understand why we cannot come oftener. Several women and girls are reading the Bible with Mrs. Jones the Bible woman.''

Miss Bennett of Gujranwala says: ''We have had many opportunities of witnessing in Non-Christian houses. Just a few days ago a Hindu woman sought us out and inquired so eagerly concerning the Way of Salvation. She says that she has had no rest of soul for fourteen years, so anxious has she been to know the Way of Christ. She says that she will come again soon to learn more of this wonderful Savior. A new ''Ford'' is such a splendid help in the village work. We praise God for it!''

The Misses Moore of Panthankot give the following report of their work: ''The women seem pleased to have us visit them, and in some places have asked that a worker be placed in their village, but we cannot do so as long as workers are not available. The sadness and hopelessness of some cannot be forgotten! We tell of the love of God in Christ as simply as we can; but even those who understand the words seem unable to grasp the truth. Again and again it has been borne in upon us that 'the natural man receiveth not things of the Spirit of God.'

The hill women, who dwell in about half of our villages, cannot understand Panjabi or Urdu, and none of us can speak their language, Pahari. May God by His power open up some way for His truth to reach these very loveable women who need Him. We have been much surprised to hear Hindu women acknowledge that they gained nothing through idol worship, and were not cleansed by bathing in the water of the sacred Ganges, and at the same time they recognize their need of cleansing.''

Of the Gurdaspur work Miss Dickson writes: God has answered our prayers, and given us such good audiences among the Non-Christians. We have met with very little strong opposition. One day we were telling a group of women about the blood of Christ, and the man of the house was sitting listening. He suddenly interrupted with the statement that the blood of Christ, was never shed. We had asked God to keep him quiet, and so made no reply. He did not speak again, and the women listened eagerly until we finished.''

Misses Logan and Stewart report from Jhelum, ''Here is one incident to show that we are not universally loved and welcomed. It was a rough, dusty road

that led to this village of the direct descendents of the prophet, and if we had known to what kind of people we were going, we might not have been so anxious for the faithful Ford to get us over the bumps, and to our journey's end. On our arrival, we were met by a tall Mohammedan, who took us into his courtyard near by, called his wife and the other women of the household and seated us with them, then withdrew to where the men of our party were getting ready to preach outside to the men of the village. A big crowd of women gathered, and listened fairly well, but suddenly the man of the house again appeared, and, gathered up our books and umbrellas, hustled us out of there in short order. Not till we were again in the Ford and on our way home did we have a chance to collect our wits and know what was happening. Then we learned that although there were a few, who would have liked to hear the message, most of the Mohammedans were very determined that no preaching of the Gospel should be done in their village, so in no uncertain terms the missionary and his helpers were informed of this decision, and we were all bid such a hasty and hearty good-by, that we did not have time to obey the injunction to shake the dust off our feet!"

Of the work in Rawal Pindi district, Misses Lawrence and Anderson say: "The big thing this year is the baptism of a Mohammedan woman. Her husband had bought a gospel portion when we were in camp three years ago. He believed and was baptized in another station. Then the Mohammedans began their persecutions, which included the burning of his crops and house, after which he fled to Rawal Pindi bringing his wife and three children. The wife knew nothing of Christ, but wanted to learn, and God answered our prayers, and she not only learned to read, but accepted Christ, was baptized and taken into the church. To teach all the wonderful truths of the Gospel to one who has never heard them before is a great privilege".

THE SARAH DAUGHERTY TRAINING SCHOOL FOR BIBLE WOMEN.

Miss M. R. Martin reports: "In 1919 the School was suddenly broken up by the riots, and some of the women had unpleasant experiences in getting home. Last spring conditions were still unsettled, so when notices were sent out that the school would be held in Khangah Dogran, which is off the railway it was suggested that, since there was an element of risk, timid ones be not urged to come. The attendance was somewhat smaller, but all felt that we had a most profitable meeting. Miss Cowden and Miss E. A. Anderson, Miss J. L. White's assistant, conducted the class work most efficiently, while Miss White and Miss Logan gave most practical and helpful talks.

A helpful feature of this school is the visit to the Zenanas. Miss J. E. Martin, who knows the town thoroughly, blocked it out, and listed and grouped the houses. She told the town women beforehand of these 'guests' who were coming, and, as a fellow resident, bespoke a friendly reception for them. The women responded to the suggestion, and with one exception treated them most cordially and kindly. One Bible woman, a recent convert, who had been a Brahmin, was set upon by the Hindu women in one house for deserting her religion, but they sent for her to come back another day, and were very nice to her.

Khangah Dogran is a town of only 400, and this little school was an event,

and all women knew of it and were interested in it. Even to those who had heard it many times, the message was brought home in a fresh and forcible way, while the Bible women were delighted, and seemed to get a fresh vision and higher ideal of their privileges as witnesses."

CITY ZENANA WORK.

Miss Josephine White reports the following from Campbellpur and Murree: "A father and mother asked me to teach the Bible to their daughter, as she was engaged to a young man of wealth, in government employ. This was very unusual. According to the custom of their class of people, they had to consult with their relatives before the engagement took place. The mother told me that one of these remarked, 'It would be a good thing if we all became Christians.' I gave the girl a Hindu Testament for a wedding present and she is giving much of her time to the study of English and the Bible since her marriage. Her husband expressed his gratitude to me for the interest I had taken in his wife.

The work in Murree hill station is very difficult, as the houses are built on steep hillsides and the roads are often very rough stone steps. Nevertheless we have a good number of women and girls learning the Bible.

Miss M. E. Logan reports regarding Jhelum City: The work has been carried on as usual. When political agitation was unusually violent, some of our newer pupils turned from us, but old friends became even more loyal and faithful. It is interesting to see the change in some who a few years ago received us with suspicion and coldness, but now welcome us as friends. At one such house the mother permitted me to read the Bible, but was always ready with an argument against its teaching. Now, her daughter has her own Bible and reads aloud while the family sit around and listen.

We visited a number of homes of railway employees. During a strike these families went elsewhere and a short while after I learned of the death of one of the girls whom I had taught. During her last illness she had talked much of the teaching she had received in Jhelum, and really seemed to have grasped the message of forgiveness and Life eternal."

Miss Bennett writes from Gujranwala: "The work in Zenanas has been going on as usual. This part of our work was more or less affected by the National Movement in India, but on the whole the Bible women have been well received and they have met with much encouragement. The latter part of the year has revealed a real hunger in the heart of many."

Regarding Lyallpur Miss Morrison writes: "There is more opposition to the Gospel and more real interest manifested by the women than ever before. The impossible has happened and India's women have awakened to the fact that they are individuals and that they have the right of choice and decision. Our Social Club still maintains its interest. The women made 600 garments for Indian Hospitals. When a poor woman died and left a baby, one of the League members furnished milk for the child and instructed the young brother how to feed it and the baby lived. Another child was very ill with pneumonia, and the doctor pronounced the case hopeless. A League member put into practice knowledge acquired at the health meetings and the child recovered. We make free use of Christian literature among these women."

Misses M. R. and J. E. Martin write from Khangah Dogran: "The Bible woman reports open doors and interest everywhere. Concerning some of the Hindu women, she says, 'Although they are not Christians, they are ready to put Jesus Christ above all their other gods.' One woman and her daughter went to a religious fair to worship. Pictures of their gods were on display. The daughter said, 'Oh, mother, how vile these are! Jesus Christ is so much superior.' The mother said, 'Hush, daughter, some will hear you.'

Our Bible woman in Sheikhupura reports progress among women there. At first there was opposition, but now they gladly receive her. She has had fruit in the definite acceptance of Christ by one Mohammedan woman. This woman has been turned out by her husband, and sorely persecuted, but she remains firm and continues to study the Bible. She had visited in another house where the husband had forbidden the teaching, but the wife had stood out against him and the visits continued. Another Mohammedan woman regularly gives a Thank-offering."

Miss Caldwell reports from Gurdaspur: "The Bible women have visited 145 houses where 365 women lived. Of these 78 were Mohammedan homes where 158 women lived. These are visited every two months. More frequent visits are made to 40 Mohammedan homes where we have 78 pupils. These receive the message with real joy and the women eagerly look for the coming of their teachers. In 35 Hindu homes there are about 100 pupils who say they believe in Christ, and that He is the only Savior, and that there is nothing to be gained by idol worship, but they are afraid to make open confession."

Miss Margaret Anderson also reports from Gurdaspur: "Since the first of November, I have been working among the women in Zenanas. In 57 homes 228 women have heard the gospel message. Some of the women show a very friendly spirit and listen very attentively to the Word. Others refuse to listen. Some tell us that they are afraid that their husbands will be angry if they have us come into their homes. Some of these women sit on their own roofs and listen to us, as we teach others near by."

Miss McCahon writes regarding Sialkot City: "Thankfully we report that we have not had to suspend work owing to political unrest. In only one home has a woman spoken to us in favor of this agitation against the government; yet, even she did not refuse to receive us. Another woman made the request that only the Bible woman continue to visit her, as her neighors taunted her with having foreigners coming frequently to see her.

We occasionly meet with women who have been taught long ago. Yesterday, one such hailed us on the road, who, as a young girl had been taught to read by Miss Elizabeth Gordon!"

Miss H. Moore reports from Pathankot: "Hukko, our Bible woman, is almost blind, but has such acquaintance with the Scriptures, that she can teach from memory. The compounder from the Dispensary has been accompanying her to the houses after dispensary hours. They were well received wherever they went, and some women manifested love for the Word, joined in singing psalms, and asked for certain Bible stories. Some can tell a number of these stories themselves. All listened attentively and respectfully. One woman, who lives in strict seclusion, wept when she heard the account of Christ's crucifixion."

Rev and Mrs. J. H. Stewart are now

with the Christian Regiment at Agri, and Mrs. Stewart gives the following interesting account of their work there. She says: "There is only one Christain Regiment in India, the 71st Punjabis. It was raised as a war battalion. We claim between 40 and 50 percent of these men. A certain number of each company were allowed to keep their families with them. A Sabbath School was conducted, and during the week, a Bible class. The daily reading class had just begun, when the order came from the Commanding Officer to clear out the family quarters', in order to make room for the returning regiment. So all our women and children had to go to their homes.

There are fourteen Christian officers (Indian); all fine men. We realize that they are in a place of leadership, and our desire and effort is to reach and influence them. Frequently we invite them to tea, which is followed by praise and prayer.

These soldiers, on returning to their homes, whether on leave or discharge, are honored by their home and village people, and exert a strong influence. Will you not add '71st.' to your prayer list? You will thus help the men to be good soldiers of the King of Kings."

EVANGELISTIC WORK AMONG CHRISTIANS.

Misses M. R. and J. E. Martin write from Khangah Dogran: "This year our workers' wives promised to organize prayer bands among the women. In one village they meet regularly at noon on Tuesdays for this prayer meeting. Old Taban of this circle has moved to a large town where there are no Christians. We visited her in her new home and asked her if she testified to others of her faith and joy in Christ. She replied, 'Yes indeed. All these women (pointing to a group before her) are anxious to become Christians if only their husbands will consent.' She says she makes a practice of speaking about Christ to fellow travelers on the trains. Praise God for such as Taban and know assuredly that there will be fruit when the Spirit of God turns our Indian Christians into soul winners and intercessors.

Some of our women are putting their thumb marks on the intercession pledge cards.

Our Thank-Offering jugs brought in a larger return this year than ever before."

Miss Kyle sends in the following report from North Pasrur. Last spring on our second visit to the women in the village of S—— we were asked, 'Are you not going to hear our stories today?' We answered, 'You recited all the stories in the course the last time we were here. Have you learned any new ones?' Oh yes, after we had finished the course, the pastor told us to learn the stories he was teaching to Father and the other elders.' Of course we were glad to listen as Resham, Begam, Bibi, and the other girls told these new stories. Having finished the stories, Resham added, 'We are learning to pray, too.'

In a village which we had been unable to visit for several years, we were happily surprised to find that the women had learned the first three lessons on Prayer in the new course and that they themselves were beginning to pray."

Miss Roma Beatty says of the work in South Pasrur:

"It is encouraging to see the Christians more willing to learn. There seems to be more hunger for the Word among them. In the first village that we visited this autumn, though we did not expect to find any interest, we found several women who had learned three or four

stories. Then when we asked them to pray, three led in prayer.

These lessons on Prayer seem to appeal to the Christian everywhere."

Miss Hamilton writes from Sangla Hill:

"In visiting among village Christians it seems oftentimes that the novelty of having us visit them is more to their liking than learning the Bible lessons. But God's Word is sure and there are some fruits of righteousness in the peoples' lives though not always apparent. In one village we noted great improvement in the behavior of people who a year ago did not know how to sit through a church service. They have no teacher in their village, but hold meetings by themselves. In one of these Christian homes we found indecent Hindu religious pictures brightening the walls of their mud huts and we replaced them with Bible pictures."

Miss Logan writes "During January and a part of February it was my privilege to itinerate with the Lyallpur missionaries. Everywhere we went the women were enthusiastic about holding Thank Offering meetings and gave liberally considering their circumstances. One day we were moving camp. The tents were down and ready for loading when we noticed a little party of women and children coming across the fields. A boy was running in advance to keep us from starting before their arrival. They were Christian women from a village which we had not been able to visit, and were bringing their Thank-Offering. We sat down together on the sand and had a very blessed service and they gave their offering."

Miss McConnell writes: "Since my return from furlough I find more girls from Lyallpur district in Boarding Schools than formerly and parents more ready to educate their daughters. In one village a mother said of her ten year old son, who is the only member of the family who can read, 'Rakha reads the Bible every evening. Last evening he said, "Mother, when Jesus Christ suffered so for us we ought to be ready to suffer for Him.' "

The following encouraging report comes from Misses Bennett and Scott of Gujranwala City and the surrounding villages: "The village work during the past year has been a real joy. Some of the Christian women have been indifferent and careless, it is true, but many are really learning more of Christ and the need of His life in them. During the months since the New World Movement has been started, great stress has been laid on prayer and the women do seem to be anxious to learn more about it. There have been definite answers to their prayers which have been the means of strengthening their faith. In one meeting one of the women asked that special prayer be made for her. She had not heard for several months from her husband, who had gone to Mesopotamia, and in the meantime her eldest son had that day died, so she was rather sad. We prayed that day and for several weeks following, for at each meeting she would say, Miss Sahaba, don't forget to pray for my letter.' Finally one day she arrived at the mission house with a beaming face and said, 'Miss Sahiba, see what the Lord has done for me! We asked for one letter and He sent me two.' "

Misses Cowden and Jongewaard report: "The number learning God's Word in Sialkot district is gradually increasing. In some cases there has been added zeal on the part of the Indian workers, who must necessarily repeat the Bible stories many times to those who cannot read. We especially noticed that

many of the older women have begun learning: yet there are so many who think that if their children are learning, it is sufficient. Lessons on Prayer have taken effect in the lives of many and the people have really begun to put these lessons into practice. God has greatly used all the day prayer meetings held once a month with the workers and their wives in different circles throughout the district."

Miss J. L. White writes: Wives of mission workers or those in Government Hospitals are the only educated Christian women we have in Attock district. Of latter, there is one woman in Campbellpur who never misses a church service. We have a number of Christian women who are wives of servants. These are converts from the outcastes. I was delighted this year when one of them consented to the sending of her little daughter to a boarding school. She was greatly disappointed when I received word from the school that she could not be admitted because of lack of room.

There are a number of Christians in Hassan Abdal in this district. Some of them own their own homes and it is very encouraging to work among them.

The Misses Moores writes from Pathankot: "There are not many Christians in this district. The few who are here for the most part live far out in villages, so we have been able to visit them only when we were itinerating during the cold season. There are Christian workers in four villages. Five women att ended the Presbyterial this year and took part in the Bible Story contest. Every Sabbath afternoon the pastor's wife and a Bible woman hold a meeting in Pathankot City with the few Christian women, who cannot attend the services in the church because of work at that time. Some of these women have committed a number of Psalms and Bible stories. An attempt was made to start a school for little girls but the difficulties proved to more than the teacher could overcome."

Misses Dickson and Caldwell of Gurdaspur write: "There is joy in village work. One Christian woman of about eighty years of age one day met us eagerly and demanded that we sing. She named the psalms and helped to sing them. She had learned them from her grandson but he died a few months ago and now there will be no one in her village who can read and sing them with her. At our yearly mela, prizes were given to the village women and girls who could pass the best examination on the year's work. We are trying to get more women interested each year. In the village women's contest at the Presbyterial one young woman tried very hard to have her village win the banner for the second time. When she failed through no fault of her own she could not hide the tears of disappointment."

Miss Hadley writes from Zafarwal: "We are burdened for the Christian women in the villages of our district that they may truly know Christ. Few of them seem to have experienced His indwelling presence and keeping power. We have tried to form prayer circles among them. We asked some of them to bow their heads and pray in turn, 'O God, give me newness of life for Christ's sake Amen.' Many said, 'That is a short prayer, we can remember it, and will come together each week for prayer.' In one village a woman said, 'We had such a nice prayer time this week.' In another village one said, 'We feel that our Lord may be coming soon and we want to be ready when He comes!"

WOMEN'S MISSIONARY SOCIETIES.

The following reports of the Missionary Societies show advancement in the work.

Rawal Pindi: The society of the Cantonment Church reports faithfulness in attendance and an increase in contributions. During the summer a weekly meeting was held for the purpose of praying for the New World Movement.

Campbellpur: Our newest station, without any organized congregation, reports a missionary society of ten members. Its Thank-Offering amounted to Rs. 20.

Jhelum: This society reports interesting meetings. The Thank-Offering proved to be about twice what it was last year. When a poor widow's earthen jug was broken, over two rupees were found in it. Her gift must have pleased Him who commended the widow so long ago.

Sargodha: This district has two societies with a total membership of 20. The village women are interested in learning Bible stories, in attending the Presbyterial, and the Thankoffering meetings. Some of the women are real intercessors and others are learning to be.

Lyallpur: The spirit of the New World Movement has caused the women of this society to take part in prayer, tithing, witnessing, and Bible Study. The Urdu Missionary Magazine, edited by Mrs. McKelvey, has aroused many women to secure copies of the magazine.

Sialkot: Last March a missionary society with 29 members was organized with interest and enthusiasm in the Jubilee Church. Even though many of these women are capable of carrying on the work without assistance, only two meetings were held during the summer.

The society of the City Church was regularly held and much interest was manifested. The forming of the Jubilee Church Society lessened their number yet with an increase of 22, the membership is now 73. The Thankoffering was Rs. 100.

Pasrur: The society reports new life. There was an increase of 14 members. The Thankoffering was about three times what it was last year.

Gujranwala: The young teacher of Ghakkar has organized a village missionary society which is doing well. The Thankoffering of the village was Rs. 50. Two women took great pleasure in giving three little garments for orphan children.

Gurdaspur: This District has seven societies. In some of these the only person who can read is the pastors wife. At the presbyterial one of the smallest societies received the banner for presenting the largest Thankoffering and bringing the greatest number of women able to recite the Bible Stories which had been assigned.

Pathankot: This society studied Korea. Several of the Avalon teachers are members and have helped to make the meetings interesting. The Avalon Home Missionary Society enlists every girl in the school and keen interest has been kept up throughout the year.

Sangla Hill: This society consists of missionaries, teachers, some girls of the school, and some of the women of the city. The Thankoffering was Rs. 96. While each was giving her offering, she mentioned one cause for thanksgiving.

Khangah Dogran: This society has a larger attendance than the roll of members. Hindu and Mohammedan women of the neighborhood usually attend the meetings. The jug of one of the non-Christian schoolgirls when opened contained a liberal offering. One of the wo-

men, as her Thankoffering, brought cloth for the orphans in the Gurdaspur Home.

THE WOMEN'S MISSIONARY MAGAZINE.

Mrs. Porter reports: "During the year 55 articles have been sent to the Foreign Correspondence Department of the Magazine.

It has been our purpose to keep the church at home in touch with all the missionary work in India as well as the work in the Punjab. We desire above all to make the part that India has in the Magazine one of the most attractive features."

HOME FOR WOMEN.

Miss Emma Dean Anderson reports for the Gurdaspur home for Women: "God has supplied all our needs and I have often been amazed at the unexpected sources from which the money has come. A liberal gift sent by the girls of Cairo College, Egypt, touched my heart very much.

We thank these and all our kind friends, who have been willing that God should use them to answer our daily prayer, 'Give us this day, our daily bread.' We thank all those too, who have sent boxes and packages of beautiful garments, toys, and pictures to our little ones. Could you but see the happy faces of the children on distribution days, I am sure you would feel more than repaid for your loving thoughtfulness.

Thirty-two women and thirty-nine children have resided in the Home during the year, besides seventeen schoolgirls who were with us during vacation months.

All of our women were professing Chritians except four who were Mohammedans. One of them is preparing for baptism.

Through prayer we believe two of our women, who had to be operated upon, were given back to us from the very gates of death. The way in which God has answered prayer, has made a deep impression upon the hearts of our new converts.

Eleven months of the year our day school has been in session. With two or three exceptions all the women can read. Even the little children have a daily Bible lesson.

Besides doing their own sewing, the women sold eighty-seven pieces of their own needlework and thus helped to bear their expenses at the Sialkot Convention.

My niece, Miss Margaret Anderson, is now associated with me in the work of the Home, but is to do Zenana work during the cold months. We welcome her companionship and help."

W. C. T. U.

Miss M. J. Campbell's work is not directly connected with our Mission, but we still claim her, so we give a short report of what she is doing. She says: "Two years have passed since I began work as organizer of the Indian W. C. T. U. I have visited six of the large provinces in India, traveling from Rawal Pindi to the extreme south, holding 703 meetings in ninety-seven cities. I found seventy organizations, when I began, and forty more have been added since, while the men have organized under the blue ribbon by thousands. My work in the Punjab deserves special mention, because the most of it was done in our own Mission field, where I found much encouragement. Ten organizations were formed with a membership of 621. I have found the people in every province visited glad to cooperate with us in the Temperance movement."

SCHOOLS.

Village Schools.

It is almost impossible to open schools for girls in the villages because of the scarcity of teachers and the fact that the social and moral conditions are such as to make it difficult for an unmarried woman to live in a village, even in her parent's home. Few of the workers' wives are capable of teaching even if they could spare the time from their home cares.

Many mothers are not willing to spare their girls that they may attend the schools as they say, "Who would go out to work?" or "Who would look after the little ones while we go out to work?" Sometimes it is, "Oh, she is married," for even among our Christians many arrange the marriage of their children while still very young. The mothers do not realize the value of an education for their little girls nor what it would mean in their own lives. If the girls could even learn to read the Bible it would be a great uplift to the church of the Punjab. Parents are more willing to educate their sons than their daughters and cling to the heathen idea that girls are not worth educating. This leads to the educated boys often refusing to marry the uneducated girls to whom they were engaged in childhood, or to being unhappily married. Possibly this will aid in securing the consent of the parents for their daughters education.

In some districts it has been possible to have girls read in schools for boys—either mission or government—while in others the wives of the workers have been paid a small sum for each girl whom they have taught to read, or according to the progress she had made. Some give prizes of dolls to the little girls who complete the Primer, while others give soap, cloth, etc. to those who complete the First Reader.

In Gurdaspur District there are sixty girls attending village schools and in Sialkot District over eighty. In Pathankot District there are no girls' schools nor any Christian woman married or single, who is capable of teaching, but three girls are reading in boys' schools. One of Miss McCahon's schools for Christian girls near Sialkot is doing well. In Sargodha District the people often express a desire to have their girls in school but object to sending them as far away as Sialkot. There are over three hundred Christian girls in this one district of school age, with practically no opportunity for education. Existing boarding schools can accomodate no more than their present enrollment. The need for the Sargodha Girl's Boarding School is urgent so that these three hundred girls may have the privilege of Christian education.

The Kate Corbett Memorial Girl's Boarding School to be built in Dhariwal is also much needed and more girls from Gurdaspar and Pathankot Districts will enter boarding school when it is not necessary to go so far away from home. We hope and pray that the money to erect these schools may soon be secured.

CITY GIRLS' SCHOOL.

Mrs. McKenzie reports a prosperous year in the Rawal Pindi school. She says: "The landlord gave notice of a fifty per-cent increase in rent, and since no other suitable building could be secured, we were compelled to accept his terms. We very much need a building of our own! The attendance has fluctuated. Various political agitators tried to arouse the people to boycott the Mission schools, but the most of our girls returned, and new ones entered.

The examination in Bible was very satisfactory, particularly in the higher classes. The fifth class finished the years' course of Bible study in five months, so the teacher omitted the Bible lesson occasionally to put more stress on a subject in which they were weak. But the girls always asked, "When do we have our Bible lesson? Even if we forget other things, we must remember our Bibles.' One girl was once referred to as 'that Hindu girl S---'. The answer came, 'But she is no Hindu, she believes in Christ.' And indeed her actions would so indicate."

Of the Jhelum school says Miss Mabel Stewart: The progress of the school has been hindered because of the difficulty in finding satisfactory teachers and in providing a suitable place in which they can live. We wish to raise the standard of the school to the Middle grade, but without a Trained teacher to act as Head Mistress we cannot do so, and we cannot keep such a teacher without suitable living quarters.

In the Spring the school was closed for about a month on acount of plague and cholera. We have had three bright Mohammedan girls in the upper class. One of them was recently married, but the other two still attend and learn their Bible lessons just as Christian girls would. One of the teachers is a Hindu, but she knows and accepts much of the truth, and we hope that some day she will confess Christ as her Savior. Fifty girls attend the school, forty-six of whom are Mohammedans."

Miss F. C. Martin reports concerning the Sialkot school: "The Bible examination held last year showed that good work had been done, the average in all classes being good, and the Government Inspectress also commended the secular work of the school.

The pupils and their parents have showed a loyal spirit toward the school. About twenty of the homes of the pupils are regularly visited. Since the first of October, a Bible woman helped me in this work. My work in the Boarding school is heavy, and it is hard to find time for this work in connection with the city school, especially since the walking to and from the city consumes so much time; and the expense of keeping a horse is out of the question, but the cordial reception given to me and to the message makes the effort quite worth while.

The total enrollment for the year has been eighty-nine, and the government grant has covered about half of the expenses."

Miss Louise Scott says: "There are five girls' schools in Gujranwala city and the near villages. The largest is the Middle school in the city, and the enrollment is nearly a hundred, ten of whom are Christians, a few Mohammedans, and the remainder are Hindus. The other four schools are Primary ones, and the pupils are mostly Christians, although in some of them several Non Christians are enrolled.

Bible teaching is an important feature of these schools. Especially in one it is really surprising to hear how well, and with what understanding these village children can tell their Bible stories. A short time before Christmas, they were asked to learn the prophecies concerning Christ, found in the Old Testament, and it was a joy to hear these children, none of them over fourteen years of age, giving verse after verse, and in each case telling where it was found."

Of the Martinpur school, Miss M. R. Martin writes: "Both the school in Khangah Dogran and the one in Martinpur have suffered from lack of good

teachers. In Martinpur two good teachers died. One woman with little education or fitness for teaching, bravely and faithfully did her best. At last we borrowed an elderly Maulvi from the Boy's school and he is doing good work. We hope to improve the standard of the school and keep this year's class another year before sending them to a Boarding school."

Miss E. J. Martin reports: "The Pathankot city girl's school has had a successful year. The enrollment remains about forty-five, but the attendance has been more regular. The pupils passed a good examination in the Bible. The offer was made to supply Testaments to those who did not wish to buy them, but all of the girls of the second and third classes wished to own their own.

The girls had a good lesson on prayer. One of them has been cared for by her maternal grandmother since she was a baby. Her father is dead, and the paternal grandparents showed no interest in the girl or her widowed mother, until one day recently, when they sent word to the grandmother that they would send and get the girl that evening to engage her to the man of their choice. Since he was a man notoriously wicked, the mother and grandmother were in despair and appealed to us for help. Since the law gives the paternal grandparents the authority, our only resource was to prayer. The Christian teachers and I gathered the pupils, all of whom are Mohammedans, together for prayer, and later the Avalon teachers and pupils were asked to be constant in prayer throughout the day. In the evening, the paternal grandparents sent word that they had decided to drop the matter. Tears of gratitude filled the eyes of the grandmother as she said, 'Only your prayers saved her!' "

Miss Morrison says regarding the school at Lyallpur: "Fifteen girls have been removed from the school because their fathers objected to the teaching of the Bible. Some months ago, the Superintendent of Police warned me that he had orders to watch the Mission schools very closely, as threats were being made against them.

We have an excellent staff of teachers, the girls passed well in examinations and the Government grant-in-aid has been increased.

Fifty beautiful dolls were sent by the ladies of the Oak Park church, Philadelphia, for prizes and they rejoice the hearts of the recipients. Special prizes were also given by Miss Irene Jury of New Castle and Mr. G. F. de Montmorency of Delhi.

Practically every girl, who has completed the course in our school, has gone to some higher institution of learning. Pray that these Hindu and Mohammedan girls may be usefully trained for this life, but above all that they may be led to Christ, and thus fitted for the life to come."

Boarding Schools.

Miss F. C. Martin gives the following report of the Girl's Middle and Normal school, Sialkot: "The past year has had no distinguishing features, no riots, no serious illness, but we look back on a year of solid work. The staff remains about the same as it was last year. The Head Teacher Rachel Qutb-ud-din, has finished her eighteenth year of service in this school. The Government Inspectress of Schools said, "Miss Qutb-ud-din's work is excellent". The same would apply to the work of all the staff.

During the year, sixteen girls have united with the church. The girls have taken a keen interest in the New World

Movement. As they come from every district and large city in our Mission their influence will greatly increase the interest in this movement.

The total enrollment for the year was 219. In April sixteen of the girls finished the Middle course, eight of whom entered the Normal Training class, six the High School in Pathankot, and two accepted positions as teachers of village schools. Six girls finished the Senior Normal Training, three of whom are now teaching in the Pasrur Boarding School, two in the Sangla Hill Boarding School, and one is teaching in City Girls' School, Sialkot. Four girls finished the Junior Normal Training and have entered the Senior class.

The membership of the three C. E. Societies includes the whole school. Their contributions amounted to $15, and the money was given to the Home Mission under the care of the Synod of the Panjab.

Pupils are now required to supply all of their clothing. In some cases it has been hard for the parents to take this added burden during the hard times, but we think it a good move, for we have been able to increase the number of boarders from 150 to 175 without any increase in the school estimate.

Miss Buchanan writes regarding the Sangla Hill School: "This school has been passing through an experience of getting acquainted for the most of the past year. After Miss Jameson's wonderful service in building up the school from the very beginning, her loving advice and wise administration have been missed on every hand. She built well, and those who carry on the work during her absence, are grateful indeed for her well-planned organization of the school, and for the high standard set in every phase of the school life. Miss Lois Boyd came to us in December as a very welcome helper in the work.

The inauguration of the new water system has brought the greatest material change during the year. The reserve tank, which holds the water as it runs in from the canal, has been greatly enlarged and holds a supply sufficient for two weeks or more. The new filter, the gasoline engine, and the storage tank makes us feel that we are enjoying the benefits of city life. Not only do the girls appreciate the great abundance of water in their cottages, but those in charge find it a wonderful relief in looking after the needs of the school.

We have been favored in having Miss Greenfield come to us recently with her two associates, honorary missionaries, who have started a Dispensary for women in the city. They are most helpful neighbors, and give freely of their time and labor for the health of the school. May they have many more winter seasons with us in Sangla!

Next March for the first time, we will send a class up for the Government Middle Examination, ten girls, who have taken their full course here, and one who has come to review her work and take the examination with our girls. A Hindu girl from the city whose father, a busy doctor, has been tutoring her, will appear with them. We rejoice in having such a number of fine girls in our first graduating class, and we send them out with the prayer that they may be true servants of our Master.

Interesting it is to see the new little girls enter into the spirit of the school, and adapt themselves to it's rules and customs. One wee girl found it most trying to follow the rules, and decided to ring the big bell to suit her own fancy. Such a free life she had lived, that it seemed to her absurd to eat a meal just

because the bell signified that it was time, or to go to school, because the bell said so! It was only the other day that I overheard her explaining to another, an even newer girls, that we school girls always obey immediately when that bell tells us to do something.'

One of the most interesting parts of the school life is the great number of visitors we have, who come to see their daughters and sisters, and they always give us a word of appreciation for the opportunity which we are giving to the girls of the Panjab today. They are proud of the girls who can read, and who are developing so splendidly."

Miss Whitely says of the Pasrur school: "This school has had a good year from the hand of a loving God who has showered upon us many blessings. and provided abundantly for our every need. Early in the year, Miss Fleming went on furlough, and it was my great joy to return to the work after two years' absence. The greatest change that I could see was in the size of the girls. There are fewer large girls, which means that we are getting them younger, and this is very encouraging.

During the year we have had a total of 187 girls, an increase of seventeen over the previous year. We close the year with 134 boarders and eleven day pupils.

A primary teacher, who has done excellent work for four years, left us to get married. We will miss her very much, for it will be hard to find her equal. Two other teachers left us; but with three new ones, a staff of six has carried on the work in a creditable manner. They were willing to take an extra period each, so that we could take in new girls and form a new class. We admired their willingness to do this, and thanked God for their devotion; when they said, 'We want more girls in school to be trained for Jesus, as well as you do, so we will to do the extra work.'

We experienced one of the greatest joys of the year at the June communion, when thirty-eight girls made profession of their faith in Christ. Their answers before the Session showed that they were seriously entering into this new relation. There is great joy and satisfaction in watching their spiritual development. The prayer life of many, and the faith and simplicity with which they make their requests, must be pleasing to their Heavenly Father. One day, while talking to a Fourth Grade girl, I asked her if she had received the Holy Spirit. When she answered in the affirmative, I asked her how she knew and she promptly answered, 'Because I do not like to listen to the dirty, nasty things that some of the girls talk about, neither do I tell them to other girls'.

Each Thursday evening a Prayer group of over fifty meets to pray for the N. W. M. It is a surprise and pleasure to see the knowledge and interest manifested by their prayers. When asked what the N. W. M. means, one replied, 'That our lives may be made new.'

The Thankoffering this year amounted to $5. Recently a raw village woman came to visit her daughter, who had had a bad sore which had healed. The mother gave her a silver rupee (thiry-three cents), and oh! the joy and pride with which she watched her daughter drop it into the Thankoffering jug! She gave it to the Thankoffering because her sore had healed and her brother had returned from the army!"

Miss E. J. Martin reports concerning Avalon High School: "A request often presented, when the Avalon Prayer Band meets, is for the much needed buildings. The fact that many

are refused because of lack of room appeals strongly to the girls, and although the present buildings are very much over-crowded, they would be willing to crowd closer to make room for more. Boarding and tuition fees were raised during the year, but that seemed only to whet the parents' desire to send their girls. The Church of India needs trained, consecrated womanhood. Our graduates are taking a leading part in the cause of humanity, or are preparing to do so, but our output is limited by lack of space and funds. Five Avalon graduates are students in Kinnaird College and four graduates and four other former pupils are in Ludhiana Medical College.

During the year we have had 156 boarders, and 22 day pupils. The year closed with 122 boarders and 18 day pupils. Three bright Mohammedan girls are boarders; also one is the daughter of a Hindu woman, although the father, now dead, was a Christian.

In the University Matriculation Examination, four out of six candidates passed, while all who went up for the Anglo-Vernacular Middle examination passed. One girl who appeared only for Arithmetic, will have to try again. Religious instruction has not been neglected, and our girls again won some money prizes and medals in Bible examinations.

In April, Miss Anderson and Mr. Sutherland conducted a series of meetings, which were used of God to deepen the spiritual life of many, while twelve girls professed their faith in Christ, uniting with the church, making a total of 19 during the year.

Besides their contributions to the church collections, pastor's salary and Sabbath School, $18 were contributed by the pupils to the Bible Society, Home Missions, New World Movement & W. C. T. U. Also some work was sent to be sold for the National Missionary Society.

In a temperance recitation contest, where a number of schools were represented, two Avalon girls won the medal and money prize offered. There is a flourishing Temperance Society in the school, presided over by the girl who took the Demorest medal.

It was a red-letter day for the school, when Miss Graham came as a short-term teacher. She is a real missionary and soon won the hearts of both pupils and teachers, and her influence has been felt throughout the school. We just wish that we could have two more like her!"

MEDICAL WORK.

	In-patients	New Dispensary patients	Operations	Total Attendance.
Jhelum	471	11,316	491	34,195
Pasrur	176	7,322	162	23,572
Sargodha	230			
Sialkot	400	20,000	214	37,745

Dr. Simpson of the Good Samaritan Hospital in Jhelum reports: "An interesting feature of our work this year has been a class for Indian midwives, ignorant and entirely uneducated women who take care of their patients with unwashed hands etc. We had a class of thirteen, although my assistant said that they were so old and ignorant that they would never learn anything, seven of the ten whom we sent up passed the examination, and will receive government certificates as indiginous midwives.

We have had several patients who expressed their belief in Christ, one of whom was a married woman, who wished to be sent to the Home for Women in Gurdaspur. I encouraged her to stay at home, as she said that her husband had been reading the Bible with her for the

past year. A few months later she came to us with black-blue welts on her body where her husband had beaten her at the instigation of the neighbors, who had brought false charges against her because she came to the hospital so often and was interested in Christianity. However she went back to her husband of her own accord. Another young girl of good family, who was with us for several weeks, says that she wishes to be baptized as a Christian."

Dr. W. J. Jongewaard of Memorial Hospital in Sialkot City sends in the following report: "We have had a few trials during the past year. The sub-assistant surgeon left us to take a position in government service, but an assistant was found for the summer. One great cause for gratitude was the presence of Dr. Gregory Martin in the station and his kind willingness to help in the surgical work and in consultation. Miss Lincoln will be Superintendent of Nurses when she finishes her year of language study, and her coming will add much to the efficiency of the hospital.

We are starting a branch in one of the most needy departments of medical work. The conditions among Indian women at the time of child-birth excludes description because they are so horrible. Women of the lowest, most ignorant class have an hereditary monopoly in the practice of obstetrics. Through lack of cleanliness the mortality among mothers and new born babes is very high. The government, through the Municipality, has granted us a thousand rupees for the training class for these midwives. The expenses are rewards we have to pay them for attending classes in which we will try to teach them to be clean. We shall start with a class of eight women, and hold classes two or three times a week. We shall spend three fourths of the time in reiterating the principles involved in the process of washing hand, keeping a patient clean, boiling the scissors and dressings, and calling a physician promptly when the case is abnormal. When these simple things have been mastered by the hereditary midwives, India will have gone a long way towards lowering the frightfully high mortality among mothers and new-born babes.

Pray for us that we may be given patience and tact because the midwives and the people cling hard to their filthy habits and traditions."

Dr. Maria White of White Memorial Hospital in Pasrur writes: "The work jogs on in the usual way. Patients of all religions and castes come. We could fill the hospital with Hindus and Mohammedans, but I feel that the Christians must be considered first. Except when unavoidable, I do no heavy operations as I do not feel physically strong enough for this heavy work, but many major operations are thrust upon me. A woman who had been gored by a bull was carried to me for immediate operation. Marvelous was the story that was told afterward by some of her relatives who had been present; that all her intestines were torn to small pieces and scattered around, and that I gathered them up by the handful, washed them, threw them into her, and they all came together again as if nothing had happened.

A most gratifying phase of our work has been that all patients have stayed willingly until cured. Only one little ward for eight was available but the shade of trees, verandahs and the buggy house served as sick-rooms. The grounds have been enlarged and a new residence is in process of erection. We have a new Ford car and a magic lantern. A good assistant surgeon, a good compounder,

a nurse under training, Bible women, dressers, and a good domestic staff, are my helpers so I close the year with joy and thanksgiving for what the Lord had done.

The victrola played an important part in the morning teaching from day to day. We closed the year with a party for the purdah women of the city on Christmas eve, and one for the Christians on New Years' eve. Each was well attended and called forth much appreciation, especially from the shut-ins who had never been permitted to see these things."

Miss Hamilton reports: "The Sangla Hill Dispensary has been re-opened in the unused rooms of the church building, with Miss Rose Greenfield, M. D. formerly of Ludhiana, in charge, assisted by the Misses Pogson. They are a joy and a help to all of us."

Concerning the Sargodha Hospital, Dr. J. P. Simpson writes: "In November 1919, a young graduate from Ludhinna Medical School was put in charge of the work and is doing well. I spent the month of September in the hospital to give Miss Mony her vacation, and found the work quite interesting, even though the weather was very hot. Our hospital has its place and if only a resident woman physician were located there, the work would soon greatly increase."

Miss Henrietta Moore writes concerning the Elliott Dispensary at Pathankot "Elliott Dispensary was open throughout the year and continued its ministry of "Elliott Dispensary was open throughout the year and continued its ministry of healing to all classes. The same Sub-assistant surgeon, Compounder, and dresser have continued to carry on the work. The latter is the faithful wife of a staunch Hindu, but confesses that she is a believer. She joins in singing the Psalms at morning worship and leads in prayer sometimes. She also attends the Women's Missionary Society and gives her offering the same as the Christians do. Miss Maconachie arrived on the 27th of January 1921 and all are rejoicing over her return."

SUDAN.

REPORT OF BIBLE WOMEN'S WORK IN KHARTUM NORTH & KHARTUM YEAR 1920.

The work begun four years ago by Mrs Giffen and our present Egyptian Bible woman for the women in Khartum North and Khartum is growing steadily. Our records show that during 1920 there were 1653 lessons taught in the home, 1358 of these were to Sudanese women, 272 to Egyptian women and 23 to a Syrian woman. Outside of our regular pupils there were 621 Sudanese women and 320 Egyptian women who listened to a Bible message. During all of last year our women in nearby villages were given two lessons a week and our women in Khartum one lesson a week, but the increased number of Sudanese homes opened to us during the last three months (we have 33 Sudanese pupils at present) have compelled us to reduce nearly all the women to one lesson a week. We wish time and strength would permit us to give them more attention than one visit a week that we might the sooner bring them to the place where they can read the Word for themselves. Among our pupils we have engaged girls, brides, mothers, grandmothers, and divorced women. Some of the grandmothers are perhaps 30 to 35 years old.

In some of the homes where they have

not granted us permission to teach them from the Bible God has enabled us to take advantage of opportunities to bring them a message from His own Word in various ways. Once it was a basket of beautiful white cotton amid mud surroundings that brought to my mind Isa. 1: 18, and we taught them that verse using the word "cotton" instead of "snow". Their curiosity to hear a "Turk" read Arabic opened up the way in a few places. I would read a small portion of Scripture and Sitt F. would explain it.

We had a most interesting group of six women for a couple of months. They were interested in their reading lesson but they seemed to look forward even more eagerly to the Bible lesson that was brought to them twice a week. It seemed to us that some gospel light was just beginning to break in upon their darkened understandings, and then came opposition from Mohammedan men. They were forbidden to listen to to our lessons from the Bible and some were fobidden to take the Arabic lesson. However, we continued to have access to the home and now, after two or three months, all of them have resumed their reading lessons. Occasionally we have an opportunity to bring them a message, like yesterday when they were chatting about things made from "brass" and asked me if I knew that word. I said "yes" and recited 1 Cor. 13:1. Sitt F. immediately took it up and explained it. They wanted to hear more. This is a passage we are required to memorize in our language course so without "reading" from the Book we gave them several other verses. How grateful we are for these opportunities!"

The Syrian pupil mentioned above calls herself a Roman Catholic—she is married to a Mohammedan. As her home was close to our school she received her lessons in the afternoon and her husband was always present. As God's plan of redemption was unfolded to them he became more and more interested—he asked for a Bible to read and began attending the Church services. After a few months he was rejoicing that old things had passed away and he was a new creature in Christ Jesus. He asked for baptism but before receiving permission from the government to be baptised he was transferred to another city in government work. His baptism will make null their marriage in the eyes of the law and they will have to be remarried. Letters have been received from him by Dr. Giffen in which he pleaded for our prayers. We are praying too for the wife that she might grow in her knowledge of God's Word.

We long to be channels of refreshment to the women in this dry and thirsty land where no water is. Won't you pray that their understandings might be opened that they might understand the Scriptures? And pray that from those among whom we labor now there may be some who will go forth to faithfully hold forth the Word of Life to their sisters.

Kathryne McKenzie,
Khartum North, Sudan.

WORK FOR WOMEN IN OMDURMAN.

Work among the women of Omdurman was undertaken for the first time in September, 1920. Heretofore no definite work of the sort had been done. The C. M. S. (Church Missionary Society) have a school here and the missionary in charge has done some visiting in behalf of the school but not for the purpose of definitely teaching the women. The Mission was authorized to procure an Egyptian Bible Woman to

assist the missionary in this work but so far no one has been found who was willing to come to the Sudan so the work has been limited by the time of the missionary and her ability to use the language.

From September 15th to January 1st, 1921, 198 calls were made in the homes in the central district and the Muselma where the work is principally carried on. Beginning with the last of October definite instructions was given to the women in the homes. A lesson in the Arabic primer and usually a Bible lesson is given in each of these homes, twice a week. So far only two Moslem women are taking lessons and the other seven are Copts and they are all very ignorant. One of the greatest difficulties met with is the contentment these women seem to feel with their condition of living. The filth and unsanitary conditions in some places are unspeakable but they seem quite indifferent to or perhaps ignorant of the fact that such is not the normal manner of living. In fact it is their normal standard and they have no inspiration to anything better.

The missionary in charge of the C. M. S. Girl's School recently suggested that we have a tea for the mothers of the girls in the little school which has opened in the Muselma and for the women who are my pupils. We were gratified to have 26 women appear besides a number of girls. A short talk was given followed by singing and prayer. All seemed pleased and we felt it had been worth while. Many of the women were Moslems.

Splendid opportunities present themselves to the home visitor. The fact that so many families live around one court or within a common enclosure ensures one of an audience of usually more than the one who is the regular pupil, sometimes there being five or six women sitting around or working about the court. Many times these are indifferent listeners but a constant reiteration of Bible truth must eventually leave some impression even on the dull hearer. When we consider the need of the women in this city of sixty or seventy-five thousand people among whom no definite work has ever before been done, we would feel helpless indeed if we did not reflect that it is "not by might nor by power but by my Spirit, saith the Lord."

AULORA R. MCINTYRE
American Mission, Omdurman
Sudan.

REPORT FOR 1920.

Girl's Boarding School, Khartum North, Sudan.

Boarding girls	96
Day girls	130
Total	226
Egyptians	95
Pure Sudanese	59
Egyptian & Syrian (born in Sudan)	71
Others	1
Total	226
Moslems	122
Copts	89
Protestants	11
Jews	4
Total	226
Receipts from Boarding Pupils	718.92
Receipts from Day Pupils	398.38
Total	$1117.30

The school more than reached its limit this last year in the number of girls, the number of boarding girls reaching seven

ty-seven at one time, the highest we have ever had at one time, and not only so but six or eight girls were turned away because there was no room for them. The limit was also reached in Day pupils in the lower grades, in fact we are crowded all around, not enough of class rooms, three classes having to recite wherever space can be found, in dining room, office, living room, or out in the open air if a shady spot can be found and it is not windy or dusty.

Four of our older boarding pupils who have been with us for several years left us during the year, three of them to be married and the other is now a teacher with the Church Missionary Society. Our boarders are then in a larger proportion small girls and require more care and we have less older girls to help care for them.

Perhaps the feature of most interest during the year has been the training class. The problem of getting teachers for the Sudan becomes more serious each year; six or seven years ago we had four trained teachers in the school with a much smaller number of pupils; this year it was with the greatest difficulty that three teachers were secured; this means that the three lowest classes must be taught by the older girls, so the girls in the higher two classes have been formed into a training class and besides their own class work they take methods of teaching and do practically all of the teaching under supervision in the lower three classes. It makes very heavy work for them but we have been much encouraged with the way in which most of them have responded and feel that if we can keep them we will in time have some very good teachers from among them, especially from among the Sudanese girls.

Five of our girls have been teaching this year with the C. M. S. in Khartum and Omdurman. Two have been teaching again in Government schools in Dongola; and one has been teaching in a little school in a village near us to try and interest the people of this village in educating their girls, these of course are girls who have gone out from us. It will perhaps be of interest to you to know that the Government is opening a training school for girls in Omdurman, we have not been able to give them as many girls for teachers as they wanted so they will open one of their own.

Three Mohammedan girls asked for baptism, one was taken out by her people and married, a second ones' request had been before the Government for some time but their permission for her to be baptized did not come in time for her to be baptized in this present year, but she will be very soon. The Government has been very considerate. and did not require her to appear before a Mohammedan judge to be examined and tested for which we are very grateful; the third girl is still trying to get the consent of her people and we trust that it may not be long until she can be baptized.

Dolls, work bags, and dresses were given out to the boarding girls at the close of the Christmas exercises. Could the givers in America but have seen the giving out of these things they would have been assured that there is no lack in the appreciation.

Church services have been held in the Rose Harden chapel throughout the year with an average attendance at the Sabbath morning service of 119; at the Sabbath School 85; and at the mid-week service of 68. Women's meetings have also been held with an average attendance of 13. The collection for the year at the Sabbath morning service was

$145.41, and for the Sabbath School $79.61. "Be not weary in well doing for in due season ye shall reap if ye faint not."

The William Little School for Girls at Wadi Halfa.

There is little to report from this school since for the last year and a half. Since the Syrian teacher who made the school what it was left, it has been in the hands of two of the older girls in the school who had received but the simplest primary education themselves and so of course were not prepared to teach others. Naturally during that time the school ran down very much until the number of pupils was less than half what we formerly had. During all this time those in charge of the school were attempting to find a teacher as was also the former teacher who is very much interested in the school and who gave a great deal of her time searching for a teacher around Beyrout, Syria. Finally in December I succeeded in finding a teacher who began her work there early in January, 1921; and I trust that our next year's report for this school will be a splendid one.

The number of pupils and the receipts for the last four months of the year was as follows:

	No. of Pupils	Receipts
September	29	L. E. 4.100
October	31	4.350
November	34	4.750
December	39	5.650

May this school have a special place in your prayers as well as all of the other work.

ELSIE E. GROVE.

THE UNITED PRESBYTERIAN WOMEN'S ASSOCIATION.

OF NORTH AMERICA.

IN presenting to you the report of our work with greetings from the United Presbyterian Women's Association, let us remember that it only through God's help that the work grows and prospers.

The association is a chartered corporation having under its control the Orphan's Home, Columbia Hospital and the Home for Aged. Each of these institutions have a Board of Managers composed of Twenty five women. These have stated times for meeting each month. The Association with a separate corps of officers meets the fourth Friday of each month, the Board of Directors meet in the morning of the same day. Reports from the institutions are made to the Association through corresponding Secretaries.

A Young Women's Auxiliary composed of twenty five young women are attached to each of the institutions, these young women are representatives of different churches and bring into the work the enthusiasm of the young life of our denomination.

The annual lawn fete is always looked for with great expectation and pleasure among United Presbyterians and their friends in Pittsburgh and vicinity. The proceeds are equally distributed among the institutions. The date for this year is Thursday June 30th. A reception and donation day is observed in each of the three buildings every year. Friends visit, bringing with them gifts of money and many useful and valuable things. Others who are unable to come send

their gifts. All who can help in a financial way just now will be giving where the need is great on account of the increased cost of help, necessities and provisions. The need of our work were presented to the New World Movement committee and through it the association has received $80,189.01, the Home for Aged receiving 18,196.80, the Orphan's Home $21,183.94 and the Hospital $40,808.21. For this help through the New World Movement the association wish to express thanks.

A day is set apart each year for prayer and praise. The devotions are always led by the faithful and enthusiastic president of the Association, Mrs. H. C. Campbell followed by representatives from each Board who enumerate special reasons for thanksgiving. The last meeting was addressed by Rev. F. R. Elder who gave a helpful and encouraging address.

ORPHAN'S HOME.

The Orphans' Home is located on the North Side formerly known as Allegheny. A competent matron and her assistants care for more than sixty children; over One Hundred have been cared for during the year.

The family is ever changing through adoption, temporary homes or remarrying of parents. These little ones are orphans or half orphans. The request for the admission of half orphans has increased since the Influenza epidemic. A father is left with a family of little ones with no one to care for them while he earns the living. The same is true where a mother is left alone in the world. There is no one to care for the home in her absence.

There is a waiting list for admission at all times. The present family represents a number of states as far west as Montana. We have applications on the waiting list from California.

Our children are not uniformed but are dressed neatly. They attend the Fifth church and Sabbath School and the public school near the Home.

A Junior Missionary Society is carried on in the Home with meetings every two weeks on Sabbath afternoon.

This work is under the care of the auxiliary. More than half of the members are Junior Life Members, the total contributions for the year amounted to $573.

The children receive daily religious instruction, the influence and training in the Home is noted every place the children go. Four have been placed in permanent home this year. Many inquiries come to us for children to adopt. Very few of the children placed in the home are for adoption.

COLUMBIA HOSPITAL.

The work of Columbia Hospital is on an equality with that of any of the prominent- hospitals in the city, having admitted over three thousand (3000) patients during the year with 46,243 hospital days at an average cost of Four (4.00) Dollars a day per patient, 26% free work, 390 births and 1677 operations, fifteen ministers and missionaries have been cared for free of charge, their letters of appreciation have cheered our hearts.

The nursing department is suffering lack of nurses, as few young women are entering the training school.

Sabbath Services have been held each Sabbath and have been very helpful and much appreciated.

The help through the New World Movement has meant much to Columbia. The Young Women's Auxiliary has taken full charge of the children's ward in the Hospital. They hold a sale of

fancy and useful articles each autumn and a concert each winter. Through the efforts of these young women the treasury of Columbia was enriched by $2100 last year.

HOME FOR AGED.

In Wilkinsburg just besides the Columbia Hospital you will find the Home for Aged. Here you enter large airy halls in summer, well heated and comfortable in winter; at either end of the hall you find a cozy sitting room, one for the men, the other for the women. At present there are 83 of these old people in the family, 11 are men, the oldest inmate is 92 years of age, many others have almost reached this milestone.

Everything possible is done to cheer these aged people on the last lap of their lives, Columbia's door is open to care for them in severe cases of illness. Fifteen have passed to the Home beyond during the year and fourteen have been admitted. Many states are represented by this family. California and Washington on the West and New York on the east and many points between. These three institutions reach out to the entire church.

Sabbath services are held each Sabbath afternoon conducted by ministers of Pittsburgh and vicinity. Societies and church organizations are ever mindful of these old friends. Many entertainments of various kinds are taken to them. They always enjoy Donation and Lawnfete days, very much.

Mrs. Mary Ecoff, the first matron, who was with the Home for twenty three years was called to her reward early in March. She was cared for in Columbia during her last illness which lasted but a few days. Mrs. Ecoff had seen the Home grow from small beginnings in size of family and buildings, as wings and additions have been added from time to time. During her time of service about Two Hundred and Forty persons in the Home family were touched by her life, which was one of unselfishness and kindness. She had retired from the work about five years before but held a large place with both family and management of the Home.

Mrs. Martha Jane Armstrong, one of the Honorary vice presidents of the Association and at one time a Manager of Home for Aged, was called to her reward a few weeks ago. She had been a friend and worker in the Association and when disposing of her earthly goods remembered each institution with a substantial bequest. Her works do live after her.

We would not be unmindful of God's care and protection through the last year. He has spared all active officers and members of the various Boards through serious illness.

I am sure every person would feel nearer to this philanthropic work of our church through the investment of $1.00 for an annual membership; $25 for a life membership or $100 for life director; then there are memorial cribs and sustaining beds and rooms in the Orphan's Home for individuals and societies' memorial rooms in the Home for Aged and endowed rooms in Columbia Hospital. All of these are in need of money.

Permit me in closing this report to express to you and all our friends the appreciation of the Association for your aid and support through gifts, linen, fruit, vegetables and money.

It is our determination with the Master's help to make each succeeding year's work better and broader than before. Can we? Yes. All things are possible with them that put their trust in God.

MRS. F. A. GAUT.

REPORT OF

FIELD SECRETARIES.

NOTES AFIELD

By Mrs. Jeannette C. Alter.

IF IT be true that, "History is a tonic for drooping spirits," surely then, the record of the past year's work, as reviewed by our departmental secretaries, should call forth joy and thanksgiving for what God has wrought through the faithful service of our beloved women; while the year before us is "instinct with hope" and the promise of yet greater things to be undertaken in the Name that is above every name.

Following our last Annual Meeting, your field secretary has been engaged in fifteen presbyteries; has attended nine presbyterials, held one hundred and fifty-five meetings; traveling more than fifteen thousand miles the while; some of the visible results of these journeyings have already been noted in our Board Secretaries' reports.

Four June presbyterials — Caledonia, Argyle, Albany and Omaha —showed the fresh, fine impact of the "Big May Meeting" by enthusiasm and hearty response to its call in a way that could make one wish all might have their annual meetings in June, or at least, follow close in the wake of our General Convention.

The California Mt. Hermon School of Missions, last year, more than fulfilled the hopes of its promoters; Mrs. Rosenberger, as mission study leader, perhaps accounted for the unusual number of United Presbyterians, second only in point of attendance, though nine denominations were represented there.

In the afternoon of our denominational rally, a report of the Youngstown convention was given and plans for new work discussed.

The prospectus of our new Foreign study book was presented, and here, as elsewhere, congregations were urged to plan for a definite time when young and old may be brought face to face with "Facts and Folks in Our Fields Abroad;" here is a golden opportunity to learn about our investments in life and property, with interest accruing, across the sea. A thoughtful writer has made the statement, well sustained by argument, that the wonderful works of God in the mission fields, are a higher means of education than mathematics and the classics, and that after the Word of God, the study of missions is the most vital factor in the Churches' history; certain it is that faithful study of Anna Milligan's textbook will confront us with the situation over there, and the urgent need for more workers will send us on our knees to pray the "407" out into prompt, willing service. As a first aid to this mission study, your attention is called again, to that splendid article in the April issue of our Magazine, entitled, "The Missionary Education of the Church"; every mission study leader should make it her own before facing her class.

CO-EDUCATION IN MISSIONARY CIRCLES.

Four years ago a missionary society was organized in Salinas, California, under the name of "Kings, Sons and Daughters"; the young women insisting that their husbands and brothers join with them on the same basis of membership; sharing equally in the responsibilities and privileges of this organization. Its success has been demonstrated, and recently two similar societies have enrolled at adjacent points; the three forming a triangle locally, but working along parallel lines, with the same object in view—the study of missions and the support of W. G. M. S. departments.

A SUGGESTION FOR QUIET-HOUR PERIODS.

During the month of April, four teams sent out by our Foreign Boards, visited important centers in practically every presbytery in the Homeland Church; setting forth the situation and needs of these new and changing times in India and Egypt; calling upon God's people to pray through with them, to the end that a revival of interest and prayer sweep from coast to coast, causing the thrusting out of the "407" so woefully lacking in these fields; a most unique mission this team-work was! No speech-making, no appeal for funds; just giving prayer and intercession first place as was indicated by Him who taught His disciples, by example and precept, to pray, and who ever liveth, now in glory to plead in behalf of the cause for which He was willing to die.

The daily program of these prayer-councils suggested the thought that a similar plan might be worked out, in connection with our "Quiet Hour" periods at next Annual Meeting: viz. To assign one or two departments to each period; the Convention uniting in praise and thanksgiving for what has been accomplished, and asking for definite things regarding specific needs in a larger work for the coming year; that all may become blessed realities, to be used in the advancement of the Kingdom.

THE ISAIAH 41:6 FUND.

The benefits from this fund are becoming more apparent each year, in the increased number of delegates, and in practical results through first-hand information to societies composing the little presbyterials, for whom this fund was created and must needs be safeguarded; every society is asked to contribute some definite amount annually, whether they derive any direct benefits or not, but all may rejoice in the aid they are rendering certain little sister presbyterials and the large returns to be realized in the growth and prosperity of the work we are pledged to support.

STANDARD OF EFFICIENCY, ETC.

Our Standard of Efficiency, accepted and endorsed by this Convention, is as fundamental to the success and well being of our missionary societies as certain recognized standards are to the commercial world; it checks us up on every department; it points the way, furnishing the power to produce results asked for in advance work each year.

Space is given in the annual blanks and a report is required by the General Statistical Secretary, to be rendered as faithfully as any

other line of work; let us study to show ourselves approved in efficiency, both in presbyterial and congregational effort, up-to-date, top-notch women in missionary society methods.

WHAT ABOUT OUR MONTHLY PROGRAMS?

Fundamentals of program building have been worked out to meet a real need, since it is generally conceded that the average missionary society program has not kept pace with the Forward Movement in other church activities; it has no appeal to the "silent two-thirds" of our feminine church membership, because there has been little open vision of the fascinating, unlimited possibilities in a missionary program. The adoption of these simple principles, coupled with a determination to give of our best time and thought: Will make our monthly program a vital, outstanding factor in community life; let us try it out this year; let us spare no pains to make Fundamentals of program building a blessed reality, for this is a part of the Master-Builder's plan, and necessary to the extension of His Kingdom.

Respectfully submitted,

Jeannette C. Alter.

FIELD NOTES

By Kate A. Hill.

AFTER the Women's General Missionary Society in Youngstown I went to the Frankfort Presbytery and visited every congregation. June was spent in Boston Presbytery. The progress in this presbytery is most marked. A most helpful Young Women's Rally was attended in Philadelphia in June.

Through the kindness of the Women's Board I attended the School of Missions at Winona Lake. For the first time at the invitation of the Foreign Board I attended the New Wilmington Conference in August.

March, April, and May were spent in California and the North West.

I have a new appreciation of the work done by the Parsonage Department in furnishing comfortable and convenient homes for so many of our home missionaries.

It was a great pleasure to be in the home of Dr. and Mrs. George McCormick, Salinas, California, who have been in California home mission field for 48 years.

Mrs. Cook would have been happy to have seen Miss Lippert of Oakland, California, leading splendid delegations to the San Francisco Presbyterial and Prayer Group. It was a joy to meet Miss Laura Sawhill and her Women's Circle in Spokane.

Four delightful days were spent in the Warm Springs Indian Reservation. I spoke one evening at the agency Boarding School and one Sabbath day at Simnasho with Rev. and Mrs. W. A. Matthews, the right people in the right place.

I wish to thank my many hostesses who have so kindly and comfortably entertained me during my long journeys.

Presidents of both Presbyterial and local missionary societies have labored untiringly to arrange my meetings to save time and strength.

May I add also a word of appreciation of our pastors who have most willingly afforded me every opportunity to present our work to their congregations.

PRAYER GROUPS.

Tuesday Prayer Groups have increased from 32 to 50. The following are the new groups:
Columbus, Ohio; Goldfield, Iowa; Economy, Pa.;Parnassus, Pa.; Jetmore,Kansas; Grove City, Pa.; Tarkio, Mo.; Turtle Creek, Pa.; Weiser, Idaho; Bellefontane, Ohio; Seattle, Washington; Bovina Center, N. Y.; Omaha, Neb.; Salinas, California; Cedar Creek, Ill.; Second Butler, Pa.; San Antonio, Texas; Shedd, Oregon.

We welcome these new groups and ask God's abundant blessing for them. It was a great pleasure to attend the 4th anniversary of the Pittsburgh Group. Not a single Tuesday 10 A. M. has been omitted since January 1917.

Philadelphia observed their fourth anniversary with small day meeting. I begun my Western trip with the Omaha Prayer Group. Also attended Tuesday Prayer Groups in Los Angeles, San Francisco, Shedd, Albany, Seattle. I believe they were the best meetings I had.

Over 3000 "Come ye apart, Tuesday 10 A. M. Pray" cards were distributed in Philadelphia, Los Angeles, San Francisco, Oregon, Puget Sound, Spokane Presbyterials. Thousands of women are now observing the Tuesday 10 o'clock hour of prayer.

BIBLE YEAR.

This will be known as Bible year. 250 societies reported as doing Bible Reading. Their names have been published in the Missionary Magazine. Many more are reading. No better work has been done. We send Missionaries to teach the Bible when it is a closed book in our own homes. There can never be any great spiritual work abroad without a great refreshing and quickening in the home church. The stream rises no higher than the fountainhead. I covet for our Missionary Societies that they might be the channel through which God may pour His blessing on our church at home.

MONTHLY PROGRAMS.

More attention has been given to the monthly program than in any year of my experience. *It is the secret of increased membership and attendance.* Every week some society has written, "We do not read out of the Magazine." Yet never has the Magazine been better read and studied. The monthly "Magazine Quizz" has remade many societies. The Monthly Program secures the love, interest and enthusiasm of all.

BUDGET SYSTEM.

An increasing number of societies have adopted this plan for their finances. Encouraging testimony comes of increased offerings, increased number of contributors, "less talk of money," and education along all lines of work.

In report of Literature department note number of cards and envelopes sold. One secretary at a Presbyterial when referring to the small amount received by a certain department says "Feed it on the Budget System."

HOSPITAL BOXES.

The May Magazine has a wonderful list of the work of busy fingers and loving hearts that have provided many useful articles for Tanta Hospital, and many other institutions at home and abroad. Already a demand of "What shall we do next year.

OUR COLLEGE GIRLS.

In January a letter was sent to the Y. W. C. A. girls of your five colleges asking if they would dress dolls for our schools abroad. Each one responded. In the exhibit we find posters telling of their work. Almost 400 dolls have been

sent. Westminister had a farewell party and selected four as delegates to this Convention as did the Mommouth girls. Best of all was the letter that said, "We are always glad to help in the work of the Women's General Missionary Society." Let us pray for our College girls."

MONTHLY BULLETIN.

One of the best means of co-operation in the Presbyterial work has been the Monthly Bulletin. For two years it has been issued by the President and Executive Committee in Omaha Presbyterial. Wisconsin Presbyterial calls it "Facts and Reminders." Other Presbyterials are taking it up for the coming year. Through these Bulletins each society is kept in touch with the Executive Committee. A Presbyterial is no stronger than the weakest society. We should plan more for them.

PRESBYTERIAL WORK.

The Western Presbyteries surely know the "art of loving." In every Presbyterial attended I heard them plan and pray for their Presbyterial Missionary.

It is becoming an honor to serve as President. When Mrs. Geo. Innes recently retired from the office of President in Philadelphia Presbytery, a banquet that will not soon be forgotten was given with an attendance of 150 women.

Every Presbyterial President should be elected for at least two years.

Many Presbyterial Societies are making definite programs of work for the year. They adopt a motto for work and set several goals. These are kept before the Societies by the Monthly Bulletin.

An increased number of Presbyterial Societies are now on the Honor Roll with a missionary society in every congregation.

LEAFLET READING CONTEST.

The Leaflet Reading Contest brought increased knowledge. "Knowledge is Power." In one Congregation it brought a real revival—Try it next year.

MEMBERSHIP EXTENSION DEPARTMENT.

Could we start over again? Should we have "joining a missionary society?" I hope I may live to see the day when every woman as she is received into the membership of the church will be counted as a member of the missionary society.

Many societies have reorganized on this basis. Each woman, or young woman, as she is received into the membership of the congregation receives a letter from the President of the society telling her she is now a member of the society, with information as how she can help (1) By information and subscribing to Women's Missionary Magazine. (2) by prayer—using the Prayer Cycle. (3) By monthly offering—using envelope for offering each month.

Those who canot attend regularly are placed on the roll of the Extension Department.

PROBLEMS OF THE WORK.

Perhaps the greatest problem is the difficulty of when a Young Women's Missionary Society should cease to be called young or when should its members pass into the Women's Missionary Society It is a problem that concerns the decreasing membership of Women's Missionary Societies and our failure to reach the 'teen age of girls who should be enlisted in our organized work.

Greatest encouragement of the year has been the readiness of societies and individuals to follow suggestions as to work, etc.

Letters were sent to every President and Executive Committee of the Pres-

byterials. Circular letters were sent to every Women's and Young Women's Missionary Society. Monthly letters were sent to the Tuesday Prayer Groups from September until March. A list of Tuesday prayer Groups and a letter asking for requests for Prayer were sent to every Missionary at home and abroad.

Perhaps the greatest discouragement of the year has been the reply "We always do it this way in our society."

FUTURE WORK.

Let the 30th anniversary be known as "Children's Year." Special effort being made for organization of Mission Circles for the High School age of girls, of Junior Missionary Societies and Little Light Bearers.

The General Assembly has given us the children of the church, their training and their offerings. Let us be true to our trust. Do not let the year go by with out some special work for the children.

MISSION STUDY YEAR.

Each society in co-operation with the Young Peoples Societies should plan for a "School of Missions."

TIME.

Six consecutive weeks some time in October and Novembor.

PLACE.

In the church when the whole congregation should be enrolled in groups. Men, women, young people, intermediate and juniors.

BOOK.

Senior societies should use "Facts and Folks in Our Fields Abroad." Intermediate and Juniors "The Up Trail."

Begin at once to secure and train leaders.

AMERICAN INDIAN MISSION

Concluded from page 815.

TAMA, IOWA.

OUR work is becoming more encouraging each year. The attendance at church services has been more regular than ever before. Three Sabbath evenings were given to the explanation of a Christian home. The Indians were so interested in the subject that they would stay and ask questions about it. It was a revolation to them to hear the secrets that make a real Christian home. There is no word in their language to express our thought of home. Their word "Wi Ki Up" means any kind of a house from an Indian "tepee" to a mansion. It has no thought of fellowship, purity of love, partnership, or a refuge from the trials and cares of business life.

One made the remark, "Your word home is a very large word." It surely makes one appreciate his own language when he compares such wonderful words as home, love, hope, redemption and intercession, with the meagre thought of the Indian or else not to find a word to express it.

One Indian said, "Your words mean so much." "Yes," was my reply. "Our language has been under the wonderful influence of Christian thought. When you get a God like ours into your language and try to tell the love of Christ to others, small words must grow. The reason love, hope and home are such large words, God is in them and they will continue to grow as we get larger visions of God."

We have had an average attendance during the winter of 40 at the

Mission and 40 at our Junior meetings. At the Sanitorium we have 50 at both preaching and S. S.

Our Christmas dinner was splendidly attended. Our friends remembered us with 40 chickens, beans, cake and canned fruit. Money also was sent amounting to $100. See report below:

Cash		$100
Dinner and Treat	$ 60	
Lumber	5	
Presto Gas	12	
Express	6	
Stationery	15	
Total	$ 98	
Balance	2	
Total	$100	$100

We are trying to stop the Indian pow-wow, it has done so much harm each year. The gate receipts for the one Sabbath day was $3,000; at 35 cents a ticket. This gives you some idea of the number of white people who attend.

Three automobiles were stolen that day. All kinds of games were indulged in. The state historian is to blame for the whole thing. We hope and pray it may be stopped. Our superintendent is a fine Christian man and is doing all he can to help us.

Respectfully submitted,

R. G. Smith.

REPORT OF CORPORATION MEETING.

AFTER a half hour of prayer and praise, the thirty eighth annual meeting of the corporation of the Women's General Missionary Society was opened 10:30 A. M., Tuesday, June 21, 1921, in the Assembly Room of the Publication Building, Pittsburgh, Pa., Mrs. J. D. Sands, presiding. Voting members of the Corporation present were: Mrs. Chas. W. Fulton, Miss Elizabeth Hamilton, Mrs. David Powell, Mrs. C. E. Mowery, Mrs. John Gibson, Mrs. H. C. Campbell, Mrs. D. J. Brown, Miss Carrie M. Reed, Mrs. O. H. Milligan, Mrs. J. B. Hill, Mrs. J. D. Sands, Mrs. W. P. Wiegering, Miss Jennie B. Wallace, Mrs. F. A. Gaut; Life members not included in the above: Mrs. J. L. Miller, Mrs. W. H. Ewing, Mrs. R. C. Morton, Mrs. Robert Hood, Miss Sarah B. Henning, Mrs. R. McIntyre, Mrs. R. H. Elliott, Miss Agnes C. Johnston, Mrs. D. T. McKeag.

Reports presented and adopted were those of the following secretaries: recording, Miss Jennie B. Wallace; statistical, Mrs. D. J. Brown, finance, Mrs. D. J. Brown, thank-offering, Mrs. O. H. Milligan, Indian, Mrs. John S. Crawford, literature, Miss R. Elizabeth Milligan, temperance, Mrs. W. P. Wiegering, freedmen, Mrs. Ada Kerr Wilson, foreign, Mrs. H. C. Campbell, parsonage, Mrs. J. Howard Maxwell, home, Mrs. Wm. S. Cook, also of the treasurer, Mrs. J. B. Hill; the editor and the treasurer of the Women's Missionary Magazine, Mrs. George Moore and Miss Hazel Flagg; the editor and business manager of the Junior Magazine, Miss Carrie M. Reed, the field secretaries, Mrs. J. C. Alter and Miss Kate A. Hill, and the Women's Association delegate, Mrs. F. A. Gaut.

Miss Ruth Work was elected president of the Women's General Missionary Society for the coming year, Mrs. Charles W. Fulton, first vice president; Mrs. J. D. McLaughlin, second vice president; Miss Lillian Robertson, recording secretary; Mrs. George Moore, editor and Miss Hazel Flagg, treasurer of the Women's Missionary Magazine; and the following members of the Board of Directors: Mrs. H. C. Campbell,Mrs. Wm. S. Cook, Mrs. J. Howard Maxwell, Miss Ida Little and Mrs. W. P. Wiegering.

Action of the Convention, selecting New Castle as the place for next year's meeting was confirmed, and the members of the local committee from the New Castle churches wer e elected: Mrs. A. J. Randles, chairman; Mrs. Dell Davidson and Mrs. Chas Beadle of the First Church; Mrs. Wylie McCaslin and Mrs. Wm. Marshall, Second Church; Mrs. S. B. Copeland and Mrs. Iva Alford, Third; Mrs. C. E. Trainor and Mrs. T. A. Gilkey, Highland.

The report of the Recommendations Committee, Mrs. Charles W. Fulton, chairman, was next taken up. The recommendations were considered seriatum.

I. Amended on motion of Mrs. H. C. Campbell by striking out the words, "such as used by Omaha and Idaho Presbyterials". Adopted as amended.

II.Adopted as read.

III. Adopted as read, (It was learned after adjournment that by "next year" was meant the year already begun,1921-1922.)

IV. On motion of Mrs. Chas. W. Fulton, voted to strike out recommendations IV. and XII as adopted by the convention and to substitute, as embodying the ideas of both, the following: "Since the same foreign mission study book is to be studied by the Young People's Christian Union and the Women's General Missionary Society during the year 1921-1922, it is recommended that a message be sent to the Young People's Christian Union Convention meeting in Cleveland, July 27-31, 1921, asking that the Young People's Christian Union co-operate with the Women's General Missionary Society in conducting a School of Missions in each congregation."

V. VI. VII. and VIII. adopted as read.

IX. On motion of Mrs. John Gibson, voted to amend by striking out the words, "provided that a sufficient number of advanced guaranteed orders be secured from the presbyterials." Adopted as amended.

X. Recommendation adopted as read.

XI. On motion of Mrs. H. C. Campbell, voted that all reference to change in the "Standard of Efficiency" be omitted from the report of the Committee on Recommendations."

Voted as adopted as a whole the amended report of the Committee on Recommendations.

Voted as adopted, the report of the Committee on Resolutions.

Report of Committee on Memorials: Voted to endorse the action of the Convention in refusing to grant the memorial from Omaha Presbyterial and its action adopting the recommendation in favor of the memorial presented by the executive committee of Idaho Presbyterial.

Voted to endorse the action of the Convention " that the temperance department be enlarged so as to include not only temperance but other reforms which may come within our province."

The minutes of the Corporation meeting were read and adopted.

JENNIE B. WALLACE
Recording Secretary.

PRESENT ADDRESS OF MISSIONARIES SUPPORTED BY THE WOMEN'S GENERAL MISSIONARY SOCIETY.

INDIA.

Miss Emma Dean Anderson, Appointed 1881, Gurdaspur
Miss Helen D. Anderson, Appointed 1919 ..Rawalpindi
Miss Margaret Anderson, Appointed 1918 ..Gurdaspur
Miss Helen Artman, Appointed 1920 .....Sialkot City
Miss Hannah H. Beale, Appointed 1920...Pathankot
Miss Kathryn Beattie, Appointed 1920 ....Sialkot City
Miss Minnie E. Beatty, Appointed 1912 ....Rawalpindi
Miss Roma Beatty, Appointed 1909 .....Pasrur
Miss Hazel Bennett, Appointed 1909 .....Gujranwala
Miss Mary Lois Boyd, Appointed 1918 .....Sargodha
Miss Olive I. Brown, Appointed 1920 .....Sialkot City
Miss Edna Broyles, Appointed 1919 .....Pasrur
Miss Lois Buchanan, Appointed 1910 .....Sangla Hill
Miss Elizabeth M. Caldwell, Appointed 1918, Gurdaspur
Miss Mary J. Campbell, Appointed 1884 ....Pathankot
Miss A. Laura Cleland, Appointed 1903 .....Sargodha
Miss Henrietta Cowden, Appointed 1905 ..Sialkot City
Miss Laurella Dickson, Appointed 1897 ....Gurdaspur
Miss Nancy Hadley, Appointed 1904 .....Zafarwal
Miss Marietta Hamilton, Appointed 1916 ..Sangla Hill
Miss Gertrude Horst, Appointed 1919 .....Sangla Hill
Miss Florence M. Jones, Appointed 1920 .....Jhelum
Miss Harriett H. Jongewaard, Appointed 1915, ... Sialkot City
Dr. Wilhelmina Jongewaard, Appointed 1915..... Sialkot City
Miss Mary A. Lawrence, Appointed 1893 ...Rawalpindi
Miss Mary F. Lincoln, Appointed 1919 ....Sialkot City
Miss Mary E. Logan, Appointed 1891 .....Jhelum
Miss Eleanor W. Maconachie, Appointed 1909 .... Pathankot
Miss E. Josephine Martin, Appointed 1896 ..Pathankot
Miss Fannie C. Martin, Appointed 1895..Sialkot City
Miss Mary R. Martin, Appointed 1890, Khangah Dogran
Miss Jane E. Martin ..... Khangah Dogran
Miss Henrietta Moore, Appointed 1898 .....Pathankot
Miss Sara A. Moore, Appointed 1917 .....Pathankot
Miss Jean B. Morrison, Appointed 1895 .....Lyallpur
Miss Elizabeth McCahon, Appointed 1875, Sialkot City
Miss Lillian McConnell, Appointed 1902 .....Lyallpur
Miss Louise Scott, Appointed 1916 .....Gujranwala
Dr. J. P. Simpson, Appointed 1902 .....Jhelum
Miss Kate E. Spencer, Appointed 1918 .....Sargodha
Miss Mabel C. Stewart, Appointed 1915 .....Jhelum
Miss Florence Tomaseck, Appointed 1919 ..Gujranwala
Miss Georgia Wengert, Appointed 1919 ....Sangla Hill
Miss Josephine White, Appointed 1884 ...Campbellpur
Dr. Maria White, Appointed 1886 .....Pasrur
Miss Dora Whitely, Appointed 1911 .....Pasrur
Miss Gertrude E. Zink, Appointed 1919 .....Lyallpur

NOW IN THIS COUNTRY.

Miss Alice G. Burnham, Appointed 1915, ... Hammondton, N. J.
Miss Margaret Fehlman, Appointed 1913, ...6208 Indiana Ave., Chicago, Ill.
Miss Bessie Fleming, Appointed 1913, ...6549 Emerald Ave., Chicago, Ill.
Miss Ella M. Gordon, Appointed 1893 ....Pattersonville, N. Y.
Miss Flora Jameson, Appointed 1903 ....30 Broadway, N. S., Pittsburgh, Pa.
Miss Mary Kyle, Appointed 1904 .....Xenia, Ohio
Miss Olive Laing, Appointed 1912 ....46 Maple Avenue, Ingram, Pa.
Miss Rose A. McCullough, Appointed 1879 .... Greenwood, Mo.
Miss Jean B. Morrison, Appointed 1895, Oskaloosa, Iowa
Miss Ruth A. Warnock, Appointed 1913 .... 1345 T St. Lincoln' Nebr.

MISSIONARIES ELECT:

Miss Jean R. Black, Appointed 1921.
Miss Janette Howland, Appointed 1921
Dr. Reba C. Hunsberger, Appointed 1921.
Miss Ella W. Jamison, Appointed 1921.
Miss Willa Ramsey, Appointed 1921.
Miss Vivian L. Trimble, Appointed 1921.
Miss Carrie Worman, Appointed 1921.

EGYPT.

Miss Sara M. Adair, Appointed 1918 .....Cairo
Miss Alda B. Atchison, Appointed 1904 .....Cairo
Miss Ella M. Barnes, Appointed 1911 .....Cairo
Miss Margaret Bell, Appointed 1911 .....Zagazig
Miss Clarice Bloomfield, Appointed 1920 .....Cairo
Miss Ida L. Cabeen, Appointed 1909 .....Alexandria
Mrs. Mary K. Coventry, Re-appointed 1918 .....Cairo
Miss Anna B. Criswell, Appointed 1905 .....Assiut
Miss Mabel Dickie, Re-appointed 1919 .....Assiut
Miss Ella B. Downie, Appointed 1913 .....Fayoum
Miss Lucia Dwight, Appointed 1919 .....Cairo
Miss Helen Ferrier, Appointed 1900 .....Beni Suef
Miss Minnehaha Finney, Appointed 1894 .....Tanta
Mrs. T. J. Finney, Appointed 1916 .....Cairo
Miss Elsie French, Appointed 1909 .....Alexandria
Miss Dora E. Giffen, Appointed 1920 .....Cairo
Miss Rena Hogg, Appointed 1896 .....Assiut
Miss Isabel Hosack, Appointed 1912 .....Cairo
Miss Avis Hoyman, Appointed 1920 .....Cairo
Miss E. Roxie Martin, Appointed 1901 .....Cairo
Miss Dora Mason, Appointed 1918 .....Alexandria
Miss Jeannette McCrory, Appointed 1916 .....Benha
Miss Evelyn McFarland, Appointed 1919 ....Fayoum
Miss Carol McMillan, Appointed 1906 .....Tanta
Miss Marion Paden, Re-appointed 1920 .....Zagazig
Miss Fay Elsie Ralph, Appointed 1919 .....Cairo
Miss Edna Sherriff, Appointed 1920 .....Cairo
Miss Nellie C. Smith, Appointed 1911 .....Alexandria
Miss Elizabeth Speer, Appointed 1919 ....Alexandra
Miss Anna Y. Thompson, Appointed 1871 .....Cairo
Miss Mary L. Thompson, Appointed 1917 .....Assiut
Miss Ethel L. Weed, Appointed 1919 .....Cairo
Miss Florence L. White, Appointed 1919 .....Cairo
Miss Ida B. Whitesides, Appointed 1913 .....Luxor
Miss Esther W. Wilson, Appointed 1919 .....Luxor

NOW IN THIS COUNTRY.

Miss Mary E. Baird, Appointed 1913 ...Allerton, Iowa
Dr. Carrie Buchanan, Appointed 1893 ...Hebron, Ind.
Miss Davida Finney, Appointed 1914 ..Cochocton, Ohio
Miss Alfaretta Hammond, Appointed 1904 ....904 Publication Bldg., Pittsburgh, Pa.
Miss May Holland, Appointed 1913 ....1825 Center Ave., Pittsburgh, Pa.
Miss Helen J. Martin, Appointed 1915 .... Sandy Lake, Pa.
Miss Anna McConaughy, Appointed 1903 ....New Concord, Ohio
Miss Margaret A. Smith, Appointed 1872 ....1642 Pine Ave., Long Beach, Calif.
Miss Laura B. Walker, Appointed 1904 .... Carnegie, Pa.
Miss Ruth Work, Appointed 1914 .... Fort Morgan, Colo.

MISSIONARIES ELECT:

Miss Constance E. Garrett, Appointed 1921.
Miss Martha C. Glass, Appointed 1921.
Miss Marianna Gray, Appointed 1921.
Miss Helen J. Noordewier, Appointed 1921.
Miss Laura B. Wright, Appointed 1921.
Miss Lucy Lightowler, Appointed 1921.

SUDAN.

Miss Mary E. Cole, Appointed 1919 ...Khartum North
Miss Una Cole, Appointed 1918 .....Khartum North
Miss Elsie E. Grove, Appointed 1912 ..Khartum North
Miss Aulora R. McIntyre, Re-appointed 1919 .... Omdurman
Miss Kathryn MacKenzie, Appointed 1919 ....Khartum North

MISSIONARIES ELECT:

Miss C. Blanche Soule, Appointed 1921.

ABYSSINIA.

Miss Ruth C. Beatty Appointed 1920 .....Saye

SUCCESSION OF OFFICERS.

OF THE

ANNUAL CONVENTION OF THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH.

PRESIDENTS

Place of Meeting	Name	Presbytery
1883, Allegheny, Pa.	Mrs. Nancy Hyslop Collins	Philadelphia
1884, Sparta, Ill.	Miss Eliza B. Wallace	Tennessee
1885, Xenia, Ohio	Mrs. H. C. Campbell	Allegheny
1886, Allegheny, Pa.	Miss Jennie C. Logue	Monmouth
1887, Monmouth, Ill.	Mrs. Wm. H. McMillen	Allegheny
1888, Washington, Pa.	Miss Mary J. Clokey	Xenia
1889, Argyle, N. Y.	Mrs. T. E. Carson	Philadelphia
1890, Washington, Iowa	Mrs. J. B. McMichael	Monmouth
1891, Pittsburgh, Pa.	Mrs. J. P. Cowan	Indiana
1892, Philadelphia, Pa.	Mrs. J. T. McCrory	Monongahela
1893, Omaha, Nebr.	Mrs. W. H. Vincent	Detroit
1894, Princeton, Ind.	Mrs. J. A. Henderson	Omaha
1895, Jersey City, N. J.	Mrs. W. W. Barr	Philadelphia
1896, Erie, Pa.	Mrs. Jean S. Sands	Monongahela
1897, Indianola, Iowa	Mrs. J. G. Kennedy	Colorado
1898, Cleveland, Ohio	Mrs. J. C. Meek	Indiana
1899, New Castle, Pa.	Mrs. Victor C. Kyle	Monmouth
1900, Pawnee City, Nebr.	Mrs. R. M. Russell (Mrs. J. T. McCrory presided)	Monongahela
1901, Monmouth, Ill.	Mrs. J. T. Logue	Cleveland
1902, Xenia, Ohio	Mrs. H. T. Jackson	Monmouth
1903, Allegheny, Pa.	Mrs. George M. Moore	Xenia
1904, Bloomington, Ind.	Mrs. Charles W. Crowe	Philadelphia
1905, Albany, Oregon	Mrs. A. N. Porter	Rock Island
1906, Des Moines, Iowa	Mrs. W. P. White	Oregon
1907, Topeka, Kansas	Mrs. W. R. Baldridge	Des Moines
1908, Pittsburgh, Pa.	Mrs. J. P. White	Kansas City
1909, Buffalo, N. Y.	Mrs. J. L. Hervey	New York
1910, St. Louis, Mo.	Mrs. J. W. Ashwood	Muskingum
1911, Greeley, Colo.	Mrs. R. Rutledge	Illinois Southern
1912, Chicago, Ill.	Miss Anna A. Milligan	Monongahela
1913, Washington, Pa.	Mrs. R. W. McGranahan	Tennessee
1914, Philadelphia, Pa.	Mrs. J. V. Clark	Chartiers
1915, Spokane, Wash.	Mrs. I. C. Rankin	Colorado
1916, Xenia, Ohio	Miss Lillian M. Robertson	Spokane
1917, Sterling, Kans.	Mrs. R. A. Elliott	Muskingum
1918, Allegheny, Pa.	Mrs. E. C. Wellman	Arkansas Valley
1919, Cambridge, Ohio	Mrs. O. H. Milligan	Allegheny
1920, Youngstown, Ohio	Mrs. James S. Hill	First Ohio
1921, Fort Morgan, Colo.	Mrs. J. A. MacDonald	Cleveland

SECRETARIES

1883, Mrs. H. C. Campbell, Allegheny.
1884, Mrs. J. A. Ferguson, Colorado.
1885, Miss Mary J. Clokey, Xenia.
1886, Mrs. Jas. A. Watt, Westmoreland.
1887, Mrs. E. S. Gordon, Indiana.
1888, Miss Sallie McDowell, Xenia.
1889, Mrs. R. T. Elliott, Philadelphia.
1890-1906, Mrs. Mary W. Porter, Monongahela.
1906-17, Mrs. J. T. Logue, Cleveland.
1917- Miss Lillian M. Robertson, Spokane.

TREASURERS.

1883, Miss Linn Pressley, Allegheny.
1884, Miss Maggie Wylie, Monmouth.
1885, Mrs. S. G. Crabbe, Xenia.
1887, Miss Elizabeth J. Sloan, Monongahela.
1905, Mrs. J. B. Hill, Monongahela.

MEMBERS OF BOARD SINCE ORGANIZATION.

*1886-1897 Mrs. E. J. McPherson.
1886-1893 Miss M. M. Shaw (Mrs. J. C. Doty)
*1886-1901 Dr. C. Jane Vincent.
*1886-1904 Mrs. W. J. Reid.
1886-1905 Miss E. J. Sloan.
1886- Mrs. H. C. Campbell.
1886-1887 Mrs. Wm. Edie.
*1886-1909 Mrs. J. B. Herron.
*1886-1887 Mrs. E. W. Hill.
*1886-1889 Mrs. Joseph McCartney.
1886-1887 Mrs. J. D. Irons.
*1886-1913 Miss E. D. Brown.
*1886-1892 Mrs. Mary Samson.
*1886-1908 Mrs. Mary W. Porter.
*1886-1892 Mrs. Agnes K. Duff.
1888-1891 Mrs. J. R. Johnston.
*1887-1890 Mrs. A. P. Burchfield.
*1888-1890 Mrs. Thos. Stewart.
*1888-1892 Mrs. J. M. Wallace.
*1891-1897 Mrs. W. H. McMillan.
*1891-1894 Mrs. Thos. J. Gillespie.
*1891-1920 Mrs. Mary C. Porter.
1892-1893 Mrs. John S. Hastings.
1892-1900 Mrs. A. J. Grier.
*1893-1912 Mrs. N. Wylie Stevenson.
1893-1898 Mrs. M. M. Patterson.
1894-1895 Mrs. J. M. Stewart.
*1893-1895 Mrs. N. H. I. Stewart.
1894-1900 Mrs. M. J. Stevenson.
1895-1911 Mrs. G. W. McDonald.
1898-1898 Miss Bessie Lambie.
*1897-1897 Mrs. Joseph Kyle.
1897-1900 Miss Emma Mabon.
1898-1908 Mrs. E. M. Hill.
1899-1901 Mrs. Jean Sands.
1900-1904 Mrs. R. S. Smith.
*1900-1906 Miss Elizabeth Caughey.
*1900-1917 Mrs. Samuel Yourd.
*1900-1900 Mrs. Mary Lowry Morton.
1901-1902 Mrs. W. R. Wilson.
1901- Mrs. J. B. Hill.
1902-1903 Mrs. T. D. Mellon.
1904-1907 Mrs. N. L. Wallace.
1905-1907 Mrs. R. A. Elliott.
1905-1906 Mrs. Wm. Nease.
1908-1909 Mrs. J. S. Hill.
1907-1911 Mrs. Jas. A. Alexander.
1907- Mrs. J. D. Sands.
1906-1911 Mrs. John A. Crawford.
*1905-1912 Mrs. John A. Wilson.
1909-1912 Miss Susan McNall.
1908-1918 Mrs. R. C. Morton.
1909- Mrs. Wm. S. Cook.
1910- Mrs. Ada Kerr Wilson.
1911-1915 Miss Jennie Clark.
1912- Mrs. John S. Crawford.
1912- Miss Ida B. Little.
1912- Mrs. I. H. Milliken.
1912-1913 Mrs. J. W. Harsha.
1913- Miss Carrie M. Reid.
1914- Miss Elizabeth Milligan.
1914-1917 Mrs. Maurice Trimble.
1916- Mrs. J. H. Maxwell.
1917- Mrs. D. J. Brown.
1918-1919 Mrs. W. R. Wilson.
1919- Mrs. O. H. Milligan.
1920- Mrs. W. P. Wiegering.
1920 Miss Jennie B. Wallace.

*Deceased.

OFFICERS OF BOARD SINCE ORGANIZATION.

PRESIDENTS.

1886-1891 Mrs. E. J. McPherson.
1891-1901 Mrs. J. B. Herron.
1909-1913 Miss E. D. Brown.
1913-1915 Mrs. Mary Clokey Porter.
1915-1915 Mrs. H. C. Campbell.
1915-1917 Mrs. Samuel Yourd.
1917- Mrs. J. D. Sands.

VICE PRESIDENTS

	First	Second
1886-1888	Mrs. J. B. Herron	Mrs. J. D. Irons
1888-1890	Mrs. J. B. Herron	Miss E. D. Brown
1890-1891	Miss E. D. Brown	Mrs. J. B. Herron
1891-1893	Mrs. Eliza J. McPherson	Mrs. Mary Clokey Porter
1893-1894	Mrs. Mary Clokey Porter	Mrs. W. H. McMillan
1894-1895	Miss E. D. Brown	Mrs. N. Wylie Stevenson
1895-1896	Mrs. W. H. McMillan	Mrs. E. D. Brown
1896-1897	Mrs. M. J. Stevenson	Mrs. G. W. McDonald
1897-1898	Mrs. G. W. McDonald	Mrs. J. A. Grier
1898-1899	Mrs. G. W. McDonald	Mrs. M. M. Patterson
1899-1901	Mrs. E. M. Hill	Mrs. J. A. Grier
1901-1902	Mrs. E. M. Hill	Miss E. D. Brown
1902-1903	Miss E. D. Brown	Mrs. Mary W. Porter
1903-1904	Miss E. D. Brown	Mrs. T. D. Mellon
1904-1906	Miss E. D. Brown	Mrs. N. Wylie Stevenson
1906-1909	Miss E. D. Brown	Mrs. John A. Wilson
1909-1910	Mrs. N. W. Stevenson	Mrs. Mary Clokey Porter
1910-1912	Mrs. Samuel Yourd	Mrs. N. Wylie Stevenson

1912-1913	Mrs. Samuel Yourd	Mrs. Ada Kerr Wilson
1913-1915	Mrs. Samuel Yourd	Miss Jennie H. Clark
1915-1916	Mrs. Mary Clokey Porter	Mrs. J. D. Sands
1916-1917	Mrs. J. D. Sands	Mrs. Wm. S. Cook
1917-1919	Mrs. Wm. S. Cook	Miss Carrie M. Reed
1919-1920	Mrs. O. H. Milligan	Miss Carrie M. Reed
1920-	Mrs. Ada K. Wilson	Mrs. Wm. S. Cook

TREASURERS.

1886-1904	Miss E. J. Sloan.
1904-	Mrs. J. B. Hill.

RECORDING SECRETARIES.

1886-1891	Miss M. M. Shaw (Mrs. J. C. Doty)
1891-1899	Mrs. Mary W. Porter.
1899-1900	Mrs. M. J. Stevenson.
1900-1902	Mrs. R. S. Smith.
1902-1902	Mrs. J. B. Hill.
1902-1907	Mrs. Samuel Yourd.
1907-1910	Mrs. J. D. Sands.
1910-1912	Mrs. Ada Kerr Wilson.
1912-1916	Mrs. J. S. Crawford.
1916-1920	Mrs. J. H. Maxwell.
1919-1919	Mrs. W. R. Wilson.
1920-	Miss Jennie Wallace.

CORRESPONDING SECRETARIES.

Foreign.

1886-1904	Mrs. W. J. Reid.
1904-1908	Mrs. E. M. Hill.
1908-1909	Mrs. J. A. Wilson.
1909-	Mrs. H. C. Campbell.

Home.

1886-1909	Mrs. H. C. Campbell.
1909-1909	Mrs. J. D. Sands.
1910-	Mrs. Wm. S. Cook.

Freedmen.

1886-1901	Dr. C. Jane Vincent.
1901-1902	Mrs. W. R. Wilson.
1902-1904	Mrs. J. B. Hill.
1904-1907	Mrs. R. A. Elliott.
1907-1917	Mrs. Samuel Yourd.
1917-	Mrs. Ada Kerr Wilson.

Parsonage.

1892-1893	Mrs. Jennie H. Gillespie.
1893-1894	Mrs. Thos. Stewart.
1894-1898	Mrs. M. M. Patterson.
1898-1912	Mrs. George W. McDonald.
1912-1920	Mrs. J. D. Sands.
1920-	Mrs. J. H. Maxwell.

Thank-Offering.

1893-1920	Mrs. Mary Clokey Porter.
1920-	Mrs. O. H. Milligan.

Junior.

1893-1894	Mrs. T. J. Gillespie.
1894-1912	Mrs. N. Wylie Stevenson.
1912-	Mrs. I. H. Milliken.

Literature.

1894-1894	Mrs. Annie R. Herron.
1894-1897	Mrs. E. J. McPherson.
1897-1899	Mrs. Jas. A. Grier.
1899-1901	Miss Emma Mabon.
1901-1906	Miss Elizabeth Caughey.
1906-1910	Mrs. John A. Crawford.
1910-1912	Miss Susan E. McNall.
1912-1913	Mrs. J. W. Harsha.
1913-1914	Mrs. H. C. Campbell.
1914-	Miss Elizabeth Milligan.

Railroad.

1896-1907	Miss E. D. Brown.
1907-1908	Mrs. Samuel Yourd.
1908-1909	Mrs. J. D. Sands.
1909-1912	Miss Susan McNall.
1912-1914	Mrs. Ada Kerr Wilson.
1914-1915	Mrs. R. Maurice Trimble.
1915-1918	Mrs. J. Howard Maxwell.
1918-1919	Mrs. W. R. Wilson.
1919-1920	Mrs. J. H. Maxwell.
1920-	Mrs. W. P. Wiegering.

Statistical.

1897-1898	Mrs. M. J. Stewart.
1898-1899	Mrs. M. J. Stevenson.
1899-1908	Mrs. M. W. Porter.
1908-1910	Mrs. Caroline Porter Hill.
1910-1911	Mrs. J. A. Alexander.
1911-1915	Miss Jennie H. Clark.
1915-1916	Mrs. Maurice Trimble.
1917-	Mrs. D. J. Brown.

Young Women.

1903-1904	Mrs. T. D. Mellon.
1904-1908	Mrs. Nancy L. Wallace.
1908-1911	Mrs. J. A. Alexander.
1911-	Miss Ida B. Little.

Temperance.

1909-1918	Mrs. R. C. Morton.
1918-1920	Mrs. J. H. Maxwell.
1920-	Mrs. W. P. Wiegering.

Indian.

1912-1916	Mrs. Ada Kerr Wilson.
1916-	Mrs. John S. Crawford.

Ministerial Relief.

1913-	Mrs. J. B. Hill.

Financial.

1914-1917	Mrs. Ada Kerr Wilson.
1917-1919	Miss Ida B. Little.
1919-1920	Mrs. O. H. Milligan.
1920-	Mrs. D. J. Brown.

NO EXEMPTION.*

A sermon by the Rev. H. S. Begbie, at the annual meeting of the Church Missionary Society, Sydney, Australia.—From Church Missionary Review, London, England.

Shall your brethren go to the war, and shall ye sit here? Numbers XXXII:6.

The forty years of wilderness wanderings imposed upon the Israelites for their unbelief in God's power to fulfill His promises were now almost over. Once again Canaan was in sight, and the hearts of the people were beating high with the expectation of a speedy fulfilment of their long-cherished hopes. When this chapter opens the children of Reuben and the children of Gad, who were the owners of a very large number of cattle, being much impressed with the suitability of this country for pastoral puposes, had preferred a request to Moses that they might be permitted to waive any rights to an inheritance on the other side of Jordan, and receive as their portion the well grassed country of the Gileadites. This request stirred the great leader to the highest pitch of indignation. He saw in the action of these two tribes a danger of discouragement to the rest of the people, and a consequent repetition of the sin of forty years before. He emphasized the fact that the problem of the conquest of Canaan was the responsibility of the *whole* of the people of Israel. The burden of welfare must be shared by *all*. There could be no exemption from service and sacrifice in the great cause to which they were all committed. 'Shall your brethern go to war, and shall ye sit here?' was his indignant query. ****

1 The problem: The church of Jesus Christ today is confronted with a far greater problem than that which Israel had to face. Upon us lies the solemn responsibility and the stupendous task of the evangelization of the world for Christ. This was the commission entrusted to the Church by her risen Lord and Savior 1900 years ago. Such importance and stress has the Holy Ghost laid upon this parting command of our Lord that we find it in all the four Gospels and reiterated once again in the Acts of the Apostles, clearly emphasizing the fact that this is a supreme mandate, the importance of which cannot be over-estimated. It is a command binding upon every Christian, a command intended for the whole Church. It is an obligation resting upon all believers! It is a trust for the due and proper discharge of which every child of God shall have to give an account at the Day of Reckoning.

Look for a moment upon the great problem confronting the Church of Jesus Christ today. We think of great, dark, hungry China, with more than one-quarter of the world's population, and although there has been of late much to encourage the faithful missionary, yet only a comparatively small number of the people of this remarkable country have been won for Christ. We turn our eyes to India, containing one-fifth of the world's population, a people deeply imbued with the religious instinct, and what do we find? Much, thank God, to encourage, but the great bulk of the people still held in bondage by the Evil One. Time would fail if we should speak in detail of Japan, that marvellous country which in a single generation has come to the fore and has now become one of the Great Powers of the world, and a fighting force to be reckoned with—but still Heathen. Of Africa, that dark continent, our knowledge of which has only within comparatively recent years,

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(Editor's Note;—*"'No Exemption'' seems an appropriate ending of this splendid annual report, emphasizing as it does the supreme place of Christian Missions in the life of the individual, and the work of the Christian Church in the world.)

by the efforts of noble explorers and heroic missionaries, been enlarged and illuminated, what has been made known to us? The fact of the existence of millions belonging to the dark races, without hope, without God, without Christ, in the world. Then we have the Mohammedan lands of the East, formidable Jerichos, so hard to reach, so difficult of conquest. ****

2. The Responsibility: The obligations of definite service in the matter of this great spiritual warfare rests upon all Christians. What was it that called forth the indignant expostulation of Moses? Was it not the thought that a certain section of the people appeared to be desirous of settling down in selfish ease and leaving the burden and toil of the conquest of Canaan to others? He thought these two tribes were eager to shirk their share of the responsibility resting upon the whole nation and give themselves up to a life of comparative ease and comfort, without rendering any assistance to their brethren in the mighty struggle which lay before them. The reply of Moses was to the effect that there was absolutely no escape from the very real obligation which rested upon them, of sharing in the warfare for the conquest of the promised land.

Surely, if we know the Word of God at all, we must know that to be a Christian means to be *on service.* What was the purpose of Pentecost? Was it not the endowment of the *whole Church* with the power of the Holy Ghost, that she might give an effective witness for Jesus Christ not only in Jerusalem, but to the uttermost parts of the earth? Will any one who claims to be indwelt by the Spirit of Christ assert that the evangelization of the nations for Christ is no duty or concern of theirs? ** He that is joined unto the Lord is one Spirit' and if thus we are vitally united to Christ and we shall look upon the world with the eyes of Christ, we shall be filled with a divine compassion for the perishing multitudes. Our meat will be to do the will of Him that sent us and to finish His work. The slothful servant who knew his lord's will yet hid the pound and failed to trade with it, had a woeful experience at the return of his lord. To one and all the Gospel pound has been entrusted and to each the command is clear, 'Occupy,' trade, make it your business to trade with this pound until I come.'

This solemn obligation rests upon us all! We shirk the responsibility at our peril! How well the early Christian realized what Christ demanded of them! How zealously they strove to be true to the trust committed to them! Undaunted by the greatness of the problem, undismayed by the seeming hopelessness of the task before them, surrounded by persistent and fanatical foes, the 'powers that be' regarding them either with scorn and derision, or meeting their endeavors with active and malicious opposition, the little handful of insignificant men and women faced the task with a spirit of buoyant undaunted courage, hopefulness and assurance, which the sight of their risen Lord and the consciousness of His unfailing presence inspired. ****

3. The Danger of Discouragement: We have seen something of the problem confronting us, of the responsibility which rests upon us. Let us for a moment or two dwell upon the very real danger of discouragement with which the Church of Jesus Christ is face to face today. Moses, that far-seeing statesman and general, foresaw what would be the natural effect upon the nation if the Reubenites and the Gadites were to disclaim any responsibility in the matter of the conquest of Canaan. He made it plain to the disciples of Reuben and Gad that their lives were bound up in the bundle of life with the rest of the nation—their action would affect very materially the

future of the remaining tribes. Even so it is today with the Church of Christ.

Humanly speaking, the fighting forces at the front might well be discouraged by the fact of the evident want of even a passing interest, on the part of a mass of people who call themselves Christians in the great cause which the Captain of the Lord's Host has committed to us all. Everywhere from all the various centers occupied by little handfuls of Christian soldiers comes the cry for reinforcements. Men and women are battling against fearful odds, facing almost superhuman difficulties, with a holy undaunted courage begotten by faith in the presence and power of their unseen Lord. They endure only as seeing Him who is invisible. But the absolute impossibility of accomplishing the herculean task practically single-handed is a fact which comes home to their hearts with an ever-growing conviction. Could we wonder if at times these faithful servants of God were tempted to despair? Can we be surprized that when appeals for re-inforcements are made in vain, when even present positions have to be abandoned for want of men and women to carry them on, the hands of our brethren are weakened in consequence? Who is responsible for this calamitous state of affairs? The great foe to 'the evangelization of the world in this generation' is the apathy, the indifference of the great bulk of so-called Church-people today to the work of winning the world for Christ, for the neglect of which they will yet have to give account.

Alas! how many seem content to build their houses and plant their vineyards on the East of the Jordan. They have settled down comfortably without a thought that there remaineth yet much land to be possessed and that God holds them responsible for their share in its conquest. **** They have settled down in the well grassed and watered plains of Gilead. They have become absorbed in their cattle, their business, their pleasures and what not. Parishes have become absorbed in their own needs and those who lead in parish matters cannot see beyond the confines of their own parish boundaries. They wax indignant at the expenditure of men and money in the foreign field. Some will tell you frankly they do not believe in Foreign Missions.

The answer is, Do you believe in God's mission to the world? Do you believe St. John, III:16? God sent His Son on a mission to the world. Do you believe that Christ died for the sin of the world? That he was sent to be the Savior of the world? That he said, 'As My Father hath sent Me, even so send I you'. How dare any one say in one breath, 'I am a Christian,' and in the next, "I do not believe in Missions?" Others while acknowledging in a general way the claim of the Heathen abroad, urge as of far greater importance the needs of the so-called 'Heathen at home'. Others speak disparagingly, often on hearsay evidence from a biased and prejudiced source, of the character and work of the missionaries themselves. Does anyone imagine that such paltry excuses will stand in that eternal day when he must render to God an account of his stewardship? How can we be content to dwell in selfish ease and comparative comfort while our brethren are fighting so bravely at the front, ever and anon straining their weary eyes in the vain search for the reinforcement which they have a right to expect? Are we not by our inactivity, by our coldness and apathy, by our selfishness and lack of zeal, in danger of discouraging our brethren and causing their hands to hang down and their knees to become feeble? The consequences of sin are very far-reaching and the fact of our unfaithfulness to Jesus Christ in this, the paramount work of the Church of God on Earth involves not merely our own selves, but affects the entire body of Christ. All the members suffer for the unfaithfulness and sin of even one.

Much is said today of the state of the Churches in the homelands. We may sometimes try to encourage ourselves by signs of occasional awakening, but the fulness of the power of God seems to have been with-held more or less. Considering the tremendous indifference, yea, even opposition on the part of many displayed toward the work of Foreign Missions, is it any wonder that on all hands the alienation of the masses from the Church at home is lamented? In spite of intellectual leaders, in spite of our boasted culture, notwithstanding our numerous organizations of every kind, the Church on the whole seems to be lacking in power in the homeland. Gifts, however great, apart from the manifested blessing of the Holy Spirit, are absolutely useless. It seems that the Holy Spirit has been in a great measure grieved, and we are limiting the Holy One of Israel by our unbelief and disobedience in reference to the evangelization of the world. He speaks to us today as He cries, 'Shall your brethren go to war, and shall ye sit here?'

4. The Prospect of victory: Victory is possible. It is no idle dream which men of spiritual vision have dreamed, when they have taken as their motto "The evangelization of the world in this generation." In spite of the Churches' unbelief as manifest in the lethargy, the disobedience and indifference of so many Christians today, God Himself has been at work upon the nations and preparing them for the message of His grace. All throughout the world today mighty movements are in progress, the end of which 'who can foresee?' The cry is going up from multitudes, scarcely conscious of what it is they desire, but a cry recognized by God, and interpreteted by missionaries at the front, Sirs, we would see Jesus? It is the day of opportunity. The possibilities that lie before us are inspiring. Who will dare to say that the thought of the evangelization of the world in this generation is chimerical? Soon shall the kingdom of this world become the Kingdoms of our Lord and His Christ, and we shall by infinite grace, share His throne, and behold His Glory.

From the Church Review—Organ of the Church Missionary Society—London, England.

LIST OF SENIOR LIFE MEMBERS

At $25.00 Each.

From June 15, 1921 to July 15, 1921.

Mrs. Mary Elizabeth Filley, By her daughter, Mrs. Frank Beatty Carver, Beaver, Pa.

Mrs. Fields, By a friend.

Mrs. A. C. Evans, "In memory of her Mother."

Mrs. Wm. S. Doty, Ben Avon, Pa., By her Mother, Mrs. J. C. Doty.

Blanche Timmons, Washington, Pa., By her Aunt, Mrs. N. Q. Blair.

Mrs. R. A. Henderson, Clearfield, Iowa., By her Husband, R. A. Henderson.

IMPORTANT—STATISTICAL REPORT.

Owing to the Printer's strike it has been impossible to have any work done on the Statistical Report for 1921.

It is earnestly hoped that matters may be so adjusted that it will be ready for sale by September 15th.

MRS. D. J. BROWN. Statistical Secretary,
15 North Fremont Avenue
Pittburgh, Pa.

A REVIEW OF ANNUAL REPORT.

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Tell of the great work in both fields?

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Send your orders early as the supply will not last long at such a bargain.

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2. A Junior organization, or a Little Light Bearers' Band.
3. (a). A definite time for daily prayer.
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   (c). Regular use of Prayer Cycle.
4. All missionary society contributions to be increased and designated solely for our seven departments; viz., Foreign, Home, Indian, Freedmen, Church Extension-Parsonage, Ministerial Relief and Temperance. (Envelope system recommended).
5. Systematic, proportionate giving of Thank-Offering, and observance of one week (in the home) for praise, intercession and self-denial. (Use of Thank-Offering boxes urged).
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The American Indian Exhibit.

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By Mrs. Jeannette C. Alter, Field Secretary.

In the Indian Booth hung a superbly beaded robe of mountain sheep skin: necklaces of wampum, iroquois shells, old Russian trade beads and rare elk teeth; beautifully wrought leggins and moccasins completed an Indian princess' costume of almost priceless value. Suspended aloft was a curious pipe-tomahawk, recalling the old King George days, when the Hudson Bay Company bartered with the Coast Indians for valuable peltries.

A temperance banner, wrought by the Indian women of our Warm Spring Mission in 1894 touched a responsive chord, for there was a white bead star, their symbol of Christian light, and the women had said as they fashioned it: "When our white sisters see this star, they will know the Light has reached us." Near the base of this banner is the pipe, an Indian emblem of peace and prosperity, but coiled about it, with head raised to strike, is a serpent, meaning the white man's fire water, always the greatest menace to the peace of our native-born Americans; suspended above this, a tomahawk, our Red-neighbor's weapon of warfare: encircling this the white ribbon emblem, recalling the fact that the Warm Spring women had raised their hatchet against the saloon and so have the priority in the hatchet business, which later, in Kansas, won a name and fame for Carrie Nation.

Sprays of white narcissas, skillfully wrought on this banner, were a loving tribute to Narcissa-White Kinney, Oregon's temperance advocate in those days, and a warm friend of the Indians: a sister, too, of our Dr. Maria White of India.

Beaded bags and other trophies, gave the American Indian exhibit its rightful place among the departments of our Women's General Missionary Society.

Race Self-Control.

When the race riots were going on at Tulsa, Oklahoma, where negroes were killed and maimed and the part of the city where most of them had their homes were being burned by the mob, the Kansas State Federation of Colored Women's Clubs was holding its annual convention at Topeka.

In the midst of all the excitement among the delegates, some of whom had near relatives in Tulsa, the President of the Federation, Mrs. Charles Childs, stood up and calmly spoke these words which are worthy of being preserved among the noblest utterances of any race:

"This is a time for us to prove to a watching world that we are women of a great race. To the masses we are only known by what John and Henry and Tom do. Let us by our example today and in the coming days prove that we are capable of great good beyond the dreams of even those who are faithful friends today and believe in us. There is only one thing that will carry us over this chasm of terror and that is faith in God and love for each other."

Any race that can exhibit self-control like that, and then go on, as these Negro women did, with the regular work and program of their convention, is a race that has the highest possibilities in it. One of the other speakers of this convention expressed the firm conviction that there were plenty of good white people in Tulsa and in the nation to see that justice was dealt out to all who suffered and that the guilty would be punished. She also counseled the delegates to be calm and believe in the ultimate triumph of law.

The Chamber of Commerce and the good citizens of Tulsa may rebuild the homes of the Negroes that were destroyed by the mob, and make all the redress possible for the actions of those who, through their race hatred, put a stain on civilization. And in making restitution, the citizens will do well. But words like those of Mrs. Childs will do more to command respect and in the end make impossible even mob folly.

From Christian Herald, New York City, June 25, 1921.

THE TEMPERANCE BANNER.

Shown at Fort Morgan American Indian Exhibit. A photograph was made of the banner, but does not show the beautiful coloring.

(See other Side)